

strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome & Announcements

The Offertory

THE HOLY COMMUNION

The Great Thanksgiving

BCP p. 340

Celebrant: The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*

And now, as our Savior Christ hath taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Invitation

The Gifts of God for the People of God.

The Administration of Communion

Post Communion Prayer

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord.

People: **Thanks be to God! Alleluia!**

Assisting in the Preparation and Conduct of Worship

Altar Guild

Donna Dick, Nell Hacker, Maria Lawalt, Florita Tildon

Ushers

Bill Outerbridge & Barbara Harding

Greeters

Peter & Beth Hwoschinsky

Lay Eucharistic Ministers

Wisnel Dejardin, Peter Doddema, Glenn Pfadenhauer, Mike Maser,

Eugene Nkomba

The Second Sunday After the Epiphany

January 17, 2010

8:00 am

HOLY EUCHARIST - Rite I

St. Timothy's Episcopal Church
432 Van Buren Street, Herndon, VA 20170
703-437-3790
www.saint-timothys.org

THE WORD OF GOD

The Opening Acclamation (standing)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom now and for ever. Amen**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Third Song of Isaiah

*Arise, shine, for your light has come, **
and the glory of the Lord has dawned upon you.

*For behold, darkness covers the land; **

deep gloom enshrouds the peoples.

*But over you the Lord will rise, **

and his glory will appear upon you.

*Nations will stream to your light, **

and kings to the brightness of your dawning.

*Your gates will always be open; **

by day or night they will never be shut.

*They will call you, The City of the Lord, **

The Zion of the Holy One of Israel.

*Violence will no more be heard in your land, **

ruin or destruction within your borders.

*You will call your walls, Salvation, **

and all your portals, Praise.

*The sun will no more be your light by day; **

by night you will not need the brightness of the moon.

*The Lord will be your everlasting light, **

and your God will be your glory.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the

ends of the earth; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

First Lesson Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your indication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.
People **Thanks be to God**

Psalms 36:5-10

**Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.**

**Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.**

**How priceless is your love, O God! *
your people take refuge under the shadow of your wings.**

**They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

**For with you is the well of life, *
and in your light we see light.**

**Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

The Sermon

The Rev. Dr. Kate Sonderegger

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Reader: Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters: and at this time especially for our neighbors in Haiti, for Wisnel, our seminarian, his family and friends.

Giver of Life, we pray to you.

Son of God, Prince of Peace, we pray for community, state, and national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to help the poor and oppressed, and the will to preserve the earth.

Savior of the World, we pray to you.

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be compassionate, generous, brave, bold, and true in our service and witness to you.

Lord and Master, we pray to you.

Miracle Worker, Friend of the Forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, and who suffer from mental torment.

Merciful Messiah, we pray to you.

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all people; we remember individuals we love who have died - especially Wisnel's brother, Franck Dejardin, and we pray for those who are dying now.

Lamb of God, we pray to you.

Kingdom's King, Bestower of Blessings, we give you thanks and praise for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams.

Gracious One, Sovereign of the Universe, we pray to you.

Holy Promised and Anointed Christ, we celebrate your presence in the world.

Living Water, Cup of Salvation, we pray to you.

Blessed Christ, dwell in us as you did in Mary. Transform us with your love. Perfect our worship, witness, and service. **That love, peace, hope, faith, and joy may spread throughout the world. Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People:

Th **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and