Celebrant: Let us with gladness present the offering & Oblations of our life and labor to the Lord.

Offertory Anthem God	of Mercy, God of Grace	Charles Callahan
Presentation Hymn	Thou, whose almighty word	Hymnal 371
Celebrant: The Lord be with y People: And also with you.	70u.	
Celebrant: Lift up your hearts		

People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to

give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error unto truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. "After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant & People: We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues: (the congregation may stand or kneel)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kinga will be done, on earth as it is in heaven. Give us this day our dail forgive us our trespasses, as we forgive those who trespass again us not into temptation, but deliver us from evil. For thine is the k the power, and the glory, for ever and ever. Amen.	ly bread. And st us. And lead
The Breaking of the BreadCelebrant:Alleluia.Christ our Passover is sacrificed for us.People:Therefore let us keep the feast.Alleluia.	
Fraction Anthem <i>Celebrant:</i> The Gifts of God for the People of God.	WLP 872
The Holy Communion	
Communion Hymn Deck thyself, my soul, with gladness	Hymnal 339
Post Communion Prayer Eternal God, heavenly Father, you have graciously accepted us as of your Son our Savior Jesus Christ, and you have fed us with spir Sacrament of his Body and Blood. Send us now into the world in p us strength and courage to love and serve you with gladness and si heart; through Christ our Lord. <i>Amen</i> .	itual food in the peace, and grant
The Blessing	
Recessional Hymn How bright appears the Morning star	Hymnal 497

The Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord. People: Thanks be to God! Alleluia!

Postlude	Prelude in G major, BWV 557	J.S. Bach
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Assisting in the Preparation and Conduct of Worship Altar Guild Donna Dickt, Nell Hacker, Maria Lawalt, Florita Tildon Ushers 9:30 am Bill Bate, Vincent Donnelly 11:00 am Hugh & Patty Masters Greeters 9:30 am Sandy Wright 11:00 am Thelma Hubert Lav Eucharistic Ministers 9:30 am Cheryl Brock, Genevieve Zetlan, Wisnel Dejardin, Peter Doddema, Jackie Clattenburg, Laura Dendtler 11:00 am Peter Doddema, Wisnel Dejardin, Dave Parker, Keith Sinclair, Jane Perry Acolvtes 9:30 am Benjin Dubishar, Nicole Dubishar, Beau Lawalt 11:00 am Wray Sinclair, Meghan Henry, Robbie Henry, Hart Mankin

Prelude

Celebrant:

Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

Collect of the Dav

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

First Lesson Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your indication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord. People: Thanks be to God.

The Second Sunday After the Epiphany **January 17, 2010** 9:30 a.m. & 11:00 a.m.

St. Timothy's Episcopal Church 432 Van Buren Street, Herndon, VA 20170 703-437-3790 www.saint-timothys.org

HOLY EUCHARIST – Rite II

Prelude sur l'Introit de l'Epiphanie Marice Duruflé

Processional Hymn Immortal, invisible, God only wise Hymnal 423

Opening Acclamation (*standing*) Blessed be God: Father, Son, and Holy Spirit. People: And blessed be God's kingdom, now and for ever. Amen.

How wondrous and great

Hymnal 533

Psalm 36:5-10



Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; * vou save both man and beast, O LORD.

How priceless is your love, O God! * your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; * you give them drink from the river of your delights.

For with you is the well of life, * and in your light we see light.

Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord. People Thanks be to God.

Sequence Hymn	Blessed Jesus, at thy word	Hymnal 440
The Gospel		John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John. People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they

filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Kate Sonderegger

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Reader: Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters: and at this time especially for our neighbors in Haiti, for Wisnel, our seminarian, his family and friends.

Giver of Life, we pray to you.

Son of God, Prince of Peace, we pray for community, state, and national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to help the poor and oppressed, and the will to preserve the earth. Savior of the World, we pray to you.

Miracle Worker, Friend of the Forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, and who suffer from mental torment. Merciful Messiah, we pray to you.

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all people; we remember individuals we love who have died - especially Wisnel's brother, Franck Dejardin and we pray for those who are dying now.

Kingdom's King, Bestower of Blessings, we give you thanks and praise for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams. Gracious One, Sovereign of the Universe, we pray to you.

Amen.

Priest and People

Priest:

The Peace

The Offering

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be compassionate, generous, brave, bold, and true in our service and witness to you.

Lord and Master, we pray to you.

Lamb of God, we pray to you.

Holy Promised and Anointed Christ, we celebrate your presence in the world.

Living Water, Cup of Salvation, we pray to you.

Blessed Christ, dwell in us as you did in Mary. Transform us with your love. Perfect our worship, witness, and service.

That love, peace, hope, faith, and joy may spread throughout the world.

Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Celebrant: The peace of the Lord be always with you. People: And also with you.

Welcome & Announcements

The Holy Eucharist – The Great Thanksgiving