

## The Peace

*Please stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## The Holy Communion

### The Offertory

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Anthem** *The Apple Tree* Mark Schweizer

**Presentation Hymn** *O for a thousand tongues to sing* **Hymnal 493**  
*Please stand.*

### The Great Thanksgiving Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Holy, holy, holy Lord* **Hymnal S 125**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please remain standing or kneel as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord’s Prayer 11

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**  
*Celebrant* The Gifts of God for the People of God.

**Fraction Anthem** *Be known to us, Lord Jesus* **WLP 875**

**Communion Hymn** *Deck thyself, my soul, with gladness* **Hymnal 339**

### Post Communion Prayer

*Please kneel as you are able.*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

**Closing Hymn** *Ye servants of God, your Master proclaim* **Hymnal 535**

### The Dismissal

*Celebrant* Alleluia! Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia!**

### Postlude

# St. Timothy’s Episcopal Church

432 Van Buren Street

Herndon, VA 20170

[www.saint-timothys.org](http://www.saint-timothys.org)

## The Fourth Sunday After the Epiphany

January 29, 2012

9:30 & 11:00 a.m.

## Holy Eucharist: Rite II

### Prelude

### The Word of God

**Entrance Hymn** *Spread, O spread, thou mighty word* **Hymnal 530**  
*Please stand.*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise** *From all that dwell below the skies* **Hymnal 380**  
*9:30 a.m., children may follow the cross to Godly Play.* (Verses 1-2)

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

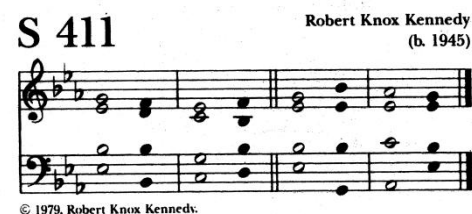
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading** **Deuteronomy 18:15-20**  
*Please be seated.*

Moses summoned all Israel and said to them, “The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ Then the Lord replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed

the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



## Psalm 111

- Hallelujah!  
I will give thanks to the LORD with my whole heart. \*  
in the assembly of the upright, in the congregation.
- Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- His work is full of majesty and splendor. \*  
and his righteousness endures for ever.
- He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- He has shown his people the power of his works \*  
in giving them the lands of the nations.
- The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- They stand fast for ever and ever. \*  
because they are done in truth and equity.
- He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

## Second Reading

### 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Sequence Hymn

*Lord, make us servants of your peace*

**Hymnal 593**

*Please stand.*

## Gospel

**Mark 1:21-28**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

Ruth and Rod Neaveill, The Rev. Leslie H. Chadwick

*Please be seated.*

## The Nicene Creed

*Please stand.*

### *Celebrant and People*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*Please stand or kneel as you are able.*

*Leader* Let us pray.  
*(Pause)*

*Leader* Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, increase our compassion for helping our neighbors in distress.

*People* **Giver of life, we pray to you.**  
*(Pause)*

*Leader* Son of God, Prince of Peace, we pray for community, state, and national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to improve conditions for the entire human family, and the will to preserve the earth.

*People* **Savior of the world, we pray to you.**  
*(Pause)*

*Leader* Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be thoughtful, generous, brave, and true, in our service and witness to you.

*People* **Lord and Master, we pray to you.**  
*(Pause)*

*Leader* Miracle Worker, Friend of the forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, who suffer from mental torment. Show us how to support one another through the journey of life.

*People* **Merciful Messiah, we pray to you.**  
*(Pause)*

*Leader* Bread of Life, Hope of the World, we thank you for opening Heaven’s doors to all people; we remember individuals we love who have died, and we pray for people who are dying now.

*People* **Lamb of God, we pray to you.**  
*(Pause)*

*Leader* Kingdom’s King, Bestower of Blessings, we give you thanks and praise for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams.

*People* **Gracious One, Sovereign of the Universe, we pray to you.**  
*(Pause)*

*Leader* Holy Promised and Anointed Christ, we celebrate your presence in the world.

*People* **Living Water, Cup of Salvation, we pray to you.**  
*(Pause)*

*Leader* Blessed Christ, we pray that your Spirit will live and grow within us. Transform us with your love. Perfect our worship, witness, and service.

*People* **That love, peace, hope, faith, and joy may spread throughout the world. Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.  
*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant continues*  
Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**