

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Welcome & Announcements

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Holy Eucharist

The Offering

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia!*

Celebrant: The Gifts of God for the People of God.

Holy Communion

All baptized persons are welcome to receive Holy Communion.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord.

People: *Thanks be to God! Alleluia!*

The Sixth Sunday After the Epiphany

February 13, 2011

8:00 am

*St. Timothy's Episcopal Church
432 Van Buren Street, Herndon, VA 20170
703-437-3790
www.saint-timothys.org*

HOLY EUCHARIST - Rite I

THE WORD OF GOD

The Opening Acclamation *(standing)*

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom now and forever. Amen.*

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Third Song of Isaiah

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *
and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation, *
and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *
and your God will be your glory.

Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

O God, the strength of all who put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, give us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

Sirach 15:15-20

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He had not commanded anyone to be wicked, and he has not given anyone permission to sin.

Reader: The word of the Lord.

People: Thanks be to God

Psalms 119:1-8

1

Happy are they whose way is blameless, *
who walk in the law of the LORD!

2

Happy are they who observe his decrees *
and seek him with all their hearts!

3

Who never do any wrong, *
but always walk in his ways.

4

You laid down your commandments, *
that we should fully keep them.

5

Oh, that my ways were made so direct *
that I might keep your statutes!

6

Then I should not be put to shame, *
when I regard all your commandments.

7

I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

8

I will keep your statutes; *
do not utterly forsake me.

The Second Lesson

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader: The word of the Lord.

People: Thanks be to God

The Holy Gospel

Matthew 5:21-37

Celebrant: The Holy Gospel of our Lord according to St. Matthew.

People: Glory be to thee, O Lord.

Jesus said, "You have heard that it was said to those of ancient times, `You shall not murder'; and `whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, `You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your

brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, `You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, `Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, `You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be `Yes, Yes' or `No, No'; anything more than this comes from the evil one.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sermon

Mr. Peter Doddema, Seminarian

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers for Epiphany

Let us pray.

(Pause)

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, increase our compassion, so we can help our neighbors in distress.

Giver of life, we pray to you.

(Pause)

Son of God, Prince of Peace, we pray for community, state, and national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to improve conditions for the entire human family, and the will to preserve the earth.

Savior of the world, we pray to you.

(Pause)

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be thoughtful, generous, brave, and true, in our service and witness to you.

Lord and Master, we pray to you.

(Pause)

Miracle Worker, Friend of the forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, who suffer from mental torment. Show us how to support one another through the journey of life.

Merciful Messiah, we pray to you.

(Pause)

Bread of Life, Hope of the World, we thank you for opening Heaven’s doors to all people; we remember individuals we love who have died, and we pray for people who are dying now.

Lamb of God, we pray to you.

(Pause)

Kingdom’s King, Bestower of Blessings, we give you thanks and praise for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams.

Gracious One, Sovereign of the Universe, we pray to you.

(Pause)

Holy Promised and Anointed Christ, we celebrate your presence in the world.

Living Water, Cup of Salvation, we pray to you.

(Pause)

Blessed Christ, we pray that your Spirit will live within us. Transform us with your love. Perfect our worship, witness, and service.

That love, peace, hope, faith, and joy may spread throughout the world. Amen.

The Confession

Let us humbly confess our sins unto Almighty God.

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words