

The Offertory Hymn *If thou but trust in God to guide thee* Hymnal 635 The Great Thanksgiving

(People remain standing)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, but did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus Hymnal S 130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and says:

Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Fraction Anthem Hymnal S164

**Jesus, Lamb of God: have mercy upon us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace.**

The Administration of Communion

Communion Hymn *You who dwell in the shelter of the Lord* WLP 810

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of you Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

Recessional Hymn *A mighty fortress is our God* Hymnal 688

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

<p>Assisting in the Preparation and Conduct of Worship <i>Altar Guild</i> Carol Sinclair, Jean Lammers, Liz Ward <i>Ushers</i> 9:30 am Sue Van Meers & Vincent Donnelly 11:00 am Chris & Susan Smith <i>Greeters</i> 9:30 Sandy Wright 11:00 am Mary Perry <i>Lay Eucharistic Ministers</i> 9:30 am Jackie Clattenburg, Cheryl Brock, Peter Doddema, Wisnel Dejardin 11:00 am Peter Doddema, Betsey Knoizen, Michael Cook, Dave Hixon, Wisnel Dejardin <i>Acolytes</i> 9:30 am Nick Hamill, Maggie Weaver, Ali Barriere 11:00 am Christopher Showalter, Chudi Mbonu, Hart Mankin, Evelyn Showalter</p>

The First Sunday of Lent

February 21, 2010

9:30 am & 11:00 am



HOLY EUCHARIST– Rite II

The Prelude

At the sound of the bell, all stand

The Processional Hymn *Forty days and forty nights* Hymnal 150

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

(9:30 am – Children follow the cross to Children's Chapel.)

1 John 1:8-9

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Celebrant:: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (sung) Hymnal S96

**Lord, have mercy. Lord have mercy. Christ have mercy. Christ have mercy.
Lord, have mercy, Lord, have mercy. Lord, have mercy, have mercy.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Deuteronomy 26:1-11

Moses said, “when you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 91:1-2, 9-16

**1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.**

**2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."**

**9 Because you have made the LORD your refuge, *
and the Most High your habitation,**

**10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.**

**11 For he shall give his angels charge over you, *
to keep you in all your ways.**

**12 They shall bear you in their hands, *
lest you dash your foot against a stone.**

**13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.**

**14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**

**15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.**

**16 With long life will I satisfy him, *
and show him my salvation.**

Second Reading

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous

to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Now let us all with one accord

Hymnal 147

Luke 4:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Mr. Peter Doddema, Seminarian

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: Sons and daughters of God, sisters and brothers in Christ, let us pray.

(Silence)

Leader: God of luminous glory, we lift our voices on behalf of the world you have made. Your creation is threatened by human greed and casual disregard. Give us knowledge and wisdom, compassion and courage. Help us revere and preserve this magnificent earth and all of your creatures. **Gracious Creator, hear our prayers and restore your world.**

(Silence)

Leader: Benevolent Governor, we pray for communities and nations devastated by poverty, tyranny, and war. We wound, enslave, and destroy one another. Have mercy on us. Draw us ever more deeply into your love, that we may establish peace and equity for all. **Lamb of God, hear our prayers and save us from ourselves.**

(Silence)

Leader: Steadfast Deliverer, we plead for your Church. We are divided, many of your people are persecuted; we have been silent and complacent, unresponsive to your Gospel. Grant us new faith and vision, integrity and passion. Unite us in your truth and inspire us with your love. **Merciful Redeemer, hear our prayers and renew your Church.**

(Silence)

Leader: Blessed Savior, we cry out to you for people who are sick and suffering. Increase our knowledge, wisdom, and compassion. Help us respond quickly and graciously, providing comfort and relief to all who are in anguish. **Lamb of God, hear our prayers and heal your people.**

(Silence)

Leader: Sovereign of Heaven and earth, we give thanks for the people we love who have died, and pray for those who will pass this week into paradise. Deliver us from faithless fears and anxieties. Confirm our faith in your promises. **God of hope and salvation, help us bear the cross with dignity, and proclaim the Gospel with confidence.**

(Silence)

Leader: Bread of heaven, cup of Salvation, we pray for one another. We stumble and fall. We wander and fail. Help us become the people you want us to be – full of faith, hope, and love; generosity, peace, and joy. **Blessed Jesus, fill us with your Spirit, and direct us in your service.**

(Silence)

Leader: God of providence, Host of Heaven, we are undeserving and yet you bless us ever abundantly. Give us grateful hearts and make us faithful stewards of all your gifts, that your love may be known throughout the world, and your praises sung by all creation, now and for ever. **Compassionate Savior, we praise you, and we thank you. Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(Children return from Class.)

Announcements

The Offering

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory Anthem

9:30 am *As Longs the Deer* Robert Edward Smith

11:00 am *Lord, for thy tender mercies sake* Richard Farrant