

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and says:*

Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

## Fraction Anthem

**Jesus, Lamb of God: have mercy upon us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymnal S 164

## The Administration of Communion

**Communion Hymn** *O wheat whose crushing was for bread* **WLP 760**

*Cross of Jesus, cross of sorrow* **Hymnal 160**

## The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the **Body** of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## The Blessing

**Recessional Hymn** *Lift high the cross* **Hymnal 473**

## Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

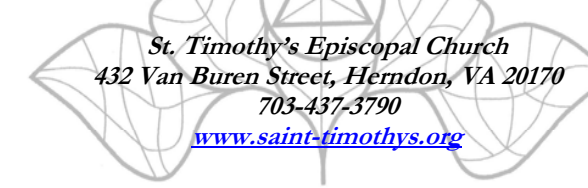
## Postlude

<p style="text-align:center"><b>Assisting in the Preparation and Conduct of Worship</b> <i>Altar Guild</i> Donna Dickt, Nell Hacker Maria Lawalt &amp; Flortia Tildon <i>Ushers</i> 9:30 am Bill Bate &amp; Dean Rohrbaugh 11:00 am Laura Petrosian &amp; Rick Inman <i>Greeters</i> 9:30 am Dave Tigar &amp; Gail Peters 11:00 am Fiona Finnell <i>Lay Eucharistic Ministers</i> 9:30 am The Youth Group, Peter Doddema, Wisnel Dejardin 11:00 am Peter Doddema, Betsy Knoizen, The Youth Group, Wisnel Dejardin <i>Acolytes</i> 9:30 am Benjin Dubishar, Maggie Weaver, Beau Lawalt 11:00 am Christopher Showalter, Meghan Henry, Robbie Henry, Hart Mankin</p>
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## The Fifth Sunday in Lent

**March 21, 2010**

**9:30 am & 11:00 am**



**HOLY EUCHARIST– Rite II**

## Prelude

*At the sound of the bell, all stand*

**Processional Hymn** *Christ is made the sure foundation* **Hymnal 518**

*Celebrant:* Bless the Lord who forgives all our sins; **BCP p. 319**

*People:* **God’s mercy endures for ever.**

**1 John 1:8-9** **BCP p. 320**

*Celebrant:* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

## The Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie** (sung) **Hymnal S 96**

*(9:30 am – Children follow the cross to Godly Play)*

**Lord, have mercy. Lord have mercy. Christ have mercy. Christ have mercy.  
Lord, have mercy, Lord, have mercy. Lord, have mercy, have mercy.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading** **Isaiah 43:16-21**

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they

are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 126

BCP p. 782

- When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- Then they said among the nations, \*  
"The LORD has done great things for them."
- The LORD has done great things for us, \*  
and we are glad indeed.
- Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- Those who sowed with tears \*  
will reap with songs of joy.
- Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## Second Reading

## Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Sequence Hymn

*Hail, thou once despised Jesus!*

**Hymnal 495**

## The Gospel

**John 12:1-8**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She

bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Brad Rundlett

## The Nicene Creed

BCP p. 326

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Leader:* Sons and daughters of God, sisters and brothers in Christ, let us pray.

*(Silence)*

*Leader:* God of luminous glory, we lift our voices on behalf of the world you have made. Your creation is threatened by human greed and casual disregard. Give us knowledge and wisdom, compassion and courage. Help us revere and preserve this magnificent earth and all of your creatures. **Gracious Creator, hear our prayers and restore your world.**

*(Silence)*

*Leader:* Benevolent Governor, we pray for communities and nations devastated by poverty, tyranny, and war. We wound, enslave, and destroy one another. Have mercy on us. Draw us ever more deeply into your love, that we may establish peace and equity for all. **Healer of the world, hear our prayers and save us from ourselves.**

*(Silence)*

*Leader:* Steadfast Deliverer, we plead for your Church. We are divided, many of your people are persecuted; we have been silent and complacent, unresponsive to your Gospel. Grant us new faith and vision, integrity and passion. Unite us in your truth and inspire us with your love. **Merciful Redeemer, hear our prayers and renew your Church.**

*(Silence)*

*Leader:* Blessed Savior, we cry out to you for people who are injured, sick and suffering; for the victims of earthquakes, tsunamis, gales, blizzards, tornadoes,

wildfires and floods. Increase our knowledge, wisdom, and compassion. Help us respond quickly and graciously, providing comfort and relief to all who are in anguish. **Lamb of God, hear our prayers and heal your people.**

*(Silence)*

*Leader:* Sovereign of Heaven and earth, we give thanks for the people we love who have died, and pray for those who will pass this week into paradise. Deliver us from faithless fears and anxieties. Confirm our faith in your promises. **God of hope and salvation, help us bear the cross with dignity, and proclaim the Gospel with confidence.**

*(Silence)*

*Leader:* Bread of heaven, cup of Salvation, we pray for one another. We stumble and fall. We wander and fail. Help us become the people you want us to be – full of faith, hope, and love; generosity, peace, and joy. **Blessed Jesus, fill us with your Spirit, and direct us in your service.**

*(Silence)*

*Leader:* God of providence, Host of Heaven, we are undeserving and yet you bless us ever abundantly. Give us grateful hearts and make us faithful stewards of all your gifts, that your love may be known throughout the world, and your praises sung by all creation, now and for ever. **Compassionate Savior, we praise you, and we thank you. Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*(Children return from Class.)*

## Announcements

## Offertory Anthem

**9:30 & 11:00 am**

*Shepherd of Souls*

**Alfred Fedak**

## The Offering

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Hymn

*When I survey the wondrous cross*

**Hymnal 474**

## The Great Thanksgiving

BCP p. 361

*(People remain standing)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, but did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## Sanctus

**Hymnal S 130**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**