

# St. Timothy's Episcopal Church

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The Sunday of the Passion: Palm Sunday

March 28, 2010 A.D., 9:30 am & 11:00 am

Holy Eucharist: Rite II

*The Service begins in Henry Hall*

## The Prelude

### Liturgy of the Palms

*Cantor or Celebrant*  
Blessed is the King who comes in the name of the Lord:

*People*  
Peace in heaven and glory in the high - est.

*Cantor:* Let us pray.

## The Collect

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Holy Gospel of Our Lord Jesus Christ According to Luke.*

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?'" So those who were sent them. As they were untying the colt, untying the colt?" They said, "The Jesus; and after throwing their As he rode along, people kept he was now approaching the path whole multitude of the disciples loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."



ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord departed and found it as he had told its owners asked them, "Why are you Lord needs it." Then they brought it to cloaks on the colt, they set Jesus on it. spreading their cloaks on the road. As down from the Mount of Olives, the began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Rev. Brad Rundlett, Rector*

*The Rev. Leslie Chadwick, Associate Rector*

*Mr. Peter Waggoner, Organist, Director of Music*

*The Rev. Wisnel Dejardin, Seminarian*    *Mr. Peter Doddema, Seminarian*

*Keith Nelsen Stroud, Parish Administrator*

## Blessing over the Branches

*Celebrant*  
The Lord be with you. And al - so with you.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant*  
... ev - - er.

*People*  
A - men.

*Cantor or Celebrant*  
Blessed is he who comes in the name of the Lord.

*People*  
Ho - san - na in the high - est.

## At the Procession

*Deacon*  
Let us go forth in peace.

*People*  
In the name of Christ. A - men.

*The congregation follows the cross. The ministers follow the congregation.*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day

*Celebrant* Let us pray.  
 Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* Thanks be to God.



Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in / trouble; \*  
 my eye is consumed with sorrow,  
 and also my throat / and my belly.
- 10 For my life is wasted with grief,  
 and my years with / sighing; \*  
 my strength fails me because of affliction,  
 and my bones / are consumed.
- 11 I have become a reproach to all my enemies and  
 even to my neighbors,  
 a dismay to those of my ac / quaintance; \*  
 when they see me in the street they / avoid me.
- 12 I am forgotten like a dead man, out of / mind; \*  
 I am as useless as a / broken pot.
- 13 For I have heard the whispering of the crowd;  
 fear is / all around; \*  
 they put their heads together against me;  
 they plot to / take my life.
- 14 But as for me, I have trusted in you, O / Lord. \*  
 I have said, / "You are my God.
- 15 My times are in your / hand; \*  
 rescue me from the hand of my enemies,  
 and from / those who persecute me.
- 16 Make your face to shine upon your / servant, \*  
 and in your loving-kind/ness save me."

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## The Sequence Hymn

*My song is love unknown*

Hymnal 458

## Holy Gospel

*The Passion of our Lord Jesus Christ according to Luke. (people remain seated)*  
*The congregation reads the part of "All."*

**Luke 22:14-23:56**

**Narrator** When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

**Jesus** "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it again until it is fulfilled in the kingdom of God."

**Narrator** Then he took a cup, and after giving thanks he said,

**Jesus** "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

**Narrator** Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

**Jesus** "This is my body, which is given for you. Do this in remembrance of me."

**Narrator** And he did the same with the cup after supper, saying,

**Jesus** "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined. But woe to the one by whom he is betrayed!"

**Narrator** Then they began to ask one another which one of them it could be who would do this.

**Narrator** And a dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

**Jesus** "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves."

**Jesus** "You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel."

**Jesus** "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

**Narrator** And Peter said to him,

**Peter** "Lord, I am ready to go with you to prison and to death!"

**Narrator** Jesus said,

**Jesus** "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

**Narrator** Then Jesus said to them,

**Jesus** "When I sent you out without a purse, bag, or sandals, did you lack anything?"

**Narrator** They said,

**Peter** "No, not a thing."

**Narrator** Jesus said to them,

**Jesus** "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'He was counted among the lawless'; and indeed what is written about me is being fulfilled."

**Narrator** They said,

**Peter** "Lord, look, here are two swords."

**Narrator** He replied,

**Jesus** "It is enough."

**Narrator** He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

**Jesus** "Pray that you may not come into the time of trial."

**Narrator** Then he withdrew from them about a stone's throw, knelt down, and prayed,

**Jesus** "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

**Narrator** When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

**Jesus** "Why are you sleeping? Get up and pray that you may not come into the time of trial."

**Narrator** While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

**Jesus** "Judas, is it with a kiss that you are betraying the Son of Man?"

**Narrator** When those who were around him saw what was coming, they asked,

**Peter** "Lord should we strike with the sword?"

**Narrator** Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

**Jesus** "No more of this!"

**Narrator** And he touched his ear and healed him.

**Narrator** Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

**Jesus** "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

**Narrator** Then they seized him and led him away, bringing him into the high priest's house.

**Narrator** But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

**Servant girl** "This man was with him."

**Narrator** But he denied it, saying,

**Peter** "Woman, I do not know him."

**Narrator** A little later someone else, on seeing him, said,

**1<sup>st</sup> Bystander** "You also are one of them."

**Narrator** But Peter said,

**Peter** "Man, I am not!"

**Narrator** Then about an hour later still another kept insisting,

**2<sup>nd</sup> Bystander** "Surely this man was with him; for he is a Galilean."

**Narrator** But Peter said,

**Peter** "Man, I do not know what you are talking about!"

**Narrator** At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

**Narrator** Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**Soldier** "Prophesy! Who is it that struck you?"

**Narrator** They kept heaping many other insults on him.

**Narrator** When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**Chief Priest** "If you are the Messiah, tell us."

**Narrator** He replied,

**Jesus** "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

**Narrator** All of them asked,

**Chief Priest** "Are you, then, the Son of God?"

**Narrator** He said to them,

**Jesus** "You say that I am."

**Narrator** Then they said,

**Chief Priest** "What further testimony do we need? We have heard it ourselves from his own lips!"

**Narrator** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**Chief Priest** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

**Narrator** Then Pilate asked him,

**Pilate** "Are you the king of the Jews?"

**Narrator** He answered,

**Jesus** "You say so."

**Narrator** Then Pilate said to the chief priests and the crowds,

**Pilate** "I find no basis for an accusation against this man."

**Narrator** But they were insistent and said,

**Chief Priest** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

**Narrator** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

**Pilate** "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

**Narrator** Then they all shouted out together,

**All** "Away with this fellow! Release Barabbas for us!"

**Narrator** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**All** "Crucify, crucify him!"

**Narrator** A third time he said to them,

**Pilate** "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

*Narrator* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*Narrator* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

[All stand]

Then Jesus said,

*Jesus* “Father, forgive them; for they do not know what they are doing.”

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*All* He saved others; let him save himself if he is the Messiah of God, his chosen one!

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldier* “If you are the King of the Jews, save yourself!”

*Narrator* There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying,

*1<sup>st</sup> Criminal* “Are you not the Messiah? Save yourself and us!”

*Narrator* But the other rebuked him, saying,

*2<sup>nd</sup> Criminal* “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

*Narrator* Then he said,

*2<sup>nd</sup> Criminal* “Jesus, remember me when you come into your kingdom.”

*Narrator* Jesus replied,

*Jesus* “Truly I tell you, today you will be with me in Paradise.”

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* “Father, into your hands I commend my spirit.”

*Narrator* Having said this, he breathed his last. [Pause].

*Narrator* When the centurion saw what had taken place, he praised God and said,

*Centurion* “Certainly this man was innocent.”

*Narrator* When all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Narrator* Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. And on the sabbath they rested according to the commandment.

## Sermon

The Rev. Leslie Chadwick

## Prayers of the People

Leader: Beloved of God, for whom Christ died, let us pray.  
(Pause)

Leader: Heaven’s Healer, Hope of the world, we pray for people in physical, mental, and spiritual anguish; the victims of illness, injury, and natural disasters. Have mercy on all who suffer. Give us the wisdom, knowledge, and compassion, to care for and restore our neighbors in distress. **Heaven’s Healer, Hope of the world, hear our prayers.**  
(Pause)

Leader: Sovereign and Servant, Friend of the forsaken, your people are divided. We judge and label one another in cruel and dismissive ways. Have mercy on us and forgive us. Help us break through the politics of greed and hatred; set us free, and make us agents of reconciliation in this sinful and broken world. **Sovereign and Servant, Friend of the forsaken, hear our prayers.**  
(Pause)

Leader: Divine Deliverer, Gracious Redeemer, we pray for your Church. We claim to understand your Word and know your will, but our divisions betray us. In our squabbles over who is right and who is wrong we have lost credibility. Instruct, direct, and renew us, we humbly pray, that your

Church may shine again with the light of your truth, and draw all people into your loving embrace.

**Divine Deliverer, Gracious Redeemer, hear our prayers.**

(Pause)

Leader: Son of Mary, Son of God, we are desecrating your world. Without thought or care we hoard and squander what you have made. Deliver us from our consuming self-indulgence. Help us behave as honorable guests in your creation, use only what we need for each day, share fairly with one another, and preserve this sacred trust for succeeding generations. **Son of Mary, Son of God, hear our prayers.**

(Pause)

Leader: Lamb of God, Suffering Savior, we acknowledge our sinfulness, our failure to be the people we were created to be. Have mercy on us. As you have done in ages past, breathe your Spirit into our spirits, that we may be people of faith, hope, and love; peace, generosity, and joy. **Lamb of God, Suffering Savior, hear our prayers.**

(Pause)

Leader: Destroyer of death, Pledge of New Life, we remember loved ones who have died, and people who are dying now. By your Cross and precious death, restore our faith in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Destroyer of death, Pledge of New Life, hear our prayers.**

(Pause)

Leader: Bread of Life, Cup of Salvation, who lived and died for us, who rose again and reigns in Heaven, accept our humble thanks and imperfect praise for gifts beyond measure, for your life and love. And accept our offering of devotion and service. **Bread of Life, cup of Salvation, hear our prayers.**

Leader: Savior and Sovereign, may all your people honor and glorify you, for ever and ever. **Amen.**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

### The Holy Eucharist

## The Offering

**Offertory Anthem** *Surely He Hath Borne Our Grievs* from Messiah

G. F. Handel

**The Offertory Hymn** *Glory be to Jesus, who in bitter pain*

**Hymnal 479**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**Hymnal S 130**

*All (sing)* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## Fraction Anthem

Hymnal S 164

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## The Communion Hymn

*O sacred head, sore wounded*

Hymnal 168

## Holy Communion

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Seasonal Blessing

## The Recessional Hymn

*At the Name of Jesus*

Hymnal 435

## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God!**

## The Postlude

### Welcome To Our Guests!

We are very glad you have come to worship with us! Please introduce yourself to the clergy and before you leave, fill in a pew card, or sign the guest book (under the Cross in the Narthex). You are welcome here!

### Accessibility

Anyone with a disability who needs help getting to Church for worship or activities should contact John Lerch (703-742-6061).

### Holy Communion

All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.



### Nursery

All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-2.5 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number;

only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers and any snacks, formula as needed for your child.

**Easter**

Please use a flower envelope from the supply located on the table in the Narthex to make your donation to the Easter flower fund and note on the envelope your dedication information in memory of friends and loved ones or in thanksgiving for someone or something special to you. The list of donors and dedications will be included in the Easter bulletins. Your gift envelopes must be received in the office Wednesday, March 31, to be included. The Altar Guild also requests help to decorate the church on Saturday, April 3 from 9am to 3pm. If you could come by for only a couple of hours your help would be greatly appreciated. Contact Sandy Wright at 703-716-9094 or at [quiltdiva730@hotmail.com](mailto:quiltdiva730@hotmail.com) with any questions.

**Flower**

**Dedications**

**Holy Week Nursery Services**

**There will be nursery care (ages 0 – 3) for all Holy Week services.** Also, a reminder that there will be no Sunday School on either Palm Sunday or Easter Sunday so that the children may participate in the High Holy Days with the congregation.

**Mark Your Calendars for Vacation Bible School 2010!**

The Pirates Who Don't Do Anything are coming to St. Timothy's! Get ready for a super fun Veggie Tales VBS from July 12-16. Registration forms will be available starting on Sunday April 18th. Space is limited; please register early! If you have questions, or if you are able to offer your time and talents for VBS, please contact Liz Griffith, VBS Director at [lizgriff@yahoo.com](mailto:lizgriff@yahoo.com) or 703-318-6777.

**Still Time to Donate to LINK**

It's not too late to drop-off your LINK food pantry donations. Collection continues through this week. Feel free to bring your donation at your convenience. Collection boxes are in place near the LINK grocery cart in Henry Hall. If you prefer to make a monetary donation, please make checks payable to St. Timothy's and note "LINK" in the memo line. For further information, contact Rob Duchesneau at [rob.du@verizon.net](mailto:rob.du@verizon.net) or Shon Beury at [shonbeury@aol.com](mailto:shonbeury@aol.com). Thank you for...Putting Your Faith to Work.

**Happy Birthday to you!!!**

**Sun. 4/4** Rosalind Baybutt, Mia Orosco **Mon. 4/5** Suzy Nixon, Kathleen Howells, Steven Roque, Tracie Morton Melissa Rodgers **Tues. 4/6** Connie Cross, Erin Scherger **Wed. 4/7** Christopher Randolph, Gwendolyn Lee; **Thurs. 4/8** Liz Bishop, Duane Hartge, Penny LaRe **Fri. 4/9** Tricia Mussante, Melissa Randolph, Haik Petrosian; **Sat. 4/10** Robert Eek, Robert Musti, Owen Davis **Sun. 4/11** Logan Finnell



**To the Glory of God in Worship today:**

Altar Guild	Donna Dick, Nell Hacker, Maria Lawalt, Florita Tildon
LEMs & Lectors	9:30 Edna Whittick, Sean Brady, Peter Doddema, Wisnel Dejardin
	11:00 Dave Parker, Michael Cook, Rob Duscheneau, Peter Doddema, Wisnel Dejardin
Acolytes	9:30 Carol Beckett, Nicole Dubishar, Ali Barriere
	11:00 Wray Sinclair, Christopher Randolph, Elizabeth Nixon, Penny LaRe
Ushers	9:30 Dean Rohrbough, Carmella Condro
	11:00 Chris & Susan Smith
Greeters	9:30 Sandy Wright
	11:00 Patty & Hugh Masters



**Holy Week Service Schedule**  
**Wednesday of Holy Week – March 31**

12:15 pm – Holy Eucharist and Healing Service

**Maundy Thursday – April 1**

7:30 pm – Holy Eucharist

**Good Friday – April 2**

12:15 pm – Stations of the Cross

7:30 pm – Solemn Liturgy of Good Friday, Reading of the Passion

**Easter Sunday – April 4**

8:00 am – Holy Eucharist with Music

9:30 am – Holy Eucharist with Music

11:00 am – Holy Eucharist with Music

Easter Egg Hunt following the 11:00 am service

There will be no Sunday School on Palm Sunday or Easter Sunday

**Child care is available for all Holy Week services.**

**Our prayers have been requested by or for the following members of our church family and those beyond our doors.**

**Long Term Prayer List**

Patty, Laura, Jerry, Susan, Mel, Jarod, Lance, Alice, Shayne, Elizabeth, Mark, George, Ruth, Rachel, Larry, the Bentley Family, Shirley, Pam, Vi

**Short Term Prayer List**

Jessie, David, Maxine, Maggie, Dewaine, Katrina, Ruth, Kathy, Mike, Horace, Dave, Elda, Ken, Richard, Bill, Shirley, Bill R., Sheila, June, Marty, Henry Anthony, Jose E., The Family of Erik G. Jones. The Nixon Family, Alice Zorn, Barbara, Virginia Baechler, Emily P., Mike B., Nora, Louise Bell, Bill R., David, Michael G., Marjorie Cummins, Richard Cummins, George Martin, Madelyn Baxter, Virginia Jacquez, Rosemarie Sanchez, Albert Jacquez, Bob Guest, Jennifer, Mike Finnell, Ralph Tildon, Susie McCallum, Joseph, Granville Baxter, Baby Colten, Tania P., Johnny, Maya M., The Gebhardt Family, Tristan, Vernetta Miller, Doug Robinson, Ching T., Joey Kelly, Joni Ogden, Alma Mitchell, Michelle, Marianne Peterson, George Alexander, Anamarie, Rose, John Dupuy, Victor Bernot, Jamie, Elijah, Luke M., Barbara Harding, Sandra Hoybach

We pray also for Richard James Gleason, who passed away on March 18, 2010. He attended St. Timothy's with members of the Gabriel House. Funeral Services were held at St. James' Episcopal Church, Mount Vernon on Thursday, March 25, 2010.