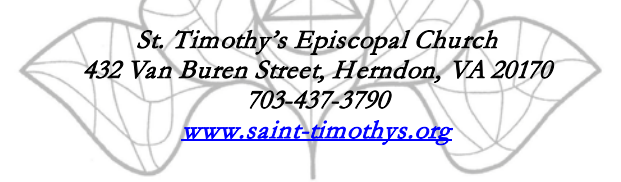


The Fifth Sunday of Lent

April 10, 2011

9:30 am & 11:00 am



St. Timothy's Episcopal Church
432 Van Buren Street, Herndon, VA 20170
703-437-3790

www.saint-timothys.org

HOLY EUCHARIST– Rite II

The Prelude

Be Still and Know

Steven Chapman

Milan Shepherd, Tenor

The Processional Hymn *Hail , thou once despised Jesus!* Hymnal 495

Celebrant: Bless the Lord who forgives all our sins;

People: God's mercy endures for ever.

1 John 1:8-9

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie (sung) Hymnal S 96

Lord, have mercy. Lord have mercy. Christ have mercy. Christ have mercy. Lord, have mercy, Lord, have mercy. Lord, have mercy, have mercy.

(9:30 am – Children follow the cross to Children's Chapel.)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

The Fraction Anthem Hymnal S 164

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *I am the bread of life* Hymnal 335

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional Hymn *Lift high the cross* Hymnal 473

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude *Allegro maestoso e vivace* Felix Mendelssohn

Leader: God of providence, Host of Heaven, we do not deserve the blessings you bestow so generously and abundantly. Give us grateful hearts, we pray, and make us faithful stewards of all your gifts, that your love may be known throughout the world, and your praises sung by all creation, now and for ever. **Gracious and compassionate Savior, we praise you, we thank you, and we offer ourselves to you. Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(Children return from Class.)

Welcome & Announcements

The Offering

Celebrant: I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The Offertory Anthem *9:30 am Shepherd of Souls* Alfred Fedak *11:00 am Cantique de Jean Racine* Gabriel Faure

The Offertory Hymn *O Food to pilgrims given* Hymnal 309

The Great Thanksgiving

(People remain standing)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, but did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus Hymnal S 130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130

1
Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2
If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3
For there is forgiveness with you; *
therefore you shall be feared.

4
I wait for the LORD; my soul waits for him; *
in his word is my hope.

5
My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6
O Israel, wait for the LORD, *
for with the LORD there is mercy;

7
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *Thou art the Way, to thee alone*

The Gospel

Reader: The Holy Gospel of our Lord Jesus Christ According to John.

People: **Glory to you, Lord Christ.**

Lazarus, by the artist Hans Memling

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Wisnel Dejardin, Seminarian

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

Hymnal 457

John 11:1-45

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers for the season of Lent

Prayer

Leader: Sons and daughters of God, sisters and brothers in Christ, let us pray.

Prayer

Prayer

Prayer

Leader: God of luminous glory, we lift our voices on behalf of the world you have made. Your creation is threatened by human greed and casual disregard. Give us knowledge and wisdom, compassion and courage. Help us revere and preserve this magnificent earth and all of your creatures. **Gracious Creator, hear our prayers and work through us to restore your world.**

(Silence)

Prayer

Leader: Benevolent Governor, we pray for communities and nations devastated by poverty, tyranny, and war. We wound, enslave, and destroy one another. Have mercy on us. Draw us ever more deeply into your love, that we may establish peace and equity for all. **Healer of the world, hear our prayers and save us from ourselves.**

(Silence)

Prayer

Leader: Steadfast Deliverer, we plead for your Church. We are divided, many of your people are persecuted; we have been silent and complacent, unresponsive to your Gospel. Grant us new faith and vision, integrity and passion. Unite us in your truth and inspire us with your love. **Merciful Redeemer, hear our prayers and renew your Church.**

(Silence)

Leader: Blessed Savior, we cry out to you for people who are injured, sick, and suffering; for the victims of storms and other natural disasters; for the people of Japan. Increase our knowledge, wisdom, and compassion. Help the entire human family respond quickly and graciously when any of our members are in crisis; help us provide comfort and relief to our sisters and brothers who are in anguish. **Lamb of God, hear our prayers and heal your people.**

(Silence)

Leader: Sovereign of Heaven and earth, we give thanks for the people we love who have died, and pray for those who will pass this week into paradise. Deliver us from faithless fears and anxieties. Confirm our faith in your promises. **God of hope and salvation, help us bear the cross with dignity, and proclaim the Gospel with confidence.**

(Silence)

Leader: Bread of heaven, cup of Salvation, we pray for one another. We stumble and fall. We wander and fail. Help us become the people you want us to be – fill us with faith, hope, and love; generosity, peace, and joy. **Blessed Jesus, infuse us with your Spirit, and direct us in your service.**

(Silence)