



St. Timothy's Episcopal Church

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The Sunday of the Passion: Palm Sunday

April 17, 2011 A.D., 9:30 am & 11:00 am

Holy Eucharist: Rite II

The Service begins in Henry Hall

The Prelude

Liturgy of the Palms

Cantor or Celebrant
Blessed is the King who comes in the name of the Lord:

People
Peace in heaven and glory in the high - est.

Cantor: Let us pray.

The Collect

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Rev. Bradford A. Rundlett, Rector

The Rev. Leslie H. Chadwick, Associate Rector

Mr. Peter Waggoner, Director of Music

Ms. Cassandra Reidy, Director of Christian Education

The Rev. Wisnel DeJardin, Seminarian

Mr. Peter Doddema, Seminarian

Ms. Keith Nelsen Stroud, Parish Administrator

Blessing over the Branches

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant ... ev - - er. *People* A - men.

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

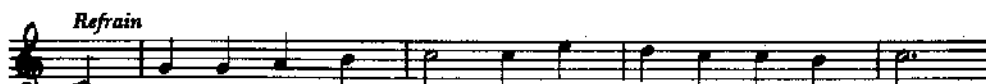
People
Ho - san - na in the high - est.

At the Procession

Deacon
Let us go forth in peace. *People*
In the name of Christ. A - men.

The congregation follows the cross. The ministers follow the congregation.


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.




1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.



The Collect of the Day

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Isaiah 50:4-9a

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.



Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in / trouble; *
my eye is consumed with sorrow,
and also my throat / and my belly.
- 10 For my life is wasted with grief,
and my years with / sighing; *
my strength fails me because of affliction,
and my bones / are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my ac / quaintance; *
when they see me in the street they / avoid me.
- 12 I am forgotten like a dead man, out of / mind; *
I am as useless as a / broken pot.
- 13 For I have heard the whispering of the crowd;
fear is / all around; *
they put their heads together against me;
they plot to / take my life.
- 14 But as for me, I have trusted in you, O / Lord. *
I have said, / “You are my God.
- 15 My times are in your / hand; *
rescue me from the hand of my enemies,
and from / those who persecute me.
- 16 Make your face to shine upon your / servant, *
and in your loving-kind/ness save me.”

Second Reading

Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above

every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn

My song is love unknown

Hymnal 458

Holy Gospel

The Passion of our Lord Jesus Christ according to Matthew (people remain seated)

Matthew 26:14 - 27:56

Narrator: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: ‘What will you give me if I betray him to you?’

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciple: ‘Where do you want us to make the preparations for you to eat the Passover?’

Narrator: He said,

Jesus: ‘Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”’

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: ‘Truly I tell you, one of you will betray me.’

Narrator: And they became greatly distressed and began to say to him one after another,

Disciple: ‘Surely not I, Lord?’

Narrator: He answered,

Jesus: ‘The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.’

Narrator: Judas, who betrayed him, said,

Judas: ‘Surely not I, Rabbi?’

Narrator: He replied,

Jesus: ‘You have said so.’

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: ‘Take, eat; this is my body.’

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: ‘Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.’

Narrator: When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them,

Jesus: ‘You will all become deserters because of me this night; for it is written, “I will strike the shepherd and the sheep of the flock will be scattered.” But after I am raised up, I will go ahead of you to Galilee.’

Narrator: Peter said to him,

Peter: ‘Though all become deserters because of you, I will never desert you.’

Narrator: Jesus said to him,

Jesus: ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’

Narrator: Peter said to him,

Peter: ‘Even though I must die with you, I will not deny you.’

Narrator: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: ‘Sit here while I go over there and pray.’

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: ‘I am deeply grieved, even to death; remain here, and stay awake with me.’

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’

Narrator: Again he went away for the second time and prayed,

Jesus: ‘My Father, if this cannot pass unless I drink it, your will be done.’

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them,

Jesus: ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: ‘The one I will kiss is the man; arrest him.’

Narrator: At once he came up to Jesus and said,

Judas: ‘Greetings, Rabbi!’

Narrator: and kissed him.

Jesus said to him,

Jesus: ‘Friend, do what you are here to do.’

Narrator: Then they came and laid hands on Jesus and arrested him.

Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: ‘Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?’

Narrator: At that hour Jesus said to the crowds,

Jesus: ‘Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.’

Narrator: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council

were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witness: ‘This fellow said, “I am able to destroy the temple of God and to build it in three days.”’

Narrator: The high priest stood up and said,

High Priest: ‘Have you no answer? What is it that they testify against you?’

Narrator: But Jesus was silent.

Then the high priest said to him,

High Priest: ‘I put you under oath before the living God, tell us if you are the Messiah, the Son of God.’

Narrator: Jesus said to him,

Jesus: ‘You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.’

Narrator: Then the high priest tore his clothes and said,

High Priest: ‘He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?’

Narrator: They answered,

Council Member: ‘He deserves death.’

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

Council Member: ‘Prophecy to us, you Messiah! Who is it that struck you?’

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl: ‘You also were with Jesus the Galilean.’

Narrator: But he denied it before all of them, saying,

Peter: ‘I do not know what you are talking about.’

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl: ‘This man was with Jesus of Nazareth.’

Narrator: Again he denied it with an oath,

Peter: ‘I do not know the man.’

Narrator: After a little while the bystanders came up and said to Peter,

Servant Girl: ‘Certainly you are also one of them, for your accent betrays you.’

Narrator: Then he began to curse, and he swore an oath,

Peter: ‘I do not know the man!’

Narrator: At that moment the cock crowed.

Then Peter remembered what Jesus had said: ‘Before the cock crows, you will deny me three times.’ And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: ‘I have sinned by betraying innocent blood.’

Narrator: But they said,

Council Member: ‘What is that to us? See to it yourself.’

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

But the chief priests, taking the pieces of silver, said,

High Priest: ‘It is not lawful to put them into the treasury, since they are blood money.’

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took* the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Now Jesus stood before the governor; and the governor asked him,

Pilate: 'Are you the King of the Jews?'

Narrator: Jesus said,

Jesus: 'You say so.'

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: 'Do you not hear how many accusations they make against you?'

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?'

Narrator: For he realized that it was out of jealousy that they had handed him over.

While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife: 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.'

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: 'Which of the two do you want me to release for you?'

Narrator: And they said,

Crowd: '**Barabbas.**'

Narrator: Pilate said to them,

Pilate: 'Then what should I do with Jesus who is called the Messiah?'

Narrator: All of them said,

Crowd: '**Let him be crucified!**'

Narrator: Then he asked,

Pilate: 'Why, what evil has he done?'

Narrator: But they shouted all the more,

Crowd: '**Let him be crucified!**'

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: 'I am innocent of this man's blood; see to it yourselves.'

Narrator: Then the people as a whole answered,

Crowd: '**His blood be on us and on our children!**'

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldier: 'Hail, King of the Jews!'

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: **'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'**

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

High Priest: 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."'

Narrator: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: 'Eli, Eli, lema sabachthani?'

Narrator: That is, 'My God, my God, why have you forsaken me?'

When some of the bystanders heard it, they said,

Bystander: 'This man is calling for Elijah.'

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystander: 'Wait, let us see whether Elijah will come to save him.'

Narrator: Then Jesus cried again with a loud voice and breathed his last.

[ALL STAND]

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: 'Truly this man was God's Son.'

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Sermon

The Rev. Leslie A. Chadwick, Associate Rector

Prayers of the People

Leader: Beloved of God, for whom Christ died, let us pray.

(Pause)

Leader: Heaven's Healer, Hope of the world, we pray for people in physical, mental, and spiritual anguish; the victims of illness, injury, and natural disaster; for the people of Haiti and Japan. Have mercy on all who suffer. Give us the wisdom, knowledge, and compassion, to care for and restore our neighbors in distress. **Heaven's Healer, Hope of the world, hear our prayers.**

(Pause)

Leader: Sovereign and Servant, Friend of the forsaken, your people are divided. We judge and label one another in cruel and dismissive ways. Have mercy on us and forgive us. Help us break through the politics of greed and hatred; set us free, and make us agents of reconciliation in this sinful and broken world. **Sovereign and Servant, Friend of the forsaken, hear our prayers.**

(Pause)

Leader: Divine Deliverer, Gracious Redeemer, we pray for your Church. We claim to understand your Word and know your will, but our divisions betray us. In our squabbles over who is right and who is wrong we have lost credibility. Instruct, direct, and renew us, we humbly pray, that your Church may shine again with the light of your truth, and draw all people into your loving embrace. **Divine Deliverer, Gracious Redeemer, hear our prayers.**

(Pause)

Leader: Son of Mary, Son of God, we are desecrating your world. Without thought or care we hoard and squander what you have made. Deliver us from our consuming self-indulgence. Help us behave as honorable guests in your creation, use only what we need for each day, share fairly with one another, and preserve this sacred trust for succeeding generations. **Son of Mary, Son of God, hear our prayers.**

(Pause)

Leader: Lamb of God, Suffering Savior, we acknowledge our sinfulness, our failure to be the people we were created to be. Have mercy on us. As you have done in ages past, breathe your Spirit into our spirits, that we may be people of faith, hope, and love; peace, generosity, and joy. **Lamb of God, Suffering Savior, hear our prayers.**

(Pause)

Leader: Destroyer of death, Pledge of New Life, we remember loved ones who have died, and people who are dying now. By your Cross and precious death, restore our faith in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Destroyer of death, Pledge of New Life, hear our prayers.**

(Pause)

Leader: Bread of Life, Cup of Salvation, who lived and died for us, who rose again and reigns in Heaven, accept our humble thanks and imperfect praise for gifts beyond measure, for your life and love. And accept our offering of devotion and service. **Bread of Life, cup of Salvation, hear our prayers.**

Leader: Savior and Sovereign, may we honor and glorify you, for ever and ever. *Amen.*

Celebrant: We pray also for the forgiveness of our sins.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;**

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Eucharist

The Offering

Offertory Anthem

Surley He Has Borne Our Griefs - from Messiah

G. F. Handel

The Offertory Hymn

Glory be to Jesus, who in bitter pain

Hymnal 479

(vs. 1-3)

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

All (sing) **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem

S 164

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

The Communion Hymn

O sacred head, sore wounded

Hymnal 168

Holy Communion

Celebrant Let us pray.

Celebrant and People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Seasonal Blessing

The Recessional Hymn

At the Name of Jesus

Hymnal 435

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God!

The Postlude

Announcements

April 17, 2011

Welcome To Our Guests!

We are very glad you have come to worship with us! Please introduce yourself to the clergy and before you leave, fill in a pew card, or sign the guest book (under the Cross in the Narthex). You are welcome here!

Accessibility

Anyone with a disability who needs help getting to Church for worship or activities should contact Pam Lowe (703-262-0044) or John Lerch (703-742-6061).

Holy Communion



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service.

To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Nursery

All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers and any snacks, formula as needed for your child.

Easter Flower Dedications

Please use a flower envelope from the supply located on the table in the Narthex to make your donation to the Easter flower fund and note on the envelope your dedication information in memory of friends and loved ones or in thanksgiving for someone or something special to you. The list of donors and dedications will be included in the Easter bulletins. Your gift envelopes must be received in the office Wednesday, April 15, to be included. The Altar Guild also requests help to decorate the church on Saturday, April 23 from 9am to 3pm. If you could come by for only a couple of hours your help would be greatly appreciated. Contact Sandy Wright at 703-716-9094 or at quiltdiva730@hotmail.com with any questions.

Holy Week Services

There will be nursery care (ages 0 – 3) for all Holy Week services. Also, a reminder that there will be no Sunday School on either Palm Sunday or Easter Sunday, so that the children may participate in the high Holy Days with the congregation.

The Language of God: A Scientist Presents Evidence for Belief

May 1, 8, 15, 22, 29 6:30 pm-8pm in the Narthex. Tim Lally and Jill Cox will pose the question "Is faith in God compatible with faith in science?" They will use a five week study of Francis S. Collins book to develop answers.

Stephen Ministry

"Anxious, worried, distressed...want to talk...simply ask a Stephen Minister...just a thought!" Please contact Fr. Brad Rundlett or Rev. Leslie Chadwick at 703-437-3790, or one of our Stephen Leaders, Jim Hendrick (703-430-4914), Peter Hwoschinsky (703-450-8599), Jane Perry (703-478-0032), Ralph or Florita Tildon (703-464-9377).



Happy Birthday to you!!!

Sun. 4/17 Rosemary Perfetti, Basil Sobchak, Ryan Dick, Julia Fritzlen **Mon. 4/18** Sarah Hobson **Tues. 4/19** Richard Fichter, Stephanie Wolo, Amy Georgeadis, Andrew Berne, Angela Stewart, Matthew Gjormand **Wed. 4/20** Susie Hauslein, AllisonDodd, Matthew Ocean **Thurs. 4/21** Randall Schrock, Christine Smith, Colleen Dooley, Lilly Wilkinson **Fri. 4/22** Linda Rutledge, Geraldine Lyons **Sat. 4/23** John Bishop, Kathleen Boatright, Samuel Hellman, Christopher Showalter **Sun. 4/24** Dennis Ratliff, Nyema Wolo, McCarley Rouse, Katie Brennan

Assisting in Our Worship Today

Altar Guild Donna Dick, Nell Hacker, Maria Lawalt, Ruth Neaveill

Counters Matt Maginniss & Barbara Bruno

Ushers 9:30am - Dean Rohrbaugh, Bill Bate: 11:00am Laura Petrosian & Rick Inman

Greeters 8:00am – Peter & Beth Hwoschinsky; 9:30am – Sandy Wright: 11:00am – Thelma Hubert

LEMs & Lectors 8:00am – Tim & Marie Lally

9:30am – Peter Doddema, Genevieve Zetlan, John McGrath, Rod Neaveill

11:30am – Peter Doddema, Rob Duchesneau, Michael Cook, Keith Sinclair

**Our prayers have been requested by or for
the following members of our church family
and those beyond our doors.**

Long Term Prayer List

Patty, Laura, Jerry, Susan, Mel, Jarod, Lance, Alice, Shayne, George, Ruth, Rachel, Larry, the Bentley Family,
Shirley, Pam, Vi, Diane, Julie, Prof. Dr. Ahmed Adel Sakr

Short Term Prayer List

Vickie John, Wilson Rorie,
Esther Guimord, Cristina Diduch,
Franklin Camp, Shirley Ratliff, Charlie, Max Masters, Benjamin Jackson,
Dave Finnell, Bill Sanger, Avery, Greg, Shana, David, Paul S., A. J. Garibaldi,
Dorothy Outerbridge, Moe O., Bruce, John D.,
Bobby Hitchcock, Jillian Hajdasz, Meg, Andrew Massara, Terry Mahan,
Elijah McCarthy, Jamie McCarthy, Brian & Diane P.,
Dolores Connelly, Bob Cornwell, The Family of Ina Greer,
Don Van Meter, Bridgette Van Meter, Peter Hwoschinsky,
Timothy Nixon, Elizabeth Nixon, Rodney Jensen, Ruth Ogden, Bishop Onell Soto,
The Family of Janet Dopsovic, Michael R. Gianetti, Chad,
Mary Jane Bishop, Bob The, Robert Marsh, Donna Cornwell, Bill Odio

“For comfort and strength for EGYPT, and all her people,
Christians and Muslims alike.”

New Seminarian Sponsored by St. Tim's

One of our members, Natividad Menjivar ("Naty"), will attend Virginia Theological Seminary in the Fall of this year. Naty is married to Ana; they have two young children. Naty will receive grants and scholarships but they also need our help and support during the nine months that he will be a full time student in Seminary. If you would like to make a donation please make a check out to "St. Timothy's" and put "Seminary for Naty" on the memo line. For more information contact Sandy Wright at quiltdiva730@hotmail.com

St. Mathieu's School Update

Interesting facts about a student at St. Mathieu's: all children are required to wear uniforms and pay tuition. There is no publicly funded education. Uniforms are \$25 each and tuition is \$15 per student. And, they must pay for their textbooks and workbooks, about 11 books per child at a cost of approximately \$147. Imagine finding that much money in your budget for one child not to mention two or three, when you are a poor family. It's easy to see why it's not possible for many children to attend school and, why our support is a tremendous blessing to these students. In coming weeks the Service Ministry will continue to share more about St. Mathieu's and our ongoing commitment to the children. *St. Timothy's Service Ministry ~ Putting Your Faith to Work.*

Next Week's Lessons:

Easter Sunday

Acts 10:34-43

Colossians 3:1-4

John 20:1-18

Psalm 118:1-2, 14-24



"Gifts to Glorify the Lord" Information Session

The Campaign Committee invites you to attend a "Gifts to Glorify the Lord" Information Session with Brad Rundlett, Peter Waggoner, and Committee Representatives May 1, 8, and 15 after each service. Brad and Peter will make a brief presentation and answer questions about the organ in the rear of the Sanctuary. Campaign Committee members will make a presentation and answer questions about Sanctuary and Narthex renovations at the front of the Sanctuary, near the Altar. Please join us, and we will create a legacy together to the glory of God.

Extraordinary Generosity of Time, Talent and Treasure

Thank you from the youth of St. Timothy's!! Due to your generosity, we raised \$928 for World Visions' 30 Hour Famine. That money goes directly to help fight hunger worldwide. We also raised nearly \$1,000 at this year's Pancake Supper and \$414 in Tomato plant sales to help fund youth group activities and the Dungannon Mission Trip. We thank God for the dedicated and hard-working individuals who participated in the Parish Clean-up Day on April 9th; you folks are amazing and wonderful!

VBS 2011, "Shake it Up – Where Kids Carry Out God's Recipes!"

Save the date for your little chef's VBS. VBS 2011 will be July 11-15, 2011. All children aged 2 ½ (potty-trained) to rising 6 graders are welcome – bring your friends and neighbors! Cost is \$35 per child or \$75 maximum for a family. Registration begins on April 17 both in Henry Hall and online. Join the fun and let's get cookin'!

