

*Then the Celebrant continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say, *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* *Therefore let us keep the feast. Alleluia.*

### The Invitation

The Gifts of God for the People of God.

### The Administration of Communion

### Post Communion Prayer

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### The Blessing

### Dismissal

*Celebrant:* Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People:* *Thanks be to God! Alleluia! Alleluia!*

The Altar flowers are given this morning to the Glory of God by the Lamoureux Family in thanksgiving for the baptism of Vivienne Rosebrook Lamoureux and in memory of Elizabeth Payson.

### Assisting in the Preparation and Conduct of Worship

#### *Altar Guild*

Carol Sinclair, Jean Lammers, Liz Ward

#### *Counters*

Keith & Tina Pinkard

#### *Ushers*

Glenn Pfadenhauer & Chuck Allison

#### *Greeters*

Jeanne Bennett

#### *Lay Eucharistic Ministers*

Mike Maser, Wisnel Dejardin, Eugene Nkomba, Peter Doddema



## The Sixth Sunday of Easter

May 9, 2010

8:00 am

## HOLY EUCHARIST - Rite I

*St. Timothy's Episcopal Church  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790  
www.saint-timothys.org*

### THE WORD OF GOD

#### The Opening Acclamation *(standing)*

*Celebrant:* Alleluia. Christ is risen.

*People:* *The Lord is risen indeed. Alleluia.*

#### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### Christ our Passover

Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*

the first fruits of those who have fallen asleep.

For since by a man came death, \*

by a man has come also the resurrection of the dead.

For as in Adam all die, \*

so in Christ shall all be made alive. Alleluia.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* *And with thy spirit.*

*Celebrant:* Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, he immediately tried to cross over to Macedonia, being convinced that God had called us to

### Acts 16:9-15

proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader:* The Word of the Lord.  
*People:* ***Thanks be to God.***

### Psalm 67

1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, \*  
your saving health among all nations.

3 Let the peoples praise you, O God; \*  
let all the peoples praise you.

4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### Second Reading

### Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader:* The Word of the Lord.  
*People:* ***Thanks be to God.***

### Gospel

### John 5:1-9

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* ***Glory be to thee, O Lord.***

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Celebrant:* The Gospel of the Lord.  
*People:* ***Praise be to thee, O Christ.***

### Sermon

The Rev. Wisnel Dejardin, Seminarian

### Nicene Creed

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### The Prayers of the People

*Leader:* With faith in the Resurrection and Sovereignty of Jesus Christ, let us pray.  
***(Pause)***

*Leader:* Gracious God, we pray for your Church. Fill us with Easter faith. Make us one. Give us new life. ***Help us proclaim the Good News to all people.***  
***(Pause)***

*Leader:* Risen Savior, we pray for your world. Heal us. Direct us. ***Help us establish justice and peace for everyone.***  
***(Pause)***

*Leader:* Good Shepherd, we pray for the earth, for all living creatures, for the great beauty of your creation. Help us cherish and preserve what you have made for all generations. ***Make us good stewards.***  
***(Pause)***

*Leader:* Spirit of Christ, we pray for all who suffer from injury, disease, poverty, human tumult, and natural disasters. Make us quick to respond, compassionate, and generous. ***Help us relieve the suffering of your people.***  
***(Pause)***

*Leader:* Spirit of God, we remember loved ones who have died, and pray for those who are dying now. Ease our passage from this life into everlasting life. Reunite us with the saints. Wipe away our tears. ***Raise us up to sing your praises for ever.***  
***(Pause)***

*Leader:* Blessed Redeemer, we pray for ourselves. In all times, places, and circumstances, ***help us to be like you, Lord Christ.***  
***(Pause)***

*Leader:* Great Provider, we thank you for life, love, hope, and joy; blessings too numerous to count, and too great to measure. ***We give you thanks and praise, O God.***  
***(Pause)***

*Leader:* With faith in the Resurrection, we pray to you Great Creator, Blessed Savior, Giver of Grace.  
***(Pause)***

*Leader:* Enliven our faith, Lord Christ, that all may know the wonder of your love, and live in the power of your resurrection. ***Amen.***

### The Peace

*Celebrant:* The peace of the Lord be always with you.  
*People:* ***And with thy spirit.***

### Welcome & Announcements

### The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### THE HOLY COMMUNION

### The Great Thanksgiving

*Celebrant:* The Lord be with you.  
*People:* ***And with thy spirit.***  
*Celebrant:* Lift up your hearts.  
*People:* ***We lift them up unto the Lord.***  
*Celebrant:* Let us give thanks unto our Lord God.  
*People:* ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*  
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*  
***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***