Sanctus

Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error unto truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. "After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant & People: We remember his death, We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues: (the congregation may stand or kneel)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia. People:

Celebrant: The Gifts of God for the People of God.

Fraction Anthem

The Holy Communion

Communion Hymn

The King of Love my shepherd is Hymnal 646

Post Communion Praver

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant

us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional The strife is o'er

The Dismissal

Celebrant: Alleluia! Alleluia!.Go in peace to love and serve the Lord. *People:* Thanks be to God! Alleluia! Alleluia!

Postlude

The Altar flowers are given this morning to the Glory of God by the Lamoureux Family in thanksgiving for the baptism of Vivienne Rosebrook Lamoureux and in memory of Elizabeth Payson.

Prelude

Hymnal 208

Celebrant: People:

Collect for Purity

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

WLP 876

The Sixth Sunday of Easter May 9, 2010 9:30 am St. Timothy's Episcopal Church 432 Van Buren Street, Herndon, VA 20170 703-437-3790 www.saint-timothys.org

HOLY EUCHARIST- Rite II

Processional Hymn *Christ is made the sure foundation* **Hymnal 518**

Opening Acclamation (*standing*) Alleluia. Christ is risen. The Lord is risen indeed. Alleluia

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *How wondrous and great thy works* Hvmnal 533 (9:30 - Children follow the cross to Godly Play.)

The Collect of the Day

Celebrant: The Lord be with you. People: And also with you. *Celebrant:* Let us pray.

Acts 16:9-15

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 67

| 1 | |
|---|---|
| | May God be merciful to us and bless us, * |
| 2 | show us the light of his countenance and come to us. |
| | Let your ways be known upon earth, * your saving health among all nations. |
| 3 | |
| | Let the peoples praise you, O God; * let all the peoples praise you. |
| 4 | |
| | Let the nations be glad and sing for joy, * |
| | for you judge the peoples with equity and guide all the nations upon earth. |
| 5 | |
| | Let the peoples praise you, O God; * let all the peoples praise you. |
| 6 | iet an the people's plaise you. |
| | The earth has brought forth her increase; * may God, our own God, give us his blessing. |
| 7 | |
| | May God give us his blessing, * and may all the ends of the earth stand in awe of him. |

Second Reading

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord. People: Thanks be to God.

| Sequence Hymn | Christ for the world we sing | Hymnal 537 |
|---------------|------------------------------|------------|
| Gospel | | John 5:1-9 |

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. Glory be to thee, O Lord. People:

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Celebrant: The Gospel of the Lord. People: Praise be to thee, O Christ.

The Rev. Wisnel Dejardin, Semina

Nicene Creed

Sermon

| We believe in one God, |
|---|
| the Father, the Almighty, |
| maker of heaven and earth, |
| of all that is, seen and unseen. |
| We believe in one Lord, Jesus Christ, |
| the only Son of God, |
| eternally begotten of the Father, |
| God from God, Light from Light, |
| true God from true God, |
| begotten, not made, |
| of one Being with the Father. |
| Through him all things were made. |
| For us and for our salvation |
| he came down from heaven: |
| by the power of the Holy Spirit |
| he became incarnate from the Virgin Mary, |
| and was made man. |
| For our sake he was crucified under Pontius Pilate; |
| he suffered death and was buried. |
| On the third day he rose again |
| in accordance with the Scriptures; |
| he ascended into heaven |
| and is seated at the right hand of the Father. |
| He will come again in glory to judge the living and the dead, |
| and his kingdom will have no end. |
| We believe in the Holy Spirit, the Lord, the giver of life, |
| who proceeds from the Father and the Son. |
| With the Father and the Son he is worshiped and glorified. |
| He has spoken through the Prophets. |
| We believe in one holy catholic and apostolic Church. |
| We acknowledge one baptism for the forgiveness of sins. |
| We look for the resurrection of the dead, |
| and the life of the world to come. Amen. |
| |

The Prayers of the People

Leader: With faith in the Resurrection and Sovereignty of Jesus Christ let us pray. (Pause)

Leader: Gracious God, we pray for your Church. Fill us with Easter faith. Make us one. Give us new life. Help us proclaim the Good News to all people. (Pause)

Leader: Risen Savior, we pray for your world. Heal us. Direct us. Help us establish justice and peace for everyone. (Pause)

Leader: Good Shepherd, we pray for the earth, for all living creatures, for the great beauty of your creation. Help us cherish and preserve what you have made for all generations. Make us good stewards.

(Pause)

Leader: Spirit of Christ, we pray for all who suffer from injury, disease, poverty, human tumult, and natural disasters. Make us quick to respond, compassionate, and generous. Help us relieve the suffering of your people.

(Pause)

Leader: Spirit of God, we remember loved ones who have died, and pray for those who are dying now. Ease our passage from this life into everlasting life. Reunite us with the saints. Wipe away our tears. Raise us up to sing your praises for ever. (Pause)

Leader: Blessed Redeemer, we pray for ourselves. In all times, places, and circumstances, help us to be like you, Lord Christ. (Pause)

God.

Leader: With faith in the Resurrection, we pray to you Great Creator, Blessed Savior, Giver of Grace. (Pause)

The Peace Celebrant: People:

The Offering labor to the Lord.

Offertory Hymn

Celebrant:

Leader: Great Provider, we thank you for life, love, hope, and joy; blessings too numerous to count, and too great to measure. We give you thanks and praise, O

(Pause)

Leader: Enliven our faith, Lord Christ, that all may know the wonder of your love, and live in the power of your resurrection. Amen.

The peace of the Lord be always with you. And also with you.

Welcome & Announcements

The Holy Eucharist – The Great Thanksgiving

Celebrant: Let us with gladness present the offering & oblations of our life and

Offertory Anthem

9:30 am My Shepherd Will Supply My Need Peter Niedmann 11:00 am My Shepherd Will Supply My Need Virgil Thompson

Jesus, our mighty Lord

Hymnal 478

Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: