

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say, *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* *Therefore let us keep the feast. Alleluia.*

### The Invitation

The Gifts of God for the People of God.

### The Administration of Communion

#### Post Communion Prayer

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### The Blessing

**Pere Michelin St. Louis**

### Dismissal

*Celebrant:* Alleluia. Alleluia! Go in peace to love and serve the Lord.

*People:* *Thanks be to God! Alleluia! Alleluia.*



# The Fourth Sunday of Easter

May 15, 2011

8:00 am

## HOLY EUCHARIST - Rite I

*St. Timothy's Episcopal Church  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790  
www.saint-timothys.org*

### THE WORD OF GOD

#### The Opening Acclamation *(standing)*

*Celebrant:* Alleluia. Christ is risen.

*People:* *The Lord is risen indeed. Alleluia.*

#### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

#### Christ our Passover

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Alleluia.

Christ our Passover is sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; \*

death hath no more dominion over him.

For in that he died, he died unto sin once; \*

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, \*

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, \*

and become the first fruits of them that slept.

For since by man came death, \*

by man came also the resurrection of the dead.

For as in Adam all die, \*

even so in Christ shall all be made alive. Alleluia.

#### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* *And with thy spirit.*

*Celebrant:* Let us pray.

O God, whose Son Jesus is the good shepherd of thy people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

## First Reading

**Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## Psalm 23

1

The LORD is my shepherd; \*  
I shall not be in want.

2

He makes me lie down in green pastures \*  
and leads me beside still waters.

3

He revives my soul \*  
and guides me along right pathways for his Name's sake.

4

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5

You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6

Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

## Second Reading

**1 Peter 2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## Gospel

**John 10:1-10**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* ***Glory be to thee, O Lord.***

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own,

he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise be to thee, O Christ.***

## The Sermon

The Rev. Leslie H. Chadwick, Associate Rector

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## The Prayers of the People

*Leader:* With faith in the Resurrection and the Sovereignty of Jesus Christ, let us pray.

***(Pause)***

*Leader:* Gracious God, we pray for your Church. Inspire us with Easter hope. Grant us wisdom, compassion, and courage. Give us new life. ***Help us proclaim the Good News to all people.***

***(Pause)***

*Leader:* Risen Savior, we pray for your world – especially for the victims of earthquakes, tsunamis, floods, and tornadoes; hear the anguished cries of your people; comfort and relieve them, we beseech you: protect the weak, heal all who suffer, redeem the forsaken. ***Help us establish justice and peace for everyone.***

***(Pause)***

*Leader:* Good Shepherd, we pray for the earth, for all living creatures, for the great beauty of your creation. Help us cherish and preserve what you have made, for all generations. ***Make us good stewards.***

***(Pause)***

*Leader:* Spirit of God, we remember loved ones who have died, and pray for people who are dying now. Ease our passage from this life into everlasting life. Reunite us with the saints. Wipe away our tears. ***Raise us up, and welcome us home.***

***(Pause)***

*Leader:* Great Provider, we thank you for life, love, hope, and joy; blessings too numerous to count, and too great to measure. ***We give you thanks and praise, O God.***

***(Pause)***

*Leader:* Magnificent Creator, Blessed Savior, Giver of Grace; you make all good things possible; ***We offer ourselves, our lives, to you.***

***(Pause)***

*Leader:* Blessed Redeemer, fill us with your Spirit; ***that all may know the wonder of your love, the abundance of your grace, and the power of your Resurrection. Amen.***

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And with thy spirit.***

## Welcome & Announcements

### The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## THE HOLY COMMUNION

### The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* ***And with thy spirit.***

*Celebrant:* Lift up your hearts.

*People :* ***We lift them up unto the Lord.***

*Celebrant :* Let us give thanks unto our Lord God.

*People:* ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

*Then the Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.