

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome & Announcements

The Offering

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn *O for a thousand tongues to sing* **Hymnal 493**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **Hymnal S 129**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem *My flesh is food indeed* **Hymnal S 169**

Celebrant: The Gifts of God for the People of God.

Communion Hymn *Draw nigh and take the body of the Lord* **Hymnal 328**

Post Communion Prayer

Celebrant: Let us Pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn *O bless the Lord, my soul* **Hymnal 411**

The Dismissal

Celebrant: Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God! Alleluia!*

Postlude

The Second Sunday after Pentecost

June 6, 2010

9:30 am

St. Timothy's Episcopal Church
432 Van Buren Street, Herndon, VA 20170
703-437-3790

www.saint-timothys.org

HOLY EUCHARIST– Rite II

Prelude

Processional Hymn *On this day, the first of days* **Hymnal 47**

Opening Acclamation *(standing)*

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: *And blessed be God's kingdom now and forever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise *Come my Way, my Truth, my Life* **Hymnal 487**
(9:30 - Children follow the cross to Godly Play.)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

1 Kings 17:8-24

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah. After this, the son of the woman, the mistress of the house at Zarephath, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he

stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30

1

I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2

O LORD my God, I cried out to you, *
and you restored me to health.

3

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6

Weeping may spend the night, *
but joy comes in the morning.

7

While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8

Then you hid your face, *
and I was filled with fear.

9

I cried to you, O LORD; *
I pleaded with the Lord, saying,

10

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Second Reading

Galatians 1:11-24

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen

days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Heal me, hands of Jesus

WLP 773

Gospel

Luke 7:11-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Soon after healing the centurion's slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Leslie Chadwick

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Leader: Dear people of God, let us pray.

(Pause)

Leader: Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. ***Help us cherish the earth, and preserve all life.***

(Pause)

Leader: Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. ***Grant us the courage and grace to reconcile and restore the human family.***

(Pause)

Leader: Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times. ***Help us work together for the good of all.***

(Pause)

Leader: Merciful Savior, hear our prayers for the victims of human violence and natural disasters; for all who suffer in body, mind, or spirit. We commend them to your loving care and ask that you heal their infirmities, return them to your service, and change their sorrow into joy. ***Give us the knowledge, wisdom, and compassion to mend your wounded people.***

(Pause)

Leader: Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. ***Confirm our faith and strengthen our hope.***

(Pause)

Leader: Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia, our Bishops Shannon Sherwood Johnston and David Colin Jones, and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. ***Help us spread faith, hope, love, and joy, throughout your world.***

(Pause)

Leader: God of abundance and providence, you made us, named us, love us, and bless us beyond all accounting. ***We thank you, and we praise you.***

(Pause)

Leader: Gracious God, all we are and all we have is a gift from you. We offer ourselves to your service. ***Help us honor and serve you, now and always. Amen.***

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***