

# The Second Sunday after Pentecost

June 26, 2011

9:30 am

St. Timothy's Episcopal Church  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

## HOLY EUCHARIST– Rite II

### Prelude

**Processional Hymn**                    *The Church's one foundation*                    **Hymnal 525**

### Opening Acclamation *(standing)*

*Celebrant:*            Blessed be God, Father, Son, and Holy Spirit.  
*People:*                ***And blessed be God's kingdom now and forever. Amen.***

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Hymn of Praise**                    *Come, thou fount of every blessing*                    **Hymnal 686**

### The Collect of the Day

*Celebrant:*            The Lord be with you.  
*People:*                ***And also with you.***  
*Celebrant:*            Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### First Reading

### Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as

*Celebrant:*            The Gifts of God for the People of God.

### Holy Communion

*(We welcome all who come with faith and reverence to receive communion. If you'd like to come forward for a blessing, please kneel placing your arms across your chest and the priest will bless you. Receive the bread in the palm of your hand and eat the bread or wait until the cup comes and dip the bread in the wine. If you prefer to drink the wine from the cup, please guide the cup to your lips.)*

**Communion Hymn**                    *O Master, let me walk with thee*                    **Hymnal 660**

### Postcommunion Prayer

*Celebrant:*            Let us pray.  
***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### The Blessing

**Recessional Hymn**                    *God, my King, thy might confessing*                    **Hymnal 414**

### Dismissal

*Celebrant:*            Alleluia! Go in peace to love and serve the Lord.  
*People:*                ***Thanks be to God! Alleluia!***

### Postlude

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

### The Lord's Prayer

*Celebrant:*            And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Celebrant:*            Alleluia! Christ our Passover is sacrificed for us.  
*People:*                ***Therefore let us keep the feast. Alleluia!***

**Fraction Anthem**                    *Seek ye first, the kingdom of God*                    **Hymnal 711 v.1**

a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*Reader:* The Word of the Lord.  
*People:* ***Thanks be to God.***

### Psalm 13

1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?

2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

### Second Reading

### Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader:* The Word of the Lord.  
*People:* ***Thanks be to God.***

### Sequence Hymn

*He who would valiant be*

### Hymnal 565

### Gospel

### Matthew 10:40-42

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* ***Glory to you, Lord Christ.***

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant:* The Gospel of the Lord.  
*People:* ***Praise to you, Lord Christ.***

### The Sermon

The Rev. Leslie H. Chadwick, Associate Rector

### Nicene Creed

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### Prayers for the Season of Pentecost

*Leader:* Dear people of God, let us pray.  
*(Pause)*

*Leader:* Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. ***Help us cherish the earth, and preserve all life.***  
*(Pause)*

*Leader:* Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. ***Grant us the courage and grace to reconcile and restore the human family.***  
*(Pause)*

*Leader:* Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times. ***Help us work together for the good of all.***  
*(Pause)*

*Leader:* Merciful Savior, hear our prayers for the victims of human violence, disease, and natural disasters; for all who suffer in body, mind, or spirit. We commend them to your

loving care. Gracious God, heal their infirmities, and change their sorrow into joy. ***Give us the knowledge, wisdom, and compassion to mend your wounded people.***  
*(Pause)*

*Leader:* Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. ***Confirm our faith and strengthen our hope.***  
*(Pause)*

*Leader:* Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia, our Bishops Shannon Sherwood Johnston, David Colin Jones, and Edwin F. Gulick; and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. ***Help us spread faith, hope, love, and joy, throughout your world.***  
*(Pause)*

*Leader:* God of abundance and providence, you made us, named us, and love us. You embrace us as your adopted sons and daughters, and bless us beyond all accounting. ***We thank you, and we praise you.***  
*(Pause)*

*Leader:* Gracious God, all we are and all we have is a gift from you; in gratitude we offer our lives to you. ***Help us love and serve you faithfully, now and always. Amen.***

### The Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### The Absolution

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. ***Amen.***

### The Peace

*Celebrant:* The peace of the Lord be always with you.  
*People:* ***And also with you.***

### Welcome & Announcements

### The Offering

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### Offertory Hymn *Tell out, my soul, the greatness of the Lord* Hymnal 438

### The Great Thanksgiving

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**