

# St. Timothy's Episcopal Church

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The Fifth Sunday after Pentecost

July 1, 2012, 8:00 a.m.

Holy Eucharist: Rite I

## THE WORD OF GOD

*At the tolling of the bell, all stand.*

### The Opening Acclamation *(standing)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### The Song of the Redeemed

BCP p. 94

**O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.**

**Your ways are ways of righteousness and truth, \*  
O King of all the ages.**

**Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.**

**All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same JesusChrist our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

**2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## Psalm 130

1

Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2

If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

3

For there is forgiveness with you; \*  
therefore you shall be feared.

4

I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5

My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6

O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## Second Reading

## 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

*All stand.*

## Holy Gospel

## Mark 5:21-43

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            ***Glory be to thee, O Lord.***

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was

healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant*            The Gospel of the Lord.  
*People*                ***Praise be to thee, O Christ.***

## The Sermon

The Rev. Bradford A. Rundlett, Rector

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## Prayers for the season of Pentecost

*Leader:* Dear people of God, let us pray.

*(Pause)*

*Leader:* Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. ***Help us cherish the earth, and preserve all life.***

*(Pause)*

*Leader:* Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. ***Grant us the courage and grace to reconcile and restore the human family.***

*(Pause)*

*Leader:* Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times. ***Help us work together for the good of all.***

*(Pause)*

*Leader:* Merciful Savior, hear our prayers for the victims of human violence, disease, and natural disasters; for all who suffer in body, mind, or spirit. We commend them to your loving care and ask you to heal their infirmities and change their sorrow into joy. ***Give us the knowledge, wisdom, and compassion to mend the wounds of your people.***

*(Pause)*

*Leader:* Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. ***Confirm our faith and strengthen our hope.***

*(Pause)*

*Leader:* Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, for General Convention, the Diocese of Virginia, our Bishops Shannon Sherwood Johnston, Edwin F. Gulick, Bishop-elect Susan Goff; and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. ***Help us spread faith, hope, love, and joy, throughout your world.***

*(Pause)*

*Leader:* God of abundance and providence, you made us, named us, love us, and bless us beyond all accounting. **We thank you, and we praise you.**

*(Pause)*

*Leader:* Gracious God, all we are and all we have is a gift from you. We offer ourselves to your service. **Give us grace, we pray, to be faithful, wise, just, and generous in all we do. Amen.**

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

### **Welcome & Announcements**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord..**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Then the Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people

in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast. Alleluia.*

## **The Invitation**

The Gifts of God for the People of God.

## **The Administration of Communion**

## **Postcommunion Prayer**

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## **The Blessing**

## **Dismissal**

*Celebrant:* Alleluia! Let us go forth in the name of Christ.

*People: Thanks be to God! Alleluia!*