### The Absolution

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. Amen.

#### The Peace

Celebrant: The peace of the Lord be always with you People: And also with you.

#### Welcome & Announcements

### The Offering

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn	There's a wideness in God's mercy	Hymnal 470
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#### The Great Thanksgiving

Celebrant: The Lord be with vou. *People*: And also with you. Celebrant: Lift up your hearts. *People*: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus

WLP 858

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia! Christ our Passover is sacrificed for us. *People:* Therefore let us keep the feast. Alleluia!

Fraction Anthem	Seek ye first, the kingdom of God	Hymnal 711 v.1
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Celebrant: The Gifts of God for the People of God.

#### **Holy Communion**

(We welcome all who come with faith and reverence to receive communion. If you'd like to come forward for a blessing, please kneel placing your arms across your chest and the priest will bless you. Receive the bread in the palm of your hand and eat the bread or wait until the cup comes and dip the bread in the wine. If you prefer to drink the wine from the *cup*, *please guide the cup to your lips.*)

**Communion Hymn** Deck thyself, my soul, with gladness **Hymnal 339** 

#### **Postcommunion Praver**

*Celebrant*: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Ye holy angels bright

# The Blessing

**Recessional Hymn** 

#### Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord. People: Thanks be to God! Alleluia!

Postlude

#### Prelude

**Processional Hymn** 

Celebrant: People:

**Collect for Purity** 

## **Hymn of Praise**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# First Reading

Hymnal 625



# **HOLY EUCHARIST- Rite II**

Praise to the Lord, the Almighty

Hymnal 390

# **Opening Acclamation** (*standing*)

Blessed be God, Father, Son, and Holy Spirit. And blessed be God's kingdom now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

How wondrous and great

Hymnal 533

## The Collect of the Day

Celebrant: The Lord be with you. People: And also with you. Celebrant: Let us pray.

## Isaiah 55:10-13

As the rain and the snow come down from heaven,

- and do not return there until they have watered the earth,
- making it bring forth and sprout,
  - giving seed to the sower and bread to the eater,
- so shall my word be that goes out from my mouth;
  - it shall not return to me empty,
- but it shall accomplish that which I purpose.
  - and succeed in the thing for which I sent it.
- For you shall go out in joy,
  - and be led back in peace;
- the mountains and the hills before you
  - shall burst into song,
  - and all the trees of the field shall clap their hands.
- Instead of the thorn shall come up the cypress;
  - instead of the brier shall come up the myrtle;
- and it shall be to the LORD for a memorial,
  - for an everlasting sign that shall not be cut off.

*Reader:* The Word of the Lord. People: Thanks be to God.

Psaln	n 65	dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.		We be who	
1	You are to be praised, O God, in Zion; *	Reader: The Word of the Lo	ord.		Wit
	to you shall vows be performed in Jerusalem.	People: Thanks be to God.			He ha
2					We
	To you that hear prayer shall all flesh come, *	Sequence Hymn	Come gracious spirit	Hymnal 512	We
	because of their transgressions.	Sequence Hymn	Come gracious spirii	Hymnai 312	We
3					
	Our sins are stronger than we are, *	Gospel	Mat	tthew 13:1-9, 18-23	
4	but you will blot them out.	Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.		Prayers	
4	Happy are they whom you choose	People: Glory to you, Lord	Christ.		
	and draw to your courts to dwell there! *				Leader: I
	they will be satisfied by the beauty of your house,	Jesus went out of the house a	and sat beside the sea. Such great crow	vds gathered around him	Leuuer. 1
	by the holiness of your temple.	that he got into a boat and sa	t there, while the whole crowd stood o	n the beach. And he told	
5			s, saying: "Listen! A sower went out to		Leader: C
	Awesome things will you show us in your righteousness,	some seeds fell on the path,	and the birds came and ate them up. C	Other seeds fell on rocky	for the w
	O God of our salvation, *	ground, where they did not have much soil, and they sprang up quickly, since they had no			preserve a
	O Hope of all the ends of the earth	depth of soil. But when the sun rose, they were scorched; and since they had no root, they			r , e .
	and of the seas that are far away.	withered away. Other seeds fell among thorns, and the thorns grew up and choked them.			
6			and brought forth grain, some a hundre		Leader: S
	You make fast the mountains by your power; *		listen!"Hear then the parable of the sov		into comp
-	they are girded about with might.		d does not understand it, the evil one co		the coura
7			his is what was sown on the path. As		
	You still the roaring of the seas, *	rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution			
	the roaring of their waves, and the clamor of the peoples.	arises on account of the word, that person immediately falls away. As for what was sown			Leader: I
8	and the clamor of the peoples.				officials. <i>Help us</i> w
0	Those who dwell at the ends of the earth will tremble at your marvelous signs; *	among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is			
	you make the dawn and the dusk to sing for joy.]	the one who hears the word and understands it, who indeed bears fruit and yields, in one			
9	you make the dawn and the dusk to sing for joy.j		er sixty, and in another thirty."	·	Leader: N
/	You visit the earth and water it abundantly;	······, ····, ····,			natural di
	you make it very plenteous; *	Celebrant: The Gospel of the	e Lord		loving ca
	the river of God is full of water.	People: Praise to you, Lo			the know
10		reopie. Traise to you, Le			
	You prepare the grain, *	The Sermon	Th	Day Manty Hagan	
	for so you provide for the earth.	The Sermon	111	e Rev. Marty Hager	Leader: S
11					Give us fa
	You drench the furrows and smooth out the ridges; *	Nicene Creed			the saints
	with heavy rain you soften the ground and bless its increase.				
12	<b>X</b> 7 .1 .1 .4	We believe in one God,			
	You crown the year with your goodness, *	the Father, the Almig	ghty,		Leader:
13	and your paths overflow with plenty.	maker of heaven and			Anglican
13	May the fields of the wilderness be rich for grazing, *	of all that is, seen and			Sherwood
	and the hills be clothed with joy.	We believe in one Lord, J			Perfect of
14	and the million of elothod with joy.	the only Son of God,	·		Help us s
. 7	May the meadows cover themselves with flocks,	eternally begotten of t	the Father,		
	and the valleys cloak themselves with grain; *	God from God, Light			Leader: (
	let them shout for joy and sing.	true God from true G			embrace
		begotten, not made,	,		thank you
		of one Being with the	Father		inanii yot
Secor	nd Reading Romans 8:1-11	Through him all things			
2000		For us and for our sa			Leader: (
<b>T</b> 1		r or us ana jor our sa	uvauon		our lives

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kinedom will have no end. believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### ers for the Season of Pentecost

: Dear people of God, let us pray. (*Pause*)

: Great Creator, hear our prayers for your creation. Renew our awe and appreciation world you have made. Make us good stewards. *Help us cherish the earth, and ie all life.* 

(Pause)

:: Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty impassion, greed into generosity, poverty and oppression into prosperity. *Grant us urage and grace to reconcile and restore the human family.* (*Pause*)

Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected ls. Guide your public servants as they struggle with the challenges of these times.
as work together for the good of all.
(Pause)

:: Merciful Savior, hear our prayers for the victims of human violence, disease, and disasters; for all who suffer in body, mind, or spirit. We commend them to your care. Gracious God, heal their infirmities, and change their sorrow into joy. *Give us pwledge, wisdom, and compassion to mend your wounded people.* (*Pause*)

Sovereign Christ, bless forever all who have died and those who are dying now. s faith to see in death the gate to eternal life, your arms extended in welcome, and all hts rejoicing. *Confirm our faith and strengthen our hope.* (*Pause*)

:: Spirit of life, hear our prayers for your Church throughout the world, for the an Communion, the Episcopal Church, the Diocese of Virginia, our Bishops Shannon bod Johnston, David Colin Jones, and Edwin F. Gulick; and for St. Timothy's. to our faith, ignite our passion to accomplish your good will, make us agents of grace. *as spread faith, hope, love, and joy, throughout your world.* (*Pause*)

:: God of abundance and providence, you made us, named us, and love us. You ce us as your adopted sons and daughters, and bless us beyond all accounting. We you, and we praise you. (Pause)

*Leader:* Gracious God, all we are and all we have is a gift from you; in gratitude we offer our lives to you. *Help us love and serve you faithfully, now and always. Amen.* 

## The Confession

forgive us;

Amen.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

that we may delight in your will, and walk in your ways, to the glory of your Name.