

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Offertory Anthem** (9:30 am) *Lead Me, Lord* S. S. Wesley  
**Offertory Hymn** *We gather at your table, Lord* **See Insert**

### The Great Thanksgiving

*Celebrant:* The Lord be with you.

**People:** *And also with you.*

*Celebrant:* Lift up your hearts.

**People:** *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Who by water and the Holy Spirit has made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of Heaven who forever sing this hymn to proclaim the Glory of your name;

**Sanctus** *Holy, holy, holy Lord* **WLP 858**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

**Fraction Anthem** *Taste and see* **WLP 764**

*Celebrant:* The Gifts of God for the People of God.

### The Administration of Communion

**Communion Hymn** *Deck thyself, my soul, with gladness* **Hymnal 339**

### Post Communion Prayer

*Celebrant:* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### The Blessing

**Recessional Hymn** *How firm a foundation* **Hymnal 637**

### The Dismissal

*Celebrant:* Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** *Thanks be to God! Alleluia!*

### Postlude



## The Twentieth Sunday after Pentecost

**October 10, 2010**

**9:30 am & 11:00 am**

*St. Timothy's Episcopal Church*  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790

[www.saint-timothys.org](http://www.saint-timothys.org)

### HOLY EUCHARIST– Rite II

#### Prelude

**Processional** *Praise to the Lord* **Hymnal 390**

#### Opening Acclamation (standing)

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

**People:** *And blessed be God's kingdom now and forever. Amen.*

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise** *Ubi Caritas* **WLP 831**

*(Children follow the cross to Godly Play)*

#### The Collect of the Day

*Celebrant:* The Lord be with you.

**People:** *And also with you.*

*Celebrant:* Let us pray.

#### Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading** **2 Kings 5:1-3, 7-15c**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something

difficult, would you not have done it? How much more, when all he said to you was, `Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Reader:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 111

1

*Hallelujah!*

*I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.*

2

*Great are the deeds of the LORD! \*  
they are studied by all who delight in them.*

3

*His work is full of majesty and splendor, \*  
and his righteousness endures for ever.*

4

*He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.*

5

*He gives food to those who fear him; \*  
he is ever mindful of his covenant.*

6

*He has shown his people the power of his works \*  
in giving them the lands of the nations.*

7

*The works of his hands are faithfulness and justice; \*  
all his commandments are sure.*

8

*They stand fast for ever and ever, \*  
because they are done in truth and equity.*

9

*He sent redemption to his people; \*  
he commanded his covenant for ever; \*  
holy and awesome is his Name.*

10

*The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.*

## Second Reading

## 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader:* The Word of the Lord.

*People:* *Thanks be to God.*

## Sequence Hymn

*O for a thousand tongues to sing*

## Hymnal 493

## Gospel

## Luke 17:11-19

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

## Sermon

The Rev. Bradford A. Rundlett, Rector

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## Prayers of the People

*Leader:* Dear people of God, let us pray.

*(Pause)*

*Leader:* Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. **Help us cherish the earth, and preserve all life.**

*(Pause)*

*Leader:* Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. **Grant us the courage and grace to reconcile and restore the human family.**

*(Pause)*

*Leader:* Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times.

**Help us work together for the good of all.**

*(Pause)*

*Leader:* Merciful Savior, hear our prayers for the victims of human violence and natural disasters; for all who suffer in body, mind, or spirit. We commend them to your loving care. Gracious God, heal their infirmities, and change their sorrow into joy. **Give us the knowledge, wisdom, and compassion to mend your wounded people.**

*(Pause)*

*Leader:* Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. **Confirm our faith and strengthen our hope.**

*(Pause)*

*Leader:* Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia, our Bishops Shannon Sherwood Johnston, David Colin Jones, and Edwin F. Gulick; and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace.

**Help us spread faith, hope, love, and joy, throughout your world.**

*(Pause)*

*Leader:* God of abundance and providence, you made us, named us, and love us. You welcome us as your adopted sons and daughters, and bless us beyond all accounting. **We thank you, and we praise you.**

*(Pause)*

*Leader:* Gracious God, all we are and all we have is a gift from you. In gratitude, we offer our lives to you. **Help us love and serve you faithfully, now and always. Amen.**

## The Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Welcome & Announcements

## The Offering