

## Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

### The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* *And with thy spirit.*

## Welcome & Announcements

### The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## THE HOLY COMMUNION

### The Great Thanksgiving

*Celebrant:* The Lord be with you.  
*People:* *And with thy spirit.*  
*Celebrant:* Lift up your hearts.  
*People:* *We lift them up unto the Lord.*  
*Celebrant:* Let us give thanks unto our Lord God.  
*People:* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*  
*Holy, holy, holy, Lord God of Hosts:*  
*Heaven and earth are full of thy glory.*  
*Glory be to thee, O Lord Most High.*  
*Blessed is he that cometh in the name of the Lord.*  
*Hosanna in the highest.*

*Then the celebrant continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* *Therefore let us keep the feast. Alleluia.*

### The Invitation

*Celebrant:* The Gifts of God for the People of God.

### The Administration of Communion

#### Post Communion Prayer

*Celebrant:* Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### The Blessing

#### Dismissal

*Celebrant:* Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* *Thanks be to God! Alleluia!*

# The Twenty-Fifth Sunday After Pentacost

## November 14, 2010

### 8:00 am

*St. Timothy's Episcopal Church*  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

## HOLY EUCHARIST - Rite I

### THE WORD OF GOD

#### The Opening Acclamation *(standing)*

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

*People:* *And blessed be God's kingdom now and forever. Amen.*

#### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*Let the earth glorify the Lord, \**  
*praise him and highly exalt him for ever.*  
*Glorify the Lord, O mountains and hills,*  
*and all that grows upon the earth, \**  
*praise him and highly exalt him for ever.*

*Glorify the Lord, O springs of water, seas, and streams, \**  
*O whales and all that move in the waters.*  
*All birds of the air, glorify the Lord, \**  
*praise him and highly exalt him for ever.*

*Glorify the Lord, O beasts of the wild, \**  
*and all you flocks and herds.*  
*O men and women everywhere, glorify the Lord, \**  
*praise him and highly exalt him for ever.*

#### Collect of the Day

*Celebrant:* The Lord be with you.

*People:* *And with thy spirit.*

*Celebrant:* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

#### First Reading

**Isaiah 65:17-25**

Thus says the Lord God:

For I am about to create new heavens  
and a new earth;

the former things shall not be remembered  
or come to mind.

But be glad and rejoice forever

in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the LORD--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the LORD.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

### The First Song of Isaiah

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

.

### Second Reading

### Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work

quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

### Gospel

### Luke 21:5-19

*Leader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* ***Glory be to thee, O Lord.***

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, `I am he!' and, `The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise be to thee, O Christ.***

### Sermon

The Rev. Bradford A. Rundlett, Rector

### Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### Prayers of the People

*Leader:* Dear people of God, let us pray.

*(Pause)*

*Leader:* Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. **Help us cherish the earth, and preserve all life.**

*(Pause)*

*Leader:* Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. **Grant us the courage and grace to reconcile and restore the human family.**

*(Pause)*

*Leader:* Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times. **Help us work together for the good of all.**

*(Pause)*

*Leader:* Merciful Savior, hear our prayers for the victims of human violence and natural disasters; for all who suffer in body, mind, or spirit. We commend them to your loving care. Gracious God, heal their infirmities, and change their sorrow into joy. **Give us the knowledge, wisdom, and compassion to mend your wounded people.**

*(Pause)*

*Leader:* Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. **Confirm our faith and strengthen our hope.**

*(Pause)*

*Leader:* Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia, our Bishops Shannon Sherwood Johnston, David Colin Jones, and Edwin F. Gulick; and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. **Help us spread faith, hope, love, and joy, throughout your world.**

*(Pause)*

*Leader:* God of abundance and providence, you made us, named us, and love us. You welcome us as your adopted sons and daughters, and bless us beyond all accounting. **We thank you, and we praise you.**

*(Pause)*

*Leader:* Gracious God, all we are and all we have is a gift from you. In gratitude, we offer our lives to you. **Help us love and serve you faithfully, now and always. Amen.**

### The Confession

Let us humbly confess our sins unto Almighty God.

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.*