

The Peace
(Please stand.)

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Welcome & Announcements

The Holy Communion

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Anthem

Presentation Hymn *Immortal, invisible, God only wise* **Hymnal 423**
(Please stand.)

The Great Thanksgiving **Eucharistic Prayer B**

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy Lord* **WLP 858**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(Please remain standing or kneel as you are able.)
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. **Alleluia.**
Celebrant: The Gifts of God for the People of God.

We welcome all who come with faith and reverence to receive communion. If you would like to come forward for a blessing, please kneel placing your arms across your chest and the priest will bless you. Receive the bread in the palm of your hand and eat the bread or wait until the cup comes and dip the bread in the wine. If you prefer to drink the wine from the cup, please guide the cup to your lips.

Communion Hymn *Strengthen for service, Lord* **Hymnal 312**

Post Communion Prayer
(Please kneel as you are able.)

Celebrant: Let us pray.
Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

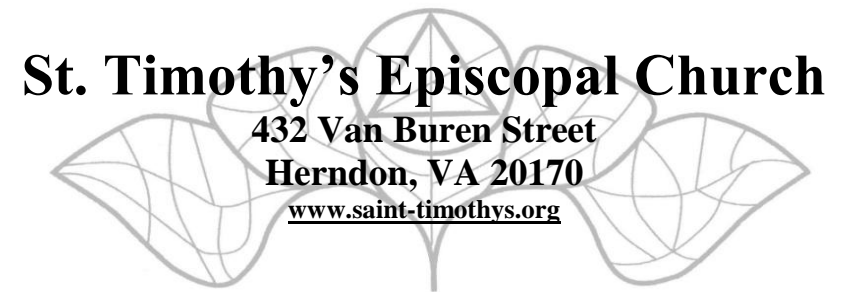
The Blessing

Closing Hymn *The King shall come when morning dawns* **Hymnal 73**

The Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord.
People: Thanks be to God. **Alleluia!**

Postlude



The First Sunday of Advent

November 27, 2011
9:30 a.m. and 11:00 a.m.

The Holy Eucharist: Rite II

Prelude

The Word of God

Entrance Hymn *Lo! he comes, with clouds descending* **Hymnal 57**
(Please stand.)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God’s kingdom now and for ever. Amen.

The Celebrant continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *O come, O come, Emmanuel* **Hymnal 56**
(9:30 a.m. children may follow the cross to Godly Play.) (Verses 1&2)

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Isaiah 64:1-9**
(Please be seated.)

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the

hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 80:1-7,16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Second Reading

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn

Thy kingdom come! On bended knee

Hymnal 615

(Please stand.)

Gospel

Mark 13:24-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: Glory to you, Lord Christ.

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey,

when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

(Please be seated.)

The Rev. Brad A. Rundlett

Rector

The Nicene Creed

(Please stand.)

Celebrant and People:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

(Please stand or kneel as you are able.)

Leader: Sisters and Brothers in Christ, with faith in God’s providence and promises, let us pray.

(Pause)

Leader: Blessed Savior, we pray for creation – for all people and every living creature, for landscapes of breathtaking beauty; for this good earth, clean air, and pure water. Help us revere and preserve what you have made.

People: Thy Kingdom come, thy will be done.

(Pause)

Leader: Merciful Messiah, we pray for the nations of the world, for our leaders and all whom they serve; fill us with humility and grant us mutual respect; give us wisdom, and help us make peace, that all your people may thrive and prosper.

People: Thy Kingdom come, thy will be done.

(Pause)

Leader: Gracious Christ, we pray for people in physical, mental, and spiritual distress. Increase our knowledge and compassion, advance our gifts for healing and wholeness; let none of your children suffer for want of good and loving care.

People: Thy Kingdom come, thy will be done.

(Pause)

Leader: Redeemer and Sanctifier, we pray for your Church: where we are in error, reform us; where we are divided, unite us; where we fail, give us new life; where we are faithful, perfect us. Make us shine with the light of your love, and draw all people to you.

People: Thy Kingdom come, thy will be done.

(Pause)

Leader: Sovereign of Heaven and earth, we pray for loved ones who have died, and for people who are dying now. We commend them to your perpetual care, and praise you for the resurrection of the dead, everlasting life, and the communion of saints.

Leader: Thy Kingdom come, thy will be done.

(Pause)

Leader: Holy and Eternal God, we offer ourselves to your service. Fill us with your Holy Spirit that we may think what you would have us think, do what you would have us do, and be the people you would have us be, that your perfect will may prevail.

People: Thy Kingdom come, thy will be done.

(Pause)

Leader: Divine Majesty, we praise you, and we thank you, for innumerable blessings, immeasurable love, and unrelenting grace.

People: On earth as it is in Heaven. Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**