

he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues
 And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.

Fraction Anthem **Hymnal S 164**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn **Hymnal 310**
O saving Victim, opening wide **Hymnal 336**
Come with us, blessed Jesus

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional **Hymnal 539**
O Zion, haste, thy mission high fulfilling

The Dismissal

Celebrant: Alleluia! Let us go forth in the name of Christ.
People: Thanks be to God.

Postlude

The Fourth Sunday of Advent

December 19, 2010

9:30 am & 11:00 am

HOLY EUCHARIST – Rite II

Prelude

Processional **Hymnal 66**
Come, thou long expected Jesus

Opening Acclamation *(standing)*

Celebrant: Blessed be God, Father, Son, and Holy Spirit.
People: And blessed be God's kingdom now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise **WLP 795**
Come now, O Prince of Peace

(Children follow the cross to Godly Play)

Collect of the Day

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

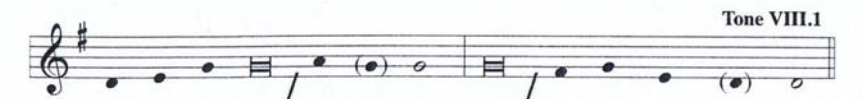
First Reading **Isaiah 7:10-16**

The LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 80: 1-7, 16-18



- 1 Hear, O Shepherd of Israel, leading Joseph / like a flock;*
Shine forth, you that are enthroned up/on the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma/nasseh.*
stir up your strength and / come to help us.
- 3 Restore us, O / God of hosts;*
show the light of your countenance, / and we shall be saved.
- 4 O LORD / God of hosts,*
how long will you be angered
despite the prayers / of your people?



5 You have fed them with the / bread of tears;*
you have given them / bowls of tears to drink.

6 You have made us the derision of our / neighbors,*
and our enemies / laugh us to scorn.

7 Restore us, O / God of hosts;*,
show the light of your countenance, / and we shall be saved.

16 Let your hand be upon the man of your / right hand,*
the son of man you have made / so strong for yourself.

17 And so will we never turn a/way from you;*,
give us life, that we may call / upon your Name.

18 Restore us, O LORD / God of hosts;*,
show the light of your countenance, / and we shall be saved.

Second Reading

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ.To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Signs of endings all around us

WLP 721

Gospel

Matthew 1:18-25

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Wisnel Dejardin, Seminarian

Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,***

***begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

***he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers for Advent

Leader: Sisters and Brothers in Christ, with faith in God's providence and promises, let us pray.

(Pause)

Leader: Blessed Savior, we pray for creation – for all people and every living creature, for landscapes of breathtaking beauty; for this good earth, clean air, and pure water. Help us revere and preserve what you have made.

People: **Thy Kingdom come, thy will be done.**

(Pause)

Leader: Merciful Messiah, we pray for the nations of the world, for our leaders and all whom they serve; fill us with humility and grant us mutual respect; give us wisdom, and help us make peace, that all your people may thrive and prosper.

People: **Thy Kingdom come, thy will be done.**

(Pause)

Leader: Gracious Christ, we pray for people in physical, mental, and spiritual distress. Increase our knowledge and compassion, advance our gifts for healing and wholeness; let none of your children suffer for want of good and loving care.

People: **Thy Kingdom come, thy will be done.**

(Pause)

Leader: Redeemer and Sanctifier, we pray for your Church: where we are in error, reform us; where we are divided, unite us; where we fail, give us new life; where we are faithful, perfect us. Make us shine with the light of your love, and draw all people to you.

People: **Thy Kingdom come, thy will be done.**

(Pause)

Leader: Sovereign of Heaven and earth, we pray for loved ones who have died, and for people who are dying now. We commend them to your perpetual care, and praise you for the resurrection of the dead, everlasting life, and the communion of saints.

Leader: **Thy Kingdom come, thy will be done.**

(Pause)

Leader: Holy and Eternal God, we offer ourselves to your service. Fill us with your Holy Spirit that we may think what you would have us think, do what you would have us do, and be the people you would have us be, that your perfect will may prevail.

People: **Thy Kingdom come, thy will be done.**

(Pause)

Leader: Divine Majesty, we praise you, and we thank you, for innumerable blessings, immeasurable love, and unrelenting grace.

People: **On earth as it is in Heaven. Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(Children return from class.)

Announcements

The Offering

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

How bright appears the Morning Star

Hymnal 497

The Holy Eucharist – The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

The Sanctus

Hymnal S 130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks,