

St. Timothy's Episcopal Church

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The Fourth Sunday of Advent

December 22, 2013

Holy Eucharist Rite II

9:30 & 11:00 a.m.

Prelude

Prelude

Jacques Lemmens

The Word of God

At the tolling of the bell, all stand.

Blest be the King whose coming

Hymnal 74

Entrance Hymn

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn of Praise

O Come, O come Emmanuel

Hymnal 56 v5

**O come, thou key of David, come, and open wide our heavenly home;
make safe the way that leads on to high, and close the path to misery.**

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

First Reading

Isaiah 7:10-16

The LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 80:1-7,16 - 18 *Psalm is chanted on the long note. The text in bold indicates when to move to the shorter note.*



- 1 Hear O Shepherd of Israel, leading Joseph like a **flock**;
shine forth you that are enthroned upon the **cherubim**.
- 2 In the presence of Ephraim Benjamin and Ma-**nasseh**,
stir up your strength and come to **help us**.
- 3 Restore us O God of **hosts**;
show the light of your countenance and we shall be **saved**.
- 4 O LORD God of **hosts**,
how long will you be angered despite the prayers of your **people**?
- 5 You have fed them with the bread of **tears**;
you have given them bowls of tears to **drink**.
- 6 You have made us the derision of our **neighbors**,
and our enemies laugh us to **scorn**.
- 7 Restore us O God of **hosts**;
show the light of your countenance and we shall be **saved**.
- 16 Let your hand be upon the man of your right **hand**,
the son of man you have made so strong for your-**self**.
- 17 And so will we never turn away from **you**;
give us life that we may call upon your **Name**.
- 18 Restore us O LORD God of **hosts**;
show the light of your countenance and we shall be **saved**.

The Second Lesson

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Come now, and praise the humble saint

Hymnal 260

The Gospel

Matthew 1:18-25

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Celebrant

The Gospel of the Lord

People

Praise to you, Lord Christ.

Sermon

The Reverend Brad Rundlett

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers for Advent

Leader Sisters and Brothers in Christ, with faith in God's sovereignty and providence, let us pray.
(Pause)

Leader Blessed Savior, we pray for creation – for the whole human family and every living creature, for landscapes of breathtaking beauty, this good earth; clean air and pure water. Help us revere and preserve what you have called into being. ***People: Thy Kingdom come, thy will be done.***
(Pause)

Leader Merciful Messiah, we pray for the nations of the world, for our leaders and all whom they serve; fill us with humility and grant us mutual respect; give us wisdom, and help us make peace, that all your people may thrive and prosper. ***People: Thy Kingdom come, thy will be done.***
(Pause)

Leader Gracious Christ, we pray for individuals in physical, mental, and spiritual distress. Increase our knowledge, wisdom, and compassion; help us heal people who are sick and injured; help us restore people who are broken; let none of your children suffer for want of good and loving care. ***People: Thy Kingdom come, thy will be done.***
(Pause)

Leader Redeemer and Sanctifier, we pray for your Church: where we are in error, reform us; where we are divided, unite us; where we fail, give us new life; where we are faithful, perfect us. Make us shine with the light of your love, and draw all people to you. ***People: Thy Kingdom come, thy will be done.***
(Pause)

Leader Sovereign of Heaven and earth, we pray for loved ones who have died, and for people who are dying now. We commend them to your loving care. And we praise you for the resurrection of the dead, everlasting life, the communion of saints, and your promise that where you are we may also be.

People: Thy Kingdom come, thy will be done.

(Pause)

Leader Holy and Eternal God, we offer ourselves to your service. Fill us with your Holy Spirit that we may think what you would have us think, do what you would have us do, and be the people you would have us be, that every individual may experience your unyielding love and live according to your perfect will. ***People: Thy Kingdom come, thy will be done.***

(Pause)

Leader Divine Majesty, we praise you, and we thank you, for innumerable blessings, immeasurable love, and relentless grace. And we offer ourselves to your service – all that we have, and all that we are. Thy Kingdom come, thy will be done. ***People: On earth as it is in Heaven. Amen.***

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Holy Communion

Offertory

(9:30)

Magnificat
St. Cecilia & St. Ambrose Choirs

Ralph Vaughan Williams


(11:00)

Improvisation on "Creator of the stars of night"

Based on Hymn 60

Presentation Hymn

In Gratitude and Humble Trust



In gra - ti - tude and hum - ble__ trust we bring our__ best to You. To
serve your cause and share your__ love with all our__ neigh - bors too. O__
God, who gave__ your - self__ to us in Je - sus Christ your Son, Help
us to give our - selves each__ day un - til life's__ work is done.

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

WLP 858

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.***

*And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Communion Hymn *Christ my hope and Christ my joy* **Taizé, arr Wm. B. Roberts**

The congregation is invited to sing the Taizé refrain after each of the choir verses:

Refrain:

Christ, my hope, and Christ, my joy, Christ, my strength and my light, Christ, my
con - fi - dence a - lone, in you I trust and have no fear; in you I trust and have no fear.

Postcommunion Prayer

Celebrant Let us pray.

All *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing

Recessional Hymn *Savior of the Nation, come!* **Hymnal 54**

Dismissal

Celebrant Alleluia! Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia!**

Postlude *Toccata on "Savior of the Nation, Come"* **Paul Manz**
Based on Hymn 54