

(Pause)

Leader: Gracious God, all we are and all we have is a gift from you. We offer ourselves to your service. **Help us honor and serve you, now and always. Amen.**

(Pause)

Leader: God of abundance and providence, you made us, named us, love us, and bless us beyond all accounting. **We thank you, and we praise you**

The Confession

Let us humbly confess our sins unto Almighty God.

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome & Announcements

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Lift up your hearts.
People: **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:
**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.**

Hosanna in the highest.

Then the celebrant continues:
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Invitation

The Gifts of God for the People of God.

The Administration of Communion

Post Communion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

Celebrant: Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God! Alleluia!**

The Fourth Sunday after Pentecost

June 20, 2010

8:00 am

HOLY EUCHARIST - Rite I

*St. Timothy's Episcopal Church
432 Van Buren Street, Herndon, VA 20170
703-437-3790
www.saint-timothys.org*

THE WORD OF GOD

The Opening Acclamation *(standing)*

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's kingdom now and forever. Amen.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Let the earth glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.**

The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

O Lord, we beseech thee, make us have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me

to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;

my chosen shall inherit it,
and my servants shall settle there.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 22:18-27

18

Be not far away, O LORD; *
you are my strength; hasten to help me.

19

Save me from the sword, *
my life from the power of the dog.

20

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

21

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

22

Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

26

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

27

For kingship belongs to the LORD; *
he rules over the nations.

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel

Luke 8:26-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

The Rev. Bradford Rundlett, Rector

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,*

*begotten, not made,
of one Being with the Father.
Through him all things were made.*

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Leader: Dear people of God, let us pray.
(Pause)

Leader: Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. **Help us cherish the earth, and preserve all life.**
(Pause)

Leader: Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. **Grant us the courage and grace to reconcile and restore the human family.**
(Pause)

Leader: Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times. **Help us work together for the good of all.**
(Pause)

Leader: Merciful Savior, hear our prayers for the victims of human violence and natural disasters; for all who suffer in body, mind, or spirit. We commend them to your loving care and ask that you heal their infirmities, return them to your service, and change their sorrow into joy. **Give us the knowledge, wisdom, and compassion to mend your wounded people.**
(Pause)

Leader: Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. **Confirm our faith and strengthen our hope.**
(Pause)

Leader: Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia, our Bishops Shannon Sherwood Johnston and David Colin Jones, and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. **Help us spread faith, hope, love, and joy, throughout your world.**