

# St. Timothy's Episcopal Church

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Fifteenth Sunday after Pentecost

September 1, 2013

Holy Eucharist - Rite I

8:00 am

## The Word of God

*At the tolling of the bell, all stand.*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Gloria

***Glory be to God on high,  
and on earth peace, good will towards men.***

***We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.***

***Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.***

***For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.***

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*The Rev. Brad A. Rundlett, Rector*

*The Rev. Leslie H. Chadwick, Associate Rector*

*Mr. Peter H. Waggoner, Director of Music*

*Mrs. Christine Hoyle, Director of Children & Youth Ministries*

*Ms. Elizabeth Tomlinson, Seminararian*

*Mr. Kevin Hamilton, Parish Administrator*

## The Collect of the Day

*Celebrant*           The Lord be with you.

***People***           ***And with thy spirit.***

*Celebrant*           Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

**Sirach 10:12-18**

The beginning of human pride is to forsake the Lord;  
the heart has withdrawn from its Maker.  
For the beginning of pride is sin,  
and the one who clings to it pours out abominations.  
Therefore the Lord brings upon them unheard-of calamities,  
and destroys them completely.  
The Lord overthrows the thrones of rulers,  
and enthrones the lowly in their place.  
The Lord plucks up the roots of the nations,  
and plants the humble in their place.  
The Lord lays waste the lands of the nations,  
and destroys them to the foundations of the earth.  
He removes some of them and destroys them,  
and erases the memory of them from the earth.  
Pride was not created for human beings,  
or violent anger for those born of women.

*Reader*           The Word of the Lord.

***People***           ***Thanks be to God.***

## Psalm 112

*Beatus vir*

- 1       Hallelujah!  
      Happy are they who fear the Lord \*  
      and have great delight in his commandments!
- 2       Their descendants will be mighty in the land; \*  
      the generation of the upright will be blessed.
- 3       Wealth and riches will be in their house, \*  
      and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## The Second Lesson

Hebrews 13:1-8, 15-16

A Reading from Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

Luke 14:1, 7-14

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## Sermon

The Rev. Brad Rundlett

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **Prayers for the Season of Pentecost**

*Leader:* Dear people of God, let us pray.

*(Pause)*

*Leader:* Great Creator, hear our prayers for your creation. Renew our awe and appreciation for the world you have made. Make us good stewards. **Help us cherish the earth, and preserve all life.**

*(Pause)*

*Leader:* Spirit of God, hear our prayers for humanity, especially in Central Africa, the Middle-East and everywhere there is great turmoil. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. **Grant us the courage and grace to reconcile and restore the human family.**

*(Pause)*

*Leader:* Voice of the Prophets, bless your people who do not have work and income, people whose labor is demeaning, people who work hard and receive little pay, people we take for granted who enrich our lives. **Inspire compassion and imagination so our labor may be good for the world and good for your people.**

*(Pause)*

*Leader:* Divine Majesty, hear our prayers for this nation. Bless and direct all of our elected officials. Guide your public servants as they struggle with the challenges of these times.

**Help us work together for the good of all.**

*(Pause)*

*Leader:* Merciful Savior, hear our prayers for the victims of human violence, disease, and natural disaster; for all who suffer in body, mind, or spirit. We commend them to your loving care and ask you to heal their infirmities and change their sorrow into joy. **Give us the knowledge, wisdom, and compassion to mend the wounds of your people.**

*(Pause)*

*Leader:* Sovereign Christ, bless forever all who have died and those who are dying now. Give us faith to see in death the gate to eternal life, your arms extended in welcome, and all the saints rejoicing. **Confirm our faith and strengthen our hope.**

*(Pause)*

*Leader:* Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia; our Bishops - Shannon, Susan, and Ted, and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. **Help us spread faith, hope, love, and joy, throughout your world.**

*(Pause)*

*Leader:* God of abundance and providence, you made us, named us, love us, and bless us beyond all accounting. **We thank you, and we praise you.**

*(Pause)*

*Leader:* Gracious God, all we are and all we have is a gift from you. We offer ourselves to your service. **Give us grace, we pray, to be faithful, wise, just, and generous in all we do. Amen.**

## **Confession of Sin**

*Celebrant* Let us humbly confess our sins unto Almighty God.

**All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

## **Welcome & Announcements**

### **The Holy Communion**

#### **The Offering**

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### **The Great Thanksgiving**

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

***AMEN.***

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

### The Fraction

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

### Holy Communion

*All baptized persons are welcome to receive Holy Communion.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### The Blessing

#### Dismissal

*Celebrant* Alleluia! Let us go forth in the name of Christ!

*People:* **Thanks be to God! Alleluia!**