St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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www.saint-timothys.org

Nineteenth Sunday after Pentecost

September 29, 2013 9:30 am

Morning Prayer - Rite II

Prelude

The Call Milan Shepherd, Tenor Ralph Vaughan Williams

At the tolling of the bell, all stand.

The Ministers enter in silence.

The Officiant says an Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.

-Philippians 1:2

All kneel.

The Officiant then says

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Rev. Brad A. Rundlett, Rector The Rev. Leslie H. Chadwick, Associate Rector Mr. Peter H. Waggoner, Director of Music Mrs. Christine Hoyle, Director of Children & Youth Ministries Ms. Elizabeth Tomlinson, Seminarian Mr. Kevin Hamilton, Parish Administrator

Invitatory and Psalter

All stand.

OfficiantLord, open our lips.PeopleAnd our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

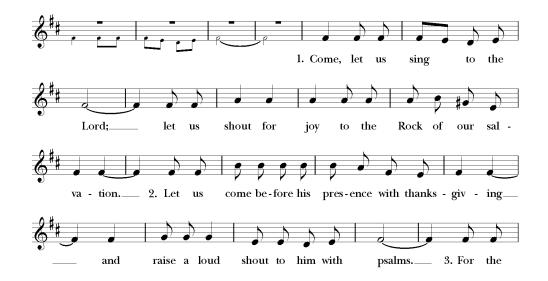
Officiant

The earth is the Lord's, for he made it: Come let us adore him.

Venite

Come, let us sing to the Lord

Hymnal S 35





The people are seated

Psalm 91:1-6,14-16

Qui habitat

- 1 He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.
- 2 He shall say to the LORD,"You are my refuge and my stronghold, * my God in whom I put my trust."
- *3* He shall deliver you from the snare of the hunter * and from the deadly pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under his wings; * his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, * nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, * nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love, therefore will I deliver him; * I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *I am with him in trouble;I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, * and show him my salvation.

After the Psalm, all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

First Reading

All sit.

Amos 6:1a,4-7

A Reading from the book of the prophet Amos

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord. *People Thanks be to God.*





Second Reading

The people are seated.

A Reading from Paul's First letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

R <i>eader</i>	The Word of the Lord.
People	Thanks be to God.

Blessed be the God of Israel



Gospel Reading

Reader A reading from the Gospel of Luke

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-for I have five brothers-that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.""

Reader	The Word of the Lord
People	Thanks be to God.

Apostles' Creed

All stand.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

All remain standing.

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Officiant and People say responsively

A.

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

Collect of the Day

The Officiant then says

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Intercessions and thanksgivings may follow.

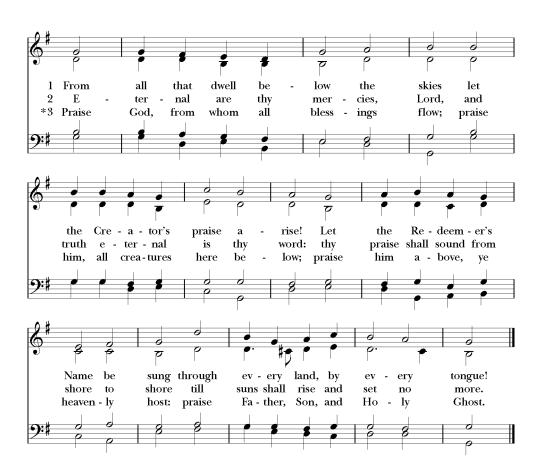
The Officiant concludes with this prayer

All these prayers we offer you, O Lord, in the name of the Father, and of the Son, and of the Holy Spirit. *Amen*

Offertory Anthem

Cantique de Jean Racine

Gabriel Fauré



The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

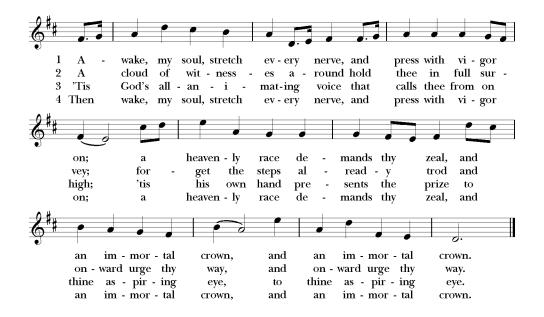
And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Let us bless the Lord. Alleluia, Alleluia. *Thanks be to God. Alleluia, Alleluia.*

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* - 2 Corinthians 13:14

Office Hymn



Announcements and Introduction to the Rev. Dr. Terrence Reynolds

Please stay to hear Dr. Terrence Reynolds speak on the ethics of money.

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