

St. Timothy's Episcopal Church

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The Third Sunday After The Epiphany

January 26, 2014

Holy Eucharist Rite II

9:30 & 11:00 a.m.

Prelude

Fantasia in C Minor

J.S. Bach

The Word of God

At the tolling of the bell, all stand.

Spread, O spread, thou mighty word

Entrance Hymn

Hymnal 530

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Glory to God

Hymnal S 278

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27:1, 5-13 *Psalm is chanted on the long note. The text in bold indicates when to move to the shorter note.*



- 1 The LORD is my light and my salvation; whom then shall I **fear**?
The LORD is the strength of my life; of whom then shall I be a-**fraid**?
- 5 One thing have I asked of the LORD; one thing I **seek**;
that I may dwell in the house of the LORD all the days of my **life**;
- 6 To behold the fair beauty of the **LORD**
and to seek him in his **temple**.
- 7 For in the day of trouble he shall keep me safe in his **shelter**;
he shall hide me in the secrecy of his dwelling, and set me high upon a **rock**.
- 8 Even now he lifts up my **head**
above my enemies round a-**bout me**.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great **gladness**;
I will sing and make music to the **LORD**.
- 10 Hearken to my voice O LORD when I **call**;
have mercy on me and **answer me**.
- 11 You speak in my heart and say "Seek my **face**."
Your face O LORD will I **seek**.
- 12 Hide not your face **from me**,
nor turn away your servant in dis-**pleasure**.
- 13 You have been my helper; cast me not a-**way**;
do not forsake me O God of my sal-**vation**.

The Second Lesson

1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you?

Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn

They cast their nets in Galilee

Hymnal 661

The Gospel

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles--

the people who sat in darkness have seen a great light,

and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant *The Gospel of the Lord*

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Brad Rundlett

Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Leader: Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, and increase our compassion for the whole human family. **Giver of life, we pray to you.**

(Pause)

Son of God, Prince of Peace, we pray for community, state, national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to improve conditions for every person on this planet, and the will to preserve the earth. **Savior of the world, we pray to you.**

(Pause)

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be thoughtful, generous, brave, and true, in our service and witness to you. **Lord and Master, we pray to you.**

(Pause)

Miracle Worker, Friend of the forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, who suffer from mental torment. Give us the knowledge and skill to support one another through the journey of life. **Merciful Messiah, we pray to you.**

(Pause)

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all of God's people; we remember individuals we love who have died, and we pray for people who are dying now. **Lamb of God, we pray to you.**

(Pause)

Kingdom's King, Bestower of Blessings, we praise you and thank you for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams. **Gracious One, Sovereign of the Universe, we pray to you.**

(Pause)

Holy Promised and Anointed Christ, we remember your vow to be with us always; we celebrate your presence here and now, and throughout the world. **Living Water, Cup of Salvation, we pray to you.**

(Pause)

Blessed Christ, we pray that your Spirit will live and grow within us. Transform us with your love. Perfect our worship, witness, and service. **That love, peace, hope, faith, and joy may spread throughout the world. Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

The Offering

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Holy Communion

Offertory

9:30 a.m.

How Lovely Are the Messengers
St. Cecilia & St. Ambrose Choirs

Felix Mendelssohn

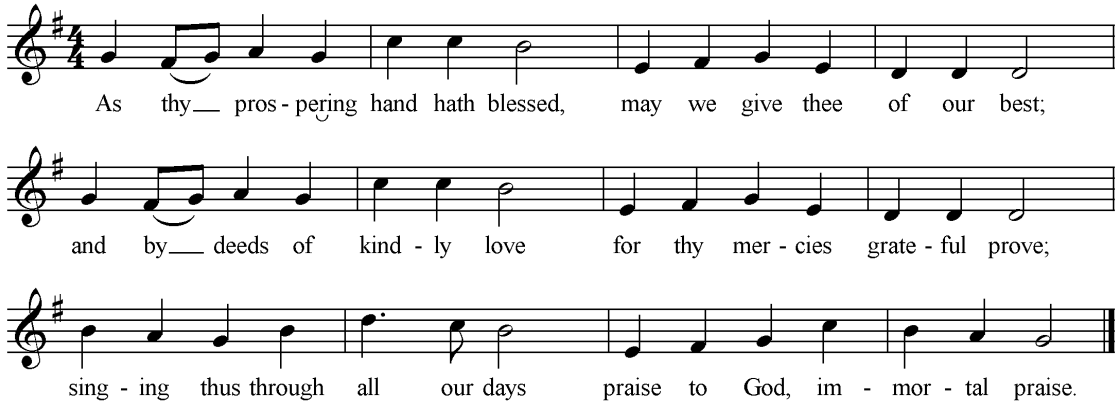
11:00 a.m.

I come with joy to meet my Lord

Hymnal 304

Presentation Hymn (9:30 a.m. only)

"As thy prospering"



As thy— pros - pering hand hath blessed, may we give thee of our best;
and by— deeds of kind - ly love for thy mer - cies grate - ful prove;
sing - ing thus through all our days praise to God, im - mor - tal praise.

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymnal S 128

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.***

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia!***
Celebrant The Gifts of God for the People of God.

The Administration of Communion

Communion Hymn

9:30 a.m.	<i>I come with joy to meet my Lord</i>	Hymnal 304
11:00 a.m.	<i>Cantilena</i>	Josef Rheinberger

Postcommunion Prayer

Celebrant Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

The Blessing

Recessional Hymn *Thy strong word did cleave the darkness* **Hymnal 381**

Dismissal

Celebrant Alleluia! Let us go forth in the name of Christ.
People ***Thanks be to God. Alleluia!***

Postlude *Hornpipe* **G.F. Handel**