

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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www.saint-timothys.org

Sunday, January 18, 2015

The Second Sunday After the Epiphany

11:00 a.m.



Saint Timothy's Bell (*outside of the main entrance*) Photograph by Craig Dubishar

Sunday Services

8:00 a.m.	Spoken Eucharist - Rite I
9:30 a.m.	Choral Eucharist - Rite II
11:00 a.m.	Eucharist With Hymns- Rite II

Opportunities for Children

9:30 a.m. & 11 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) - Room B1
9:30 a.m.	Spark + (<i>grades 3-5</i>) - Room A-5
9:30 a.m.	Christian Education (<i>Grades 6-8</i>) - Room A-8
9:30 a.m.	Christian Education (<i>Grades 9-12</i>) - Upper Room

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Bradford A. Rundlett, *Rector* (x.11)

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The Rev. Leslie Chadwick, *Associate Rector* (x.12)

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Mrs. Christine Hoyle, *Director of Children/Youth Ministries* (x.17)

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Mr. Kevin Hamilton, *Parish Administrator* (x.10)

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Ms. Helen Guest, *Director of the Saint Timothy's Preschool*

preschool phone #: 703.437.4767

Ms. Alba Padilla & Ms. Elba Peralta, *Nursery Attendants*

Ms. Phyllis Hogan, *Sexton* **Ms. Josephine Martin**, *Assistant Sexton*

Mr. Bryan Spoon, *Seminarian*

Vestry

Treasurer – Rick Wilson

Registrar – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallet

Robert Henry

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachuku

Nikki O'Malley

Keith Sinclair

Genevieve Zetlan

Clara Diaz (*Serving as Alternate*)

Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

The Second Sunday After the Epiphany

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Prelude

Prelude in C BWV 553

J.S. Bach

The Word of God

At the tolling of the bell, all stand.

Entrance Hymn

Christ whose glory fills the skies

Hymnal 7

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Spoken

**Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.**

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Dios todopoderoso, cuyo Hijo nuestro Salvador Jesucristo es la luz del mundo: Concede que tu pueblo, iluminado por tu Palabra y Sacramentos, brille con el resplandor de la gloria de Cristo, para que el sea conocido, adorado y obedecido hasta los confines de la tierra; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

First Reading

Genesis 1:1-5

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

El joven Samuel seguía sirviendo al Señor bajo las órdenes de Elí. En aquella época era muy raro que el Señor comunicara a alguien un mensaje; no era frecuente que alguien tuviera una visión. Pero un día Elí, que había comenzado a quedarse ciego y no podía ver bien, estaba durmiendo en su habitación. Samuel estaba acostado en el templo del Señor, donde se encontraba el arca de Dios. La lámpara del santuario seguía encendida. Entonces el Señor lo llamó: —¡Samuel! ¡Aquí estoy! —contestó él.

Luego corrió adonde estaba Elí, y le dijo: —Aquí me tiene usted; ¿para qué me quería? —Yo no te he llamado —contestó Elí—. Vuelve a acostarte.

Entonces Samuel fue y se acostó. Pero el Señor llamó otra vez: —¡Samuel!

Y Samuel se levantó y fue junto a Elí, diciendo: —Aquí me tiene usted; ¿para qué me quería? —Yo no te he llamado, hijo mío —respondió Elí—. Vuelve a acostarte.

Samuel no conocía al Señor todavía, pues él aún no le había manifestado nada. Pero por tercera vez llamó el Señor a Samuel, y éste se levantó y fue a decirle a Elí: —Aquí me tiene usted; ¿para qué me quería?

Elí, comprendiendo entonces que era el Señor quien llamaba al joven, dijo a éste: —Ve a acostarte; y si el Señor te llama, respóndele: “Habla, que tu siervo escucha.”

Entonces Samuel se fue y se acostó en su sitio. Después llegó el Señor, se detuvo y lo llamó igual que antes: —¡Samuel! ¡Samuel!

—Habla, que tu siervo escucha —contestó Samuel.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17 (Spoken)

- 1 LORD, you have searched me out and known me;
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting places and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, but you, O LORD, know it altogether.
- 4 You press upon me behind and before and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.
- 14 My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.
- 1 Oh Señor, tú me has probado y conocido; conoces mi sentarme y mi levantarme; percibes de lejos mis pensamientos.
- 2 Observas mis viajes y mis lugares de reposo, y todos mis caminos te son conocidos.
- 3 Aún no está la palabra en mis labios, y he aquí, oh Señor, tú la conoces.
- 4 Me rodeas delante y detrás, y sobre mí pones tu mano.
- 5 Tal conocimiento es demasiado maravilloso para mí; sublime es, y no lo puedo alcanzar.
- 12 Porque tú creaste mis entrañas; me tejiste en el vientre de mi madre.
- 13 Te daré gracias, porque maravillosamente he sido formado; admirables son tus obras, y bien lo sé.
- 14 No fue encubierto de ti mi cuerpo, mientras que en oculto era formado, y entretreído en lo más profundo de la tierra.
- 15 Tus ojos vieron mis miembros, aún incompletos en el vientre; todos estaban escritos en tu libro; contados estaban mis días, antes que llegase el primero.
- 16 ¡Cuán profundos me son, oh Dios, tus pensamientos ¡Cuán inmensa es la suma de ellos!
- 17 Si los contase, serían más que la arena; para contarlos todos, tendría que ser eterno como tú.

The Second Lesson

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ?

Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Yo soy libre de hacer lo que quiera. Es cierto, pero no todo conviene. Sí, yo soy libre de hacer lo que quiera, pero no debo dejar que nada me domine. La comida es para el estómago, y el estómago para la comida.

Es cierto, pero Dios va a terminar con las dos cosas. En cambio, el cuerpo no es para la prostitución sino para el Señor, y el Señor es para el cuerpo. Y así como Dios resucitó al Señor, también nos va a resucitar a nosotros por su poder.

¿Acaso no saben ustedes que su cuerpo es parte del cuerpo de Cristo? ¿Y habré de tomar yo esa parte del cuerpo de Cristo y hacerla parte del cuerpo de una prostituta? ¡Claro que no! ¿No saben ustedes que cuando un hombre se une con una prostituta, se hacen los dos un solo cuerpo? Los dos serán como una sola persona. Pero cuando alguien se une al Señor, se hace espiritualmente uno con él.

Huyan, pues, de la prostitución. Cualquier otro pecado que una persona comete, no afecta a su cuerpo; pero el que se entrega a la prostitución, peca contra su propio cuerpo. ¿No saben ustedes que su cuerpo es templo del Espíritu Santo que Dios les ha dado, y que el Espíritu Santo vive en ustedes? Ustedes no son sus propios dueños, porque Dios los ha comprado. Por eso deben honrar a Dios en el cuerpo.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

The people who in darkness walked

Hymnal 126

The Gospel

John 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Al día siguiente, Jesús decidió ir a la región de Galilea. Encontró a Felipe, y le dijo: — Sígueme. Este Felipe era del pueblo de Betsaida, de donde eran también Andrés y Pedro. Felipe fue a buscar a Natanael, y le dijo: —Hemos encontrado a aquel de quien escribió Moisés en los libros de la ley, y de quien también escribieron los profetas. Es Jesús, el hijo de José, el de Nazaret.

Dijo Natanael: —¿Acaso de Nazaret puede salir algo bueno?

Felipe le contestó: —Ven y compruébalo.

Cuando Jesús vio acercarse a Natanael, dijo: —Aquí viene un verdadero israelita, en quien no hay engaño.

Natanael le preguntó: —¿Cómo es que me conoces?

Jesús le respondió: —Te vi antes que Felipe te llamara, cuando estabas debajo de la higuera.

Natanael le dijo: —Maestro, ¿tú eres el Hijo de Dios, tú eres el Rey de Israel!

Jesús le contestó: —¿Me crees solamente porque te he dicho que te vi debajo de la higuera?

Pues vas a ver cosas más grandes que éstas.

También dijo Jesús: —Les aseguro que ustedes verán el cielo abierto, y a los ángeles de Dios subir y bajar sobre el Hijo del hombre.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Mr. Buck Blanchard, *Director of Mission & Outreach for the Diocese*

The Nicene Creed

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

El Credo Niceno

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros Santa Eucaristía II 281
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.

Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. **Amén.**

The Prayers of the People

Leader: Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, and increase our compassion for the whole human family. **Giver of life, we pray to you.** *(Pause)*

Hijo de Dios, Príncipe de la Paz, oramos por la comunidad, el estado, los líderes nacionales, y por las personas que sirven; concedenos la sabiduría, la pasión por la paz, la determinación para mejorar las condiciones de cada persona en este planeta, y la voluntad de preservar la tierra. **Salvador del mundo, te pedimos.** *(Pausa)*

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us through our Diocesan Council next week; help us to be thoughtful, generous, brave, and true, in our service and witness to you. **Lord and Master, we pray to you.** *(Pause)*

Creador Milagranos, amigo de los desamparados, oramos por las personas que están solas y solos, sin hogar, en la cárcel, adictos, abusadoras y maltratados, que sufren tormento mental. Danos el conocimiento y la habilidad para apoyarnos mutuamente a lo largo del camino de la vida. **Misericordioso Mesías, te pedimos.** *(Pausa)*

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all of God's people; we remember individuals we love who have died, and we pray for people who are dying now. **Lamb of God, we pray to you.** *(Pause)*

Rey de Reyes, Donador de bendiciones, te alabamos y te damos gracias por tu bondadosa providencia, por los innumerables ofrendas que continuamente nos presentas, por promesas más allá de nuestros más remotos sueños. **Senor Misericordioso, Soberano del Universo, te suplicamos.** *(Pausa)*

Holy Promised and Anointed Christ, we remember your vow to be with us always; we celebrate your presence here and now, and throughout the world. **Living Water, Cup of Salvation, we pray to you.** *(Pause)*

Santísimo Cristo, pedimos que tu Espíritu viva y crezca dentro de nosotros. Transfórmanos con tu amor. Perfecciona nuestra adoración, testimonio y servicio. **Que el amor, la paz, la esperanza, la fe y la alegría puedan propagarse por todo el mundo. Amén.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

**La paz esté con nosotros, La paz esté con nosotros, La paz esté con nosotros
Que con nosotros siempre siempre esté la paz**

Welcome & Announcements

The Offering

Celebrant Let us with gladness present the offerings and oblations of our lives and labors to the Lord.

The Holy Communion

Offertory

Voluntary on "Slane"

Noel Rawsthorne

Presentation Hymn

How wondrous and great

Hymnal 533

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

WLP 854

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Santo, santo, santo es el Señor.

Hosanna, hosanna, hosanna en el cielo.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna en el cielo.

Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

*Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!
Ask, and it shall be given unto you, seek and ye shall find,
knock and the door shall be opened unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!*

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Communion Hymn *Tú has venido a la orilla (You have come down to the lakeshore)*

WLP 758

All are invited to sing the hymn during communion.

**Tú has venido a la orilla, no has buscado ni a sabios,
Ni a ríocos, tan sólo quieres que yo te siga.**

Estríbillo:

**Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre;
en la arena he dejado mi barca; junto a ti buscaré otro mar.**

**You have come down to the lakeshore
seeking neither the wise nor the wealthy, But only asking for me to follow.**

Refrain:

**O Jesus, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

**Tú sabes bien lo que tengo:
En mi barca no hay oro ne espandas; tan sólo redes y mi trabajo. (Estríbillo.)**

You know full well my possessions.

**Neither treasure nor weapons for conquest, Just these my fish nets and will for working.
(Refrain.)**

**Tú necesitas mis manos,
mi cansancio que a otros descansa, amor que quiera seguir amando. (Estríbillo.)**

**You need my hands, my exhaustion, working love for the rest of the weary
A love that willing to go on loving. (Refrain.)**

**Tú, Pescador de otros mares,
ansia eternal de almas que esperan. Amio Bueno, que así me llamas. (Estríbillo.)**

**You, who have fished other waters;
You, the longing of souls that are yearning: As loving Friend, you have come to call me.
(Refrain.)**

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Ye servants of God, your Master proclaim

Hymnal 535

Dismissal

Celebrant Alleluia! Let us go forth in the name of Christ!

People **Thanks be to God! Alleluia!**

Postlude

Fugue in C BWV 553

J.S. Bach

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Assisting in the Preparation and Conduct of Worship

Altar Guild

Carol Sinclair, Jean Lammers, Adaku Nwachukwu, Liz Ward

Counters

Matt Maginniss, Barbara Bruno

Ushers

8:00 a.m. Kent Miller, Bill Outerbridge

9:30 a.m. Dean Rohrbaugh, Bill Bate

11:00 a.m. Emilia Mbonu, Olga Marinenko

Greeters

8:00 a.m. Beth Hwoschinsky, Peter Hwoschinsky

9:30 a.m. Hollis Colie

11:00 a.m. Deke Smith

Lay Eucharistic Ministers

8:00 a.m. Peter Horsfield, Ralph Tildon

9:30 a.m. Laura Dendler, Genevieve Zetlan, Rose Berberich,

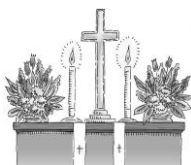
Kaworu Yanagihara, Edna Whittick

11:00 a.m. Catherine Lamb, Michael Cook, Bill Odio, Dave Parker

Acolytes

9:30 a.m. Carolyn Wright, Katie Wright

11:00 a.m. Gustavo Bonilla, Alexis Guardado



Altar Flowers

Today's altar flowers are given by the people of God to the Glory of God!

If you would like to remember a loved one who has departed this life, give thanksgiving for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.

Do you need someone to talk to? Call a Stephen Minister!



Beth Hwoschinsky
703.450.8599

Peter Hwoschinsky
703.450.8599



Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 1/18	8, 9:30 & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Estudios Biblicos (<i>en español</i>)	B1
Monday 1/19	ALL DAY	OFFICE CLOSED	Office
	No Children's choirs	No Children's Choirs Today (Holiday)	
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
Tuesday 1/20	No Events Scheduled		
Wednesday 1/21	10 a.m.	Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist and Healing Service	Sanctuary
Thursday 1/22	7 p.m.	Adult Choir Rehearsal	Music Room
Friday 1/23	No events scheduled		
Saturday 1/24	9 a.m.	Altar Guild	Sanctuary & AG Room
	2 p.m.	ECW Meeting	Kitchen
	7 p.m.	La Asamblea (<i>en español</i>)	Sanctuary / Henry Hall
Sunday 1/25	8, 9:30 & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	12:30 p.m.	Calendar Summit Meeting	B1
	7 p.m.	Estudios Biblicos (<i>en español</i>)	B1

Happy Birthday To You!!!

- Sun. 1/18** Sophia LaRe, Isabelle Roselle
- Tue. 1/20** Brenda Donnelly
- Wed. 1/21** Eric Stewart, Andre Dupuy, Sarah McGrath
- Thu. 1/22** Connie Dupuy, Juventino Rodriguez-Serrano
- Fri. 1/23** Jay LaWalt Jr., Cooper Greene
- Sat. 1/24** Thomas Lawson, Marcia Andrews
- Sun. 1/25** Tara Cook



General Announcements

Saint Timothy's Welcomes Our Guest Speaker for Today, Buck Blanchard.



Today's sermon will be delivered by Charles (Buck) Blanchard, the Director of Mission & Outreach for the Diocese. His role is to encourage and facilitate the mission and outreach efforts of all parishes in the Diocese. Buck was born and raised in Richmond and graduated from the University of Colorado. From 1980 to 1982, Buck served in the Peace Corps in Togo, West Africa. After graduating from Washington and Lee School of Law in 1985, Buck worked as a lawyer for Hunton & Williams. From 1993 to 1998, Buck lived in Brussels, Belgium and helped establish the firm's European business practice and its office in Warsaw, Poland. After returning to the United States, Buck worked in the venture capital industry and ran his own private equity firm. He joined the diocesan staff in 2006. Buck is married to Weezie Blanchard and they have four children: Charlie, Mac, Ann Pearman and Franny.

Reminder; Church Office Closed Tomorrow, Monday, January 19

The church office will close on Monday, January 19, for Martin Luther King Jr. Day.

St. Timothy's Seniors (STS)

Are you 60+ and are you looking for fellowship? If so, St. Timothy's is forming a new group and is looking for input on what the mission of STS should be. Some ideas: get together and individuals host coffee, tea, snacks and play cards/games; meet at cultural events (both in and outside of Herndon); adopt a ministry that is of interest to the group as a whole. Other questions: where to meet and when (biweekly, monthly, weekly, weekdays or weekends, days or evenings)? If you find this group of interest or if you have ideas or questions email: Muriel Turner nunuglevum13@verizon.net or call her at 703.793.0845

Youth Sponsoring Shrove Tuesday Pancake Supper on February 17, 6 - 7:30 p.m.

The youth will be selling tickets for the Pancake Supper starting this Sunday after each service. Tickets will be \$18 per family and \$7 per individual. Tickets can also be purchased at the door. The pancake supper will be held on Shrove Tuesday, February 17 from 6 - 7:30 p.m. This is a fundraiser for the annual youth trip to Dungannon.

Attention Parents of Children in Grades 3 & 4!

Registration is open for the Eucharist class for children in grades 3 & 4. Classes will start on February 22 and will end with a "Eucharist Celebration" on May 17. Class will be held in room A-1 from 10:15 a.m. – 10:45 a.m. (right after the Spark + class ends). If you have an older child/youth that has not taken this class, but is interested in doing so, please let me know. You must register your child by February 1 by sending an email to christineh@saint-timothys.org (*we need to purchase special books for this class ahead of time*).

30 Hour Famine Event for Youth in Grades 6 - 12

The youth will be having a 30 Hour Famine at St. Timothy's on Friday, February 27 – Saturday, February 28. If you are a youth in grades 6-12 and would like to participate, please contact Christine at christineh@saint-timothys.org. This event is a great time of strengthening relationships with peers while making a positive impact together in the lives of many suffering from hunger around the world!

General Announcements *(continued)*

Capitol Steps Event to Benefit Cornerstones – Sunday, January 25

Looking for an entertaining night out for a good cause? Join us on 1/25 at 7:00 p.m. at the Hyatt Regency Reston for the 32nd Annual Capitol Steps Event to benefit Cornerstones. Known for “putting the MOCK in democracy,” this political satire group will entertain with their latest parodies and skits while guests enjoy delicious desserts and wine. Arrive early to the event at 6:00 pm to bid on a variety of auction items featuring unique experiences and fine dining options. Tickets are \$75 each. For more information and ticket sales visit www.cornerstonesva.org or contact Cathy Hoskinson at 571-323-9566 or Catherine.Hoskinson@CornerstonesVA.org with questions.

The Pipe Organ Off for R & R in February!

Are you planning a mid-winter trip to a spa or a visit to sunnier climes for some renewal? Our 1870 Tracker Pipe Organ will soon be off for 14 months of R & R or Renovation & Rejuvenation come February! The congregation may have already seen some of the preparations for the removal of the organ as the choir pews have been moved. The pipe organ case, console and pipes will make their trip to J. Allen Farmer, Inc. near Winston-Salem, NC (www.farmerpipeorgans.com/) leaving a large hole literally, but not musically. The pit, as it is known, will be structurally covered and the piano and additional musicians will be engaged to keep St. Timothy’s full of beautiful music for the duration. We will be using the time the organ is away to design and carry out improvements in the sanctuary including a slight repositioning and shortening of the pit and new flooring. Additional funding is still needed for new flexible seating for the choir, narthex flooring and sanctuary doors. So come and say *au revoir* to our beloved organ as our Music Director, Filippa Duke, gives a bon voyage concert in the form of an extended postlude after the 9:30 a.m. and 11 a.m. service on February 1 prior to the organ’s removal.

Misa En Español Update from Father Brad

Beginning in January 2015, the faithful group of 12-20 Episcopalians who had been worshipping at 4 p.m. in Spanish at St. Timothy's has decided to cancel that service and to join the English 11 a.m. service in the hopes of becoming "One St. Timothy's." We welcome our brothers and sisters whose first language is Spanish and will implement small changes at 11 a.m. to make worship more meaningful for people who speak both English and Spanish. This group will offer a prayer and praise service entirely in Spanish on Saturday nights from 7-9 p.m. with childcare.

Use Your Communications Skills To Make A Positive Difference In Our Community!

The Communications Ministry has a need for a dynamic individual that prefers to make things happen using a keyboard in the comfort of their pajamas. Ideal volunteer has some associated communications and Internet experience, and possibly a 2015 resolution to answer the call to witness for God in the community regularly. Publishing the good news and communicating all of the great work Saint Timothy's does in the community, state, nation and world can accomplish that goal earnestly. Please contact Brad, Leslie or any member of the Vestry to inquire further on supporting this mutually critical volunteer need.

General Announcements *(continued)*

Godly Play Information & Training February 1

Parents of 3 year olds through second graders and anyone interested in getting involved with our Godly Play classroom are invited to a session February 1 from 12:30 - 2 p.m. in B1. Please join us to learn more about Godly Play and how you can be part of the spiritual development of our children.

Calendar Summit Requests Due Today

Please submit any event requests for February thru June not currently reserved on the Master Calendar. Submissions are requested by end of day today. Ministry reps are encouraged to attend the Calendar Summit on Sunday, January 25 at 12:30 pm in B1. The summit will focus on church events planned for Jan. through June of 2015. If you represent a ministry, fundraising group or other group that requires church facilities and/or clergy participation please attend this meeting. Discussion will review established church schedules, such as Lent and Easter Week, and will coordinate ministry plans to encourage a balanced calendar. If a ministry rep cannot attend the meeting, please send an email regarding the proposed calendar for your ministry to shonbeury@aol.com and the request will be included in the overview and discussion. Feel free to contact Shon Beury for more details.

Calling All Women- Upcoming ECW Meeting (*Episcopal Church Women*)

ECW will hold an impromptu meeting on Saturday, January 24 at 2:00 p.m. to plan the Spring Retreat and further developments on improvements to Henry Hall. Tea and coffee will be served. Please bring a small treat to be enjoyed by all. All women of the church are welcome to attend. For info, please contact Jill Cox 703-963-8251 or e-mail jillcoxva@verizon.net.

Attention Ministry Leaders, Please Respond By Tuesday, January 20!

Please will all Ministry Leaders return the letter sent to each one in December on which you should indicate your participation in the Ministry fair to be held on Sunday, February 1. Please note whether you require one table or if you can share with another Ministry and also if you need a power source. Set-up is on Saturday, January 31 from 5:00 p.m. - 6:00 p.m. Please return forms to Jill Cox via "Open Arms" mail box outside office or by e-mail at jillcoxva@verizon.net or by phone - 703.963.8251 by **Tuesday, January 20!** If we do not have enough responses, we may postpone the event to later in the year.

The Shawl Ministry

The Shawl Ministry of St. Timothy's is a prayerful ministry of knitting and crocheting that reaches out to those in need of comfort and solace, as well as those in other needs. We also celebrate births, special events, etc. The shawls, blankets, lap robes, sweaters, hats, etc. that we give offer tangible evidence of our prayers. From the beginning of the Shawl Ministry in 2005, we have offered over 1,641 items to people and organizations. In 2014, we contributed to purses for Progeria, the Embry Rucker Homeless Shelter, INOVA, Cornerstones, Northern Virginia Family Services, Pine Ridge Lakota Mission, Organ Fund Bazaar, and 31 individual shawls, blankets, etc. for baby baptisms, illness, and hugs. All are welcome to join the Shawl Ministry and previous knitting experience is not a requirement. We meet on the first and third Wednesday of each month in the Narthex from 7 p.m. - 9 p.m.



Prayer List: Glenn, Bill, Dave, Florita, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Leslie, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, the Mankin family, Mike and Lisa, the Neaveill family, the Augustine family, Nancy, Dora, Barbara, the Hargadon family, the Barrett family, Pete & Emily and family, Pat, Emily, the Augustine family, Anne, Dora, Barbara, Nancy, Family of Scott Zetlan, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, the family and friends of Carolyn Osbourne, Claudine, Geoff, Rick, the Wieczorek family, Gerry, John, Donna, the McGrath Family, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Glenn, Margaret, Beth and Joe, the Wood family, Duncan, Evelyn, Joel, Eustace, Loy, Geoff, Alison, Jerry, the Yergen/Jennings Family, John, the Hannam family, Meghan, Bruce, Florita & Family, Nikki & Family, Karen, Sarah, Micki, Ralph, Judy, and the Lopez family.

Please Note: *To add a request please email Prayer@saint-timothys.org with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.*