## St. Timothy's Episcopal Church

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The Second Sunday After The Epiphany

January 19, 2014 9:30 & 11:00 a.m.

Holy Eucharist Rite II

Prelude

Roger Nyquist

# Adagio **The Word of God**

At the tolling of the bell, all stand.

Christ whose glory fills the skies

Hymnal 7

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

#### **Collect for Purity**

**Entrance Hymn** 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Hymn of Praise Glory to God Hymnal S 278

#### The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.* 

First Reading Isaiah 49:1-7

Listen to me, O coastlands,

pay attention, you peoples from far away!

The LORD called me before I was born,

while I was in my mother's womb he named me.

He made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

And he said to me, "You are my servant,

Israel, in whom I will be glorified."

But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the LORD,

and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength-- he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the LORD, the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
"Kings shall see and stand up, princes, and they shall prostrate themselves,
because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord. **People** Thanks be to God.

**Psalm 40:1-12** Psalm is chanted on the long note. The text in bold indicates when to move to the shorter note.



- I waited patiently upon the **LORD**; he stooped to me and heard my **cry**.
- 2 He lifted me out of the desolate pit, out of the mire and **clay**; he set my feet upon a high cliff and made my footing **sure**.
- 3 He put a new song in my mouth, a song of praise to our **God;** many shall see and stand in awe, and put their trust in the **LORD.**
- 4 Happy are they who trust in the **LORD!** they do not resort to evil spirits or turn to false **gods**.
- Great things are they that you have done O LORD my God! How great your wonders and your plans **for us!** there is none who can be compared with **you.**
- Oh that I could make them known and **tell them!** but they are more than I can **count.**
- 7 In sacrifice and offering you take no **pleasure** (you have given me ears to **hear you**);
- 8 Burnt-offering and sin-offering you have not re-quired, and so I said, "Behold, I come.
- In the roll of the book it is written con-cerning me:'I love to do your will O my God; your law is deep in my heart."

- I proclaimed righteousness in the great congre-gation; behold I did not restrain my lips; and that O LORD you know.
- Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your de-liverance;
  I have not concealed your love and faithfulness from the great congre-gation.
- You are the LORD; do not withhold your compassion **from me**; let your love and your faithfulness keep me safe for **ever**.

The Second Lesson 1 Corinthians 11-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord. **People** Thanks be to God.

Sequence Hymn Jesus calls us o'er the tumult Hymnal 550

The Gospel John 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, `After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, `He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter). *Celebrant* The Gospel of the Lord.

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon

The Reverend Brad Rundlett

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Leader: Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, and increase our compassion for the whole human family. **Giver of life, we pray to you.** (*Pause*)

Son of God, Prince of Peace, we pray for community, state, national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to improve conditions for every person on this planet, and the will to preserve the earth. **Savior of the world, we pray to you.** (*Pause*)

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be thoughtful, generous, brave, and true, in our service and witness to you. Lord and Master, we pray to you.

(Pause)

Miracle Worker, Friend of the forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, who suffer from mental torment. Give us the knowledge and skill to support one another through the journey of life. **Merciful Messiah, we pray to you.** (*Pause*)

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all of God's people; we remember individuals we love who have died, and we pray for people who are dying now. Lamb of God, we pray to you.

(Pause)

Kingdom's King, Bestower of Blessings, we praise you and thank you for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams. Gracious One, Sovereign of the Universe, we pray to you.

(Pause)

Holy Promised and Anointed Christ, we remember your vow to be with us always; we celebrate your presence here and now, and throughout the world. Living Water, Cup of Salvation, we pray to you.

(Pause)

Blessed Christ, we pray that your Spirit will live and grow within us. Transform us with your love. Perfect our worship, witness, and service. That love, peace, hope, faith, and joy may spread throughout the world. Amen.

#### Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.* 

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

#### Welcome & Announcements

### The Offering

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## The Holy Communion

#### Offertory

9:30 a.m. Draw Us in the Spirit's Tether

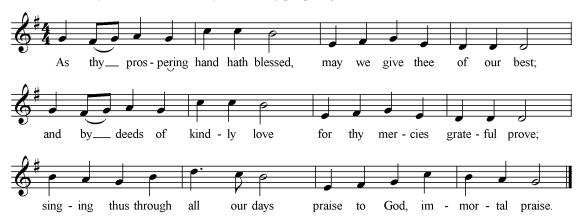
Harold Friedell

St. Cecilia & St. Ambrose Choirs

11:00 a.m. Lord, enthroned in heavenly splendor

Hymnal 307

Presentation Hymn (9:30 a.m. only) "As thy prospering"



## The Great Thanksgiving

The people remain standing.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses

as we forgive those
who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.

#### The Administration of Communion

## Communion Hymn

9:30 a.m. What wondrous love is this Hymnal 439

11:00 a.m. Consolation II Franz Liszt

## Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Recessional Hymn O Zion, tune thy voice Hymnal 543

(sung to tune of Hymnal 625)

#### Dismissal

Celebrant Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia!

Postlude Gigue Fugue Dietrich Buxtehude