

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, October 26, 2014

The Twentieth Sunday after Pentecost

6 o'clock in the evening

Service

of

Choral

Evensong

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.
THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Notes on the Service of Evensong

Evensong is the sung Anglican office of Evening Prayer which combines the Latin offices of Vespers and Compline, a liturgy more than 400 years old and one of the Church of England's unique contributions to Western civilization. Evidence of the genius of Thomas Cranmer (1489-1556), Archbishop of Canterbury, the words of this liturgy have been set to music by some of the Church's greatest composers. Although Evensong is a choral office intended to be sung by the choir, the congregation also participates actively. The service also provides an unparalleled opportunity for meditation. This evening's service is being sung by the choir of St. Timothy's.

Staff

The Rev. Bradford A. Rundlett, *Rector* (x.11) bradr@saint-timothys.org
The Rev. Leslie Chadwick, *Associate Rector* (x.12) leslic@saint-timothys.org
Mrs. Christine Hoyle, *Director of Children/Youth Ministries* (x.17) christineh@saint-timothys.org
Ms. Filippa Duke, *Music Director & Organist* (x.16) filippad@saint-timothys.org
Mr. Kevin Hamilton, *Parish Administrator* (x.10) office@saint-timothys.org
Ms. Helen Guest, *Director of the Saint Timothy's Preschool* preschool phone #: 703.437.4767
Ms. Alba Padilla & Ms. Elba Peralta, *Nursery Attendants*
Ms. Phyllis Hogan, *Sexton* **Ms. Josephine Martin**, *Assistant Sexton*
Mr. Bryan Spoon, *Seminarian*

Vestry

Senior Warden – Carolyn Hamm
Treasurer – Rick Wilson

Junior Warden – Ugo Nwachukwu
Registrar – Rose Berberich

Jeanne Bennett
Robert Henry
Courtney King
Keith Sinclair

Marty Brady
Stephanie Kenis
Nikki O'Malley
Hal Hallett (*Serving as Alternate*)

Larry Grantham
Bob Kimmel
Keith Pinkard

Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

The Twentieth Sunday After Pentecost

Evening Prayer

Voluntary

Slow Air

Herbert Howells

The People stand as the procession enters the church.

The Hymn

Christ, mighty Savior

Hymnal 35



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set - ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - dant with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - low the night - fall.
3 join - ing hearts and voic - es sing - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

Opening Sentences

Officiant Seek him who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night; who calls for the waters of the sea and pours them out upon the surface of the earth: The Lord is his name. (*Amos 5:8*)

The people kneel.

Confession of Sin


Officiant Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

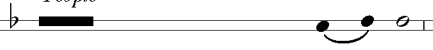
The Invitatory and Psalter

Officiant



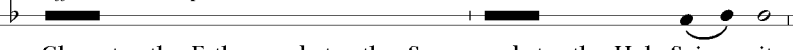
O God, make speed to save us.

People

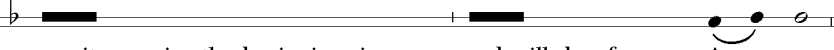


O Lord, make haste to help us.

Officiant and People




Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - - men.

Except during Lent, may be added:



Al - le - lu - - ia.

Sung by all

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

The people sit.

Sung by the choir

*Bless the LORD, O my soul, and all that is within me, bless his holy Name.
Bless the LORD, O my soul, and forget not all his benefits.*

*He forgives all your sins and heals all your infirmities;
He redeems your life from the grave and crowns you with mercy and loving-kindness;*

*He satisfies you with good things, and your youth is renewed like an eagle's.
The LORD executes righteousness and judgment for all who are oppressed.*

*He made his ways known to Moses and his works to the children of Israel.
The LORD is full of compassion and mercy, slow to anger and of great kindness.*

*He will not always accuse us, nor will he keep his anger for ever.
He has not dealt with us according to our sins, nor rewarded us according to our wickedness.*

*For as the heavens are high above the earth, so is his mercy great upon those who fear him.
As far as the east is from the west, so far has he removed our sins from us.*

*As a father cares for his children, so does the LORD care for those who fear him.
For he himself knows whereof we are made; he remembers that we are but dust.*

*Our days are like the grass; we flourish like a flower of the field;
When the wind goes over it, it is gone, and its place shall know it no more.*

*But the merciful goodness of the LORD endures for ever on those who fear him,
and his righteousness on children's children;
On those who keep his covenant and remember his commandments and do them.*

*The LORD has set his throne in heaven, and his kingship has dominion over all.
Bless the LORD, you angels of his, you mighty ones who do his bidding, and hearken to the voice of his word.*

*Bless the LORD, all you his hosts, you ministers of his who do his will.
Bless the LORD, all you works of his, in all places of his dominion; bless the LORD, O my soul.*

*Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Lector A Reading from Paul's letter to the Corinthians.

I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what pagans sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. Or are we provoking the Lord to jealousy? Are we stronger than he? "All things are lawful," but not all things are beneficial. "All things are lawful," but not all things build up. Do not seek your own advantage, but that of the other.

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

Canticle

Magnificat

George Dyson

Sung by the Choir

(1883-1964)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For He that is mighty hath magnified me, and holy is his Name.

And His mercy is on them that fear him throughout all generations.

He hath shewed strength with his arm; he hath scattered the proud in the imaginations of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers,

Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning,

is now and every shall be: world without end. Amen.

The people sit.

Lector A Reading from Matthew.

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

Canticle

Nunc dimittis
Sung by the Choir

George Dyson

*Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvations, which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning,
is now and every shall be: world without end.*

Amen.

The people remain standing.

The Apostles' Creed

Officiant and People sung on monotone

I believe in God, the Father almighty,
maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.	And with thy spirit.	Let us pray.

Officiant and People sung on monotone

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages

Officiant and People

Cantor or Officiant

That this evening may be holy, good, and peace-ful,

People

We en-treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of-fen-ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg-ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collects

Officiant

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than either we desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Welcome & Announcements

The Anthem

*At the Name of Jesus
Sung by the Choir*

Ralph Vaughan Williams
(1872-1958)

*At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.*

*At his voice creation sprang at once to sight,
All the Angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.*

*Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spottless to the last,
Brought it back victorious when from death he passed:*

*Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast:
Filled it with the glory of that perfect rest.*

*Name him, Christians, name him, with love as strong as death,
But with awe and wonder, and with bated breath;
He is God the Saviour, He is Christ the Lord,
Ever to be worshipped, trusted and adored.*

*In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your captain in temptation's hour;
Let his will unfold you in its light and power.*

*Christians, this Lord Jesus shall return again,
With his Father's glory, with his Angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.*

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through you well-beloved Son that when two of three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Concluding Versicle and Response

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Voluntary

Prelude and Fugue in C major BWV 545

J. S. Bach

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Assisting in the Preparation and Conduct of Worship

Officiants

The Rev. Bradford A. Rundlett and The Rev. Leslie Chadwick

Organist/Choirmaster

Filippa Duke

Choir

St. Timothy's Choir

Vergers

Jane Perry and Michael Cook

Lectors

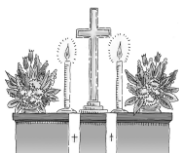
Natalie Barrett and Liz Ward

Torchbearers

Max Fang-Weeden and Gabe Fang-Weeden

Ushers

Jim and Sharon McKenney



Altar Flowers

Today's altar flowers are given by David Tigar in Loving Memory of Gail Peters.

If you would like to remember a loved one who has departed this life, give thanksgiving for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.

Do you need someone to talk to? Call a Stephen Minister!



**STEPHEN
MINISTRY**

Beth Hwoschinsky
703.450.8599

Peter Hwoschinsky
703.450.859

Upcoming Liturgical and Musical Events at St. Timothy's Episcopal Church

November 2, 2014
9:30 am and 11:00 am Eucharist
 Handbell Prelude

November 27, 2014
11:00 am
 Thanksgiving Eucharist

November 30, 2014
9:30 am
 Service of Morning Prayer

December 14, 2014
11:00 am Eucharist
 Bishop's Visit

December 14, 2014
6:00 pm
 Service of Lessons and Carols

December 24, 2014
4:00 pm, 7:00 pm and 10:00 pm
 Christmas Eve Services
 Special music at 6:30 pm and 9:30 pm

		Balance	Goal
	Pipe Organ Fund	\$ 344,443	\$475,000
	Reserve Fund*	\$65,661	\$100,000
*Some funds disbursed for HVAC equipment			