

# St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170 p: 703-437-3790 f: 703-787-9781 www.saint-timothys.org

Sunday, February 1, 2015

The Fourth Sunday After the Epiphany

11:00 a.m.



Cross on external Sanctuary Wall Photograph by Craig Dubishar

# **Sunday Services**

| 8:00 a.m.  | Spoken Eucharist - Rite I     |
|------------|-------------------------------|
| 9:30 a.m.  | Choral Eucharist - Rite II    |
| 11:00 a.m. | Eucharist With Hymns- Rite II |

# **Opportunities for Children**

| 9:30 a.m. & 11 a.m. | Godly Play (ages 3 & potty trained - grade 2) - Room B1 |
|---------------------|---|
| 9:30 a.m.           | Spark + (grades 3-5) - Room A-5                         |

9:30 a.m. Christian Education (Grades 6-8) - Room A-8
9:30 a.m. Christian Education (Grades 9-12) - Upper Room

## Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST. THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE, OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS, AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

# **Information For Our First Time Guests**



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child

brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice

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when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## **Staff**

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

**The Rev. Bradford A. Rundlett,** *Rector* (x.11)

The Rev. Leslie Chadwick, Associate Rector (x.12)

Mrs. Christine Hoyle, Director of Children/Youth Ministries (x.17)

**Dr. Filippa Duke,** Music Director & Organist (x.16)

Mr. Kevin Hamilton, Parish Administrator (x.10)

Ms. Helen Guest, Director of the Saint Timothy's Preschool

Ms. Alba Padilla & Ms. Elba Peralta, Nursery Attendants

Ms. Phyllis Hogan, Sexton Ms. Josephine Martin, Assistant Sexton

Mr. Bryan Spoon, Seminarian

# **Vestry**

Senior Warden – Keith SinclairJunior Warden – Robert HenryTreasurer – Rick WilsonRegistrar – Rose Berberich

Brian Flusche Larry Grantham Hal Hallett
Stephanie Kenis Bob Kimmel Courtney King
Vilma Lemus Ugo Nwachukwu Nikki O'Malley

Genevieve Zetlan Clara Diaz (Serving as Alternate)

## **Trustees**

Tom McLenigan, Keith Sinclair, Deke Smith

# The Fourth Sunday After the Epiphany

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Prelude Master Tallis's Testament Herbert Howells

### The Word of God

At the tolling of the bell, all stand.

Entrance Hymn

Tell out, my soul, the greatness of the Lord

Hymnal 438

## The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

**Trisagion** Spoken

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

## The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

Dios todopoderoso y eterno, tú riges todas las cosas tanto en el cielo como en la tierra: Escucha con misericordia las súplicas de tu pueblo, y en nuestro tiempo concédenos tu paz; por nuestro Señor Jesucristo, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amén.** 

# First Reading Deuteronomy 18:15-20

Moses said, The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak-- that prophet shall die."

Moisés dijo al pueblo de Israel: El Señor su Dios hará que salga de entre ustedes un profeta como yo, y deberán obedecerlo. Esto es en realidad lo que ustedes pidieron al Señor su Dios en el monte Horeb, el día en que todos se reunieron allí y dijeron: "No queremos oír otra vez la voz del Señor nuestro Dios, ni ver este gran fuego, para no morir." Entonces el Señor me dijo: "Está bien lo que han dicho. Yo haré que salga de entre ellos un profeta como tú, uno que sea compatriota de ellos y que les diga lo que yo le ordene decir, y les repita lo que yo le mande. A todo aquel que no haga caso de lo que ese profeta diga en mi nombre, yo le pediré cuentas. Pero el profeta que presuma de hablar en mi nombre y diga algo que yo no le haya mandado decir, o hable en nombre de otros dioses, será condenado a muerte."

Reader The Word of the Lord.

## People Thanks be to God.

#### Psalm 111

8

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! they are studied by all who de-light in them.
- 3 His work is full of majesty and splendor, and his righteousness endures for ever.
- 4 He makes his marvelous works to be re-membered; the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; he is ever mindful of his covenant.
- 6 He has shown his people the power of his works in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; all his commandments are sure.
  - They stand fast for ever and ever, because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.
- The fear of the LORD is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.
  - 1 ¡Aleluya! Daré gracias al Señor de todo corazón, en la asamblea de los rectos, en la congregación.
  - 2 ¡Grandes son las obras del Señor! Son dignas de estudio para los que las aman.
  - 3 Su obra está llena de esplendor y majestad, y su benevolencia permanece para siempre.
  - 4 Ha hecho memorables sus maravillas; clemente y compasivo es el Señor.
  - 5 Da alimento a los que le veneran; para siempre se acuerda de su pacto.
  - 6 El poder de sus obras manifestó a su pueblo, dándoles la heredad de las naciones.
  - 7 Las obras de sus manos son verdad y juicio; fidedignos son todos sus mandamientos,
  - 8 Afirmados eternamente y para siempre, hechos en verdad y en rectitud.
  - 9 Redención envió a su pueblo; para siempre ordenó su pacto; santo y temible es su Nombre.
  - 10 Principio de la sabiduría es el temor del Señor; tienen buen juicio los que lo practican; su loor permanece para siempre.

The Second Lesson 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth-- as in fact there are many gods and many lords-- yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed.

But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Ahora paso al asunto de los alimentos ofrecidos en sacrificio a los ídolos. Es verdad lo que se dice: que todos tenemos el conocimiento de la verdad; pero el conocimiento hincha de orgullo, en tanto que el amor edifica la comunidad. Si alguien cree que conoce algo, todavía no lo conoce como lo debe conocer. Pero si alguien ama a Dios, Dios lo conoce a él. En cuanto a esto de comer alimentos ofrecidos en sacrificio a los ídolos, bien sabemos que un ídolo no tiene valor alguno en el mundo, y que solamente hay un Dios. Pues aunque en el cielo y en la tierra existan esos llamados dioses (y en este sentido hay muchos dioses y muchos señores), para nosotros no hay más que un solo Dios, el Padre, en quien todo tiene su origen y para quien nosotros existimos. Y hay también un solo Señor, Jesucristo, por quien todas las cosas existen, incluso nosotros mismos.

Pero no todos conocen la verdad. Algunos que estaban acostumbrados a adorar ídolos, todavía comen de esos alimentos pensando que fueron ofrecidos a los dioses; y su conciencia, que es débil, los hace sentirse contaminados por el ídolo. Claro que el que Dios nos acepte no depende de lo que comamos; pues no vamos a ser mejores por comer, ni peores por no comer. Pero eviten que esa libertad que ustedes tienen haga caer en pecado a los que son débiles en su fe. Porque si tú, que sabes estas cosas, te sientas a comer en un lugar dedicado a los ídolos, y algún hermano débil te ve, puede suceder que él se anime a comer de esa ofrenda hecha a un ídolo. Y así tú, por tu conocimiento, haces que se pierda tu hermano débil, por quien Cristo también murió. Al ofender la conciencia de los hermanos débiles en la fe, ofenden ustedes a Cristo mismo. Por eso, si por causa de mi comida hago caer en pecado a mi hermano, no debo comer carne nunca, para no ponerlo en peligro de pecar.

Reader The Word of the Lord.
People **Thanks be to God.** 

The Gospel Mark 1:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching-- with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Jesús y sus discípulos llegaron a Cafarnaúm, y en el sábado Jesús entró en la sinagoga y comenzó a enseñar. La gente se admiraba de cómo les enseñaba, porque lo hacía con plena autoridad y no como los maestros de la ley. En la sinagoga del pueblo había un hombre que tenía un espíritu impuro, el cual gritó: —¿Por qué te metes con nosotros, Jesús de Nazaret? ¿Has venido a destruirnos? Yo te conozco, y sé que eres el Santo de Dios. Jesús reprendió a aquel espíritu, diciéndole: —¡Cállate y deja a este hombre! El espíritu impuro hizo que al hombre le diera un ataque, y gritando con gran fuerza salió de él. Todos se asustaron, y se preguntaban unos a otros: —¿Qué es esto? ¡Enseña de una manera nueva, y con plena autoridad! ¡Incluso a los espíritus impuros da órdenes, y lo obedecen! Y muy pronto la fama de Jesús se extendió por toda la región de Galilea.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Bradford A. Rundlett, Rector

#### The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### El Credo Niceno

Creemos en un solo Dios,

Padre todopoderoso, Creador de cielo y tierra, de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,

Hijo único de Dios,

nacido del Padre antes de todos los siglos:

Dios de Dios, Luz de Luz,

Dios verdadero de Dios verdadero,

engendrado, no creado,

de la misma naturaleza que el Padre,

por quien todo fue hecho;

que por nosotros

y por nuestra salvación

bajó del cielo:

por obra del Espíritu Santo

se encarnó de María, la Virgen,

y se hizo hombre.

Por nuestra causa fue crucificado

en tiempos de Poncio Pilato:

padeció y fue sepultado.

Resucitó al tercer día, según las Escrituras,

subió al cielo

y está sentado a la derecha del Padre.

De nuevo vendrá con gloria

para juzgar a vivos y muertos,

y su reino no tendrá fin.

Creemos en el Espíritu Santo,

Señor y dador de vida, que procede del Padre y del Hijo,

que con el Padre y el Hijo

recibe una misma adoración y gloria,

y que habló por los profetas.

Creemos en la Iglesia,

que es una, santa, católica y apostólica.

Reconocemos un solo Bautismo

para el perdón de los pecados.

Esperamos la resurrección de los muertos

y la vida del mundo futuro. Amén.

## The Prayers of the People

Leader: Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, and increase our compassion for the whole human family. **Giver of life, we pray to you.** (*Pause*)

Hijo de Dios, Príncipe de la Paz, oramos por la comunidad, el estado, los líderes nacionales, y por las personas que sirven; concedenos la sabiduría, la pasión por la paz, la determinación para mejorar las condiciones de cada persona en este planeta, y la voluntad de preservar la tierra. **Salvador del mundo, te pedimos**. (Pausa)

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us; help us to be thoughtful, generous, brave, and true, in our service and witness to you. **Lord and Master, we pray to you.** (*Pause*)

Creador Milagranos, amigo de los desamparados, oramos por las personas que están solas y solos, sin hogar, en la cárcel, adictos, abusadoras y maltratados, que sufren tormento mental. Danos el conocimiento y la habilidad para apoyarnos mutuamente a lo largo del camino de la vida. **Misericordioso Mesías, te pedimos.** (*Pausa*)

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all of God's people; we remember individuals we love who have died, and we pray for people who are dying now. **Lamb of God, we pray to you.** (*Pause*)

Rey de Reyes, Donador de bendiciones, te alabamos y te damos gracias por tu bondadosa providencia, por los innumerables ofrendas que continuamente nos presentas, por promesas más allá de nuestros más remotos suenos. Senor Misericordioso, Soberano del Universo, te suplicamos. (Pausa)

Holy Promised and Anointed Christ, we remember your vow to be with us always; we celebrate your presence here and now, and throughout the world. Living Water, Cup of Salvation, we pray to you. (*Pause*)

Santísimo Cristo, pedimos que tu Espíritu viva y crezca dentro de nosotros. Transfórmanos con tu amor. Perfecciona nuestra adoración, testimonio y servicio. Que el amor, la paz, la esperanza, la fe y la alegría puedan propagarse por todo el mundo. Amén.

#### Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.* 

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

La paz esté con nosotros, La paz esté con nosotros Que con nosotros siempre esté la paz

#### Welcome & Announcements

## The Offering

Celebrant Let us with gladness present the offerings and oblations of our lives and labors to the Lord.

## The Holy Communion

Offertory Deck, thyself, my Soul with Gladness Johannes Brahms

Presentation Hymn From all that dwell below the skies Hymnal 380

## The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus WLP 854

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Santo, santo, santo es el Señor. Hosanna, hosanna, hosanna en el cielo. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna en el cielo.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. **Amén.** 

## Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you; Allelu, alleluia! Alleluia, alleluia, alleluia! Allelu, alleluia! Ask, and it shall be given unto you, seek and ye shall find, knock and the door shall be opened unto you; Allelu, alleluia! Alleluia, alleluia, alleluia! Allelu, alleluia!

Celebrant The Gifts of God for the People of God.

#### The Administration of Communion

**Communion Hymn** Tú has venido a la orilla (You have come down to the lakeshore)

**WLP 758** 

All are invited to sing the hymn during communion.

Tú has venido a la orilla, no has buscado ni a sabios, Ni a riocos, tan sólo quieres que yo te siga.

#### Estribillo:

Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre; en la arena he dejado mi barca; junto a ti buscaré otro mar.

You have come down to the lakeshore seeking neither the wise nor the wealthy, But only asking for me to follow.

#### Refrain:

O Jesus, you have looked into my eyes; kindly smiling, you've called out my name. On the sand I have abandoned my small boat; now with you, I will seek other seas.

Tú sabes bien lo que tengo:

En mi barca no hay oro ne espandas; tan sólo redes y mi trabajo. (Estribillo.)

You know full well my possessions.

Neither treasure nor weapons for conquest, Just these my fish nets and will for working. (Refrain.)

Tú necesitas mis manos,

mi cansancio que a otros descanse, amor que quiera seguir amando. (Estribillo.)

You need my hands, my exhaustion, working love for the rest of the weary A love that willing to go on loving. (Refrain.)

Tú, Pescador de otros mares,

ansia eternal de almas que esperan. Amio Bueno, que así me llamas. (Estribillo.)

You, who have fished other waters;

You, the longing of souls that are yearning: As loving Friend, you have come to call me. (Refrain.)

## Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn O for a thousand tongues to sing Hymnal 493

**Dismissal** 

Celebrant Alleluia! Let us go forth in the name of Christ!

People Thanks be to God! Alleluia!

Postlude

Allelnia for Organ and Handbells

Kevin McChesney

Daylor and Francis Commission

Folia Mandalasaka

Prelude and Fugue in G major Felix Mendelssohn

# Assisting in the Preparation and Conduct of Worship

### **Altar Guild**

Linda Grantham, Mary McLenigan, Sandy Wright, Stephanie Wolo

#### Counters

Keith Pinkard, Tina Pinkard

#### **Ushers**

8:00 a.m. Robin Mullet, Bill Outerbridge 9:30 a.m. Jim McKenney, Andre Dupuy 11:00 a.m. Hugh Masters, Patty Masters

#### Greeters

8:00 a.m. Jeanne Bennett 9:30 a.m. Dave Tigar 11:00 a.m. Thelma Hubert

### Lay Eucharistic Ministers

8:00 a.m. Brian Spoon, Ralph Tildon, Michael Cook 9:30 a.m. Bryan Spoon, Frank Martin, Laura Dendtler, Catherine Lamb, Rose Berberich 11:00 a.m. Bryan Spoon, Duncan Hutcheon, Dave Parker, Jane Perry, Ted Mankin, Geoff Bentley

### **Acolytes**

9:30 a.m. Erika Hobson, Rebecca Hobson 11:00 a.m. Gustavo Bonilla, Alexis Guardado



#### **Altar Flowers**

## Today's altar flowers are given by the people of God to the Glory of God!

If you would like to remember a loved one who has departed this life, give thanksgiving for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.

Do you need someone to talk to? Call a Stephen Minister!



Beth Hwoschinsky 703.450.8599

Peter Hwoschinsky 703.450.8599



# Church Events @ St. Tim's This Week



Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

| Day           | Time                 | Event                              | Location               |
|---------------|----------------------|------------------------------------|------------------------|
| Sunday<br>2/1 | 8, 9:30 & 11 a.m.    | Holy Eucharist                     | Sanctuary              |
|               | 8 a.m. (thru 1 p.m.) | Ministry Fair                      | Henry Hall             |
|               | 9 a.m.               | Adult Choir Rehearsal              | Music Room             |
|               | 12:30 p.m.           | Godly Play Information Meeting     | B1                     |
|               | 7 p.m.               | Estudios Biblicos (en español)     | B1                     |
| Monday 2/2    | 5 p.m.               | Children's Choir I                 | Music Room             |
|               | 6 p.m.               | Children's Choir II                | Music Room             |
|               | 7 p.m.               | BSA Troop 159 Meeting              | Henry Hall             |
|               | 7:30 p.m.            | Vestry Meeting                     | B1                     |
| Tuesday 2/3   | No Events Scheduled  |                                    |                        |
| Wednesday 2/4 | 10 a.m.              | Morning Bible Study                | Kitchen                |
|               | 12:15 p.m.           | Holy Eucharist and Healing Service | Sanctuary              |
|               | 7 p.m.               | Shawl Ministry                     | Narthex                |
|               | 7 p.m.               | Handbell Choir Rehearsal           | Music Room             |
| Thursday 2/5  | 7 p.m.               | Adult Choir Rehearsal              | Music Room             |
| Friday 2/6    | No events scheduled  |                                    |                        |
| Saturday 2/7  | 9 a.m.               | Altar Guild                        | Sanctuary & AG Room    |
|               | 7 p.m.               | La Asamblea (en español)           | Sanctuary / Henry Hall |
| Sunday<br>2/8 | 8, 9:30 & 11 a.m.    | Holy Eucharist                     | Sanctuary              |
|               | 9 a.m.               | Adult Choir Rehearsal              | Music Room             |
|               | 7 p.m.               | Estudios Biblicos (en español)     | B1                     |

# Happy Birthday To You!!!

| Mon. 2/2 | Todd Baybutt, Josh So        |
|----------|------------------------------|
| Tue. 2/3 | Holly Hartge, Sean Brock     |
| Wed. 2/4 | Jose Vasquez, Laura Williams |

Thu. 2/5 Adam Grotke

Fri. 2/6 Amanda Marx, Jenna Marx

Sat. 2/7 Larry Dickt, Tina Pinkard, Susan Haas, John Kidwell

Sun. 2/8 Courtney Froemming



# **General Announcements**

## Ministry Fair Today, February 1... Take A Chance!!!

**Today, Sunday February 1** sees the Ministry Fair return to town in Henry Hall! Come and "TAKE A CHANCE" on a winning ticket to further the missionary work by St. Timothy's in the church, down the street, across the country and over the seas. The Fair is open from 8 a.m. until 1 p.m. and people will be available to greet you and give information to help you find where you can help on one occasion or with as much time as you can manage. Just as Jesus asked his disciples to "take a chance" on Him to spread the gospel and serve the poor, the sick, the marginalized and the oppressed, St. Tim's is asking you for the same support and reaction. Just say "YES!"

### **Pre-School Registration**

Registration for fall classes at St. Timothy's Pre-School begins on February 20 for members who are recorded in the church register by virtue of formal transfer, confirmation or reception. Registration for the public will be held on February 28. The pre-school offers a part-day program for children three, four, and five years old. Please call Helen Guest at 703 437-4767 for more information.

### LINK Mobile Food Pantry Coordinator

LINK has an ideal opportunity for someone who wants to serve the community once a month but is short on time. LINK hosts a Mobile Food Pantry at Christ the Redeemer in Sterling on the second Tuesday of every month. A volunteer is needed to coordinate this monthly effort. This opportunity takes approximately 6 hours on the second Tuesday of every month. LINK partners with the Capital Area Food Bank to deliver the food between 10am-1pm. The Coordinator supervises volunteers who distribute the food and assists with cleanup between 1:00 and 4:00 pm. The program serves those in need of emergency food in the Herndon and Sterling area. For more details, please see the LINK website, www.linkagainsthunger.org or contact Shon Beury, shonbeury@aol.com.

# Godly Play Information & Training today, February 1

Parents of 3 year olds through second graders and anyone interested in getting involved with our Godly Play classroom are invited to a session today, February 1 from 12:30 - 2 p.m. in B1. Lunch will be served and childcare will be provided. We especially would like to invite Spanish-speaking parents from the 11:00 am service to come - please join us to learn more about Godly Play and how you can be part of our classroom.

## Jugar Junto a Dios de Información y Capacitación 01 de febrero

Los padres de los niños de 3 años a través de alumnos de segundo grado y cualquier persona interesada en participar con nuestra aula Jugar Junto a Dios son invitados a una sesión de 01 de febrero de 12:30-14:00 en B1. El almuerzo será servido y será siempre el cuidado de niños. Por favor, únase a nosotros para aprender más acerca de Jugar Junto a Dios y cómo usted puede ser parte de nuestra clase. Calling all women:

# Episcopal Church Women (ECW) Meeting Rescheduled for February 14.

ECW will hold and impromptu meeting on Saturday, February 14 at 2:00 pm. to plan the Spring Retreat and further developments on improvements to Henry Hall. Tea and coffee will be served. Please bring a small treat to be enjoyed by all. All women of the church are welcome to attend. For info, please contact Jill Cox 703-963-8251 or e-mail jillcoxva@verizon.net.

#### Mark Your Calendars

Mark your calendars for this year's Parish Retreat at Shrine Mont!! Our weekend is scheduled for May 1-3. Registration materials will be available soon. We also have a new retreat lead coordinator / Point Of Contact. It's Susy Nixon! Susy would appreciate assistance from anyone who wants to help with the planning and/or execution of the weekend. If you're interested, contact Susy at senixon@verizon.net.

#### Scouts Honored At Our 9:30 a.m. Service Next Week!

Sunday, February 8, we celebrate Scouts at the 9:30 a.m. service. Did you know that Saint Timothy's is the Chartering Organization for Boy Scout Troop 159? Some of the members of this troop will usher and greet during our 9:30 service next Sunday, while proudly wearing their uniforms! As the Boy Scouts of America celebrates its 115th anniversary, we want to recognize the positive impact Scouts make in our community; especially those in Boy Scout Troop 159! If you are a Boy Scout or Boy Scout Leader, please wear your uniform to the 9:30 a.m. service next week! Be sure to stop by and visit the Boy Scouts and Cub Scouts display table after the service next week!

### St. Timothy's Viewpoints Book Group Meeting

St. Timothy's Viewpoints Book Group will be reading "The Outcasts of 19 Schuyler Place" by E. Konigsburg. Library kit books will be available from Jill Cox. The group will meet on Saturday, February 14 at the Panera on Elden Street at 9:30 a.m. (weather permitting). All are welcome! For more information, please contact Jill at 703-963-8251 or at jillcoxva@verizon.net.

## Youth Sponsoring Shrove Tuesday Pancake Supper on February 17, 6 - 7:30 p.m.

The youth will be selling tickets for the Pancake Supper Sundays after each service. Tickets are \$18 per family and \$7 per individual. Tickets can also be purchased at the door. The Pancake Supper will be held on Shrove Tuesday, February 17 from 6 - 7:30 p.m. This is a fundraiser for the annual youth trip to Dungannon.

# St. Timothy's Seniors (STS)

Are you 60+ and are you looking for fellowship? If so, St. Timothy's is forming a new group and is looking for input on what the mission of STS should be. Some ideas: get together and individuals host coffee, tea, snacks and play cards/games; meet at cultural events (both in and outside of Herndon); adopt a ministry that is of interest to the group as a whole. Other questions: where to meet and when (biweekly, monthly, weekly, weekdays or weekends, days or evenings)? If you find this group of interest or if you have ideas or questions email: Muriel Turner nunuglevum13@verizon.net or call her at 703.793.0845

#### Attention Parents of Children in Grades 3 & 4!

Registration is open for the Eucharist class for children in grades 3 & 4. Classes will start on February 22 and will end with a "Eucharist Celebration" on May 17. Class will be held in room A-1 from 10:15 a.m. – 10:45 a.m. (right after the Spark + class ends). If you have an older child/youth that has not taken this class, but is interested in doing so, please let me know. You must register your child by February 1 by sending an email to christineh@saint-timothys.org (we need to purchase special books for this class ahead of time).

#### 30 Hour Famine Event for Youth in Grades 6 - 12

The youth will be having a 30 Hour Famine at St. Timothy's on Friday, February 27 – Saturday, February 28. If you are a youth in grades 6-12 and would like to participate, please contact Christine at christineh@saint-timothys.org. This event is a great time of strengthening relationships with peers while making a positive impact together in the lives of many suffering from hunger around the world!

# Use Your Communications Skills To Make A Positive Difference In Our Community!

The Communications Ministry has a need for a dynamic individual that prefers to make things happen using a keyboard in the comfort of their pajamas. Ideal volunteer has some associated communications and Internet experience, and possibly a 2015 resolution to answer the call to witness for God in the community regularly. Publishing the good news and communicating all of the great work Saint Timothy's does in the community, state, nation and world can accomplish that goal earnestly. Please contact Brad, Leslie or any member of the Vestry to inquire further on supporting this mutually critical volunteer need.

### **Annual Council Update From Diane Miller**



With a theme of "Working Together, Reaching Beyond", the 220th Annual Council of the Episcopal Diocese of Virginia was held in Richmond from January 22nd through 24th. Following Bishop Shannon's powerful pastoral address about spiritual wellness, we were once again treated with "Stories of the Diocese". We heard awe-inspiring

stories of the Holy Spirit at work in unique ways across our Diocese. Bishop Susan provided an update on the Dayspring initiative. Bishop Ted gave an impassioned presentation about Shrine Mont camps and their increasing role as primary exposure of Diocesan youth to Christian and Episcopal teaching. Five workshops offered the opportunity to learn and engage in diverse topics from leadership to Tai Chi! We celebrated Holy Eucharist at St. Paul's Church, enjoying not only the magnificent beauty of the church but the amazing sounds of the musicians and choir. We also tended to the routine business of Annual Council. The four Resolutions brought before Council, "Accepting Our Duty of Care for God's Creation", "Name Change of Council to Convention", "Boy Scouts and LGBT Discrimination", and "Armenian Genocide" were all adopted. The Diocesan budget was approved after considerable discussion; although the average parish pledge increased 1.5%, approximately 30 parishes (about 16%) had not yet made a 2015 pledge so reductions in several programs were necessary to produce a balanced budget. The delegation from St. Timothy's included Rev. Leslie Chadwick among the 448 Canonically Resident Clergy Delegates, and Cheryl Brock, Carolyn Hamm and Sandy Wright among the 265 Lay Delegates. Diane Miller, a St. Timothy's Lay Delegate, had voting authority as President of Region V of the Diocese. Further information about the 220th Council may be found at http://www.thediocese.net/Council/2015/

Please see the February edition of The Word for an expanded article with more details!

### Young Adult Dessert Party

All young adults and their families are invited to a dessert party on March 1, 2015 at the home of Brian Flusche and Amy Hein from 6 - 8 p.m. Snacks and desserts will be provided as well as a babysitter for those with children. Their house is located at 425 Old Dominion Avenue in Herndon. Please let Amy know if you will be attending (amymhein@gmail.com). We hope to see you there!

## The Pipe Organ Off for R & R in February!

Are you planning a mid-winter trip to a spa or a visit to sunnier climes for some renewal? Our 1870 Tracker Pipe Organ will soon be off for 14 months of R & R or Renovation & Rejuvenation come February! The congregation may have already seen some of the preparations for the removal of the organ as the choir pews have been moved. The pipe organ case, console and pipes will make their trip to J. Allen Farmer, Inc. near Winston-Salem, NC (www.farmerpipeorgans.com/) leaving a large hole literally, but not musically. The pit, as it is known, will be structurally covered and the piano and additional musicians will be engaged to keep St. Timothy's full of beautiful music for the duration. We will be using the time the organ is away to design and carry out improvements in the sanctuary including a slight repositioning and shortening of the pit and new flooring. Additional funding is still needed for new flexible seating for the choir, narthex flooring and sanctuary doors. So come and say an revoir to our beloved organ as our Music Director, Filippa Duke, gives a bon voyage concert in the form of an extended postlude after the 9:30 a.m. and 11 a.m. service on February 1 prior to the organ's removal.

### 2015 Lenten Series on Prayer at St. Timothy's

Join us Sunday nights during Lent to reflect on how God speaks to us through prayer. Each presentation can stand alone, so come to one, two, or as many events as you can!

# February 22

Guest Speaker Tara McCabe presents "Living in Prayer through the Generations." This kick-off event includes dinner in Henry Hall at 6:30 p.m. followed by the speaker from 7:15 - 8:30 p.m. Please RSVP to John Nixon at jrnixon@verizon.net or 703-437-0370 for the dinner.

#### March 1

Rector Brad Rundlett presents "The Practice of Centering Prayer" from 7-8:30 p.m. in the Narthex (*Light snacks will be served*).

#### March 8

Associate Rector Leslie Chadwick presents "Sabbath and the Holiness of Time" from 7 - 8:30 p.m. in the Narthex (*Light snacks will be served*).

#### March 15

Seminarian Bryan Spoon presents "Praying with Icons" from 7 - 8:30 p.m. in the Narthex (Light snacks will be served).

#### March 22

Music Director Filippa Duke and St. Timothy's Choir present Choral Evensong (Corporate, Sung Prayer) from 5-6 p.m. followed by a reception in Henry Hall.

### Souper Bowl of Caring TODAY!

A simple prayer: "Lord, even as we enjoy the Super Bowl football game, help us be mindful of those who are without a bowl of soup to eat" is inspiring a youth-led movement to help hungry and hurting people around the world. Please join others at St. Timothy's by dropping your change in the Souper Bowls after the service. This year's collection is for our own Food Table Ministry that serves people in the area who drop in to St. Timothy's for a meal. With the changes in the Food Table Ministry (see related announcement below) this will kick-start the revised program for 2015. Thank you for your contribution.

## The Food Table Ministry Is Undergoing Some Changes

We now offer visitors pre-packaged, single meals at advertised days and times throughout the week. The bags will contain an index card with information in both English and Spanish on other community resources that may better serve their needs. We are hoping that this will better serve members of our community. In support of this change, we solicit donations of single-serve items, to create these meals. Suggestions are: fruit cups, peanut butter crackers, granola/breakfast/protein bars, single-serve pasta with meat (like chef-boyardee), cans of tuna or Vienna sausages, cans of vegetables, cans of beans, small size (8 oz) water bottles, 100% juice boxes/pouches, and non-refrigerated milk boxes. More information on the Food Table Ministry is available in Henry Hall following the services at the Ministry Fair, or contact Katie Mazza at katiemazza@yahoo.com.



Prayer List: Glenn, Bill, Dave, Florita, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, the Mankin family, Mike and Lisa, the Neaveill family, the Augustine family, Nancy, Dora, Barbara, the Hargadon family, the Barrett family, Pete & Emily and family, Pat, Emily, the Augustine family, Anne, Dora, Barbara, Nancy, Family of Scott Zetlan, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, the family and friends of Carolyn Osbourne, Claudine, Geoff, Rick, the Wieczorek family, Gerry, John, Donna, the McGrath Family, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Glenn, Margaret, Beth and Joe, the Wood family, Duncan, Evelyn, Joel, Eustace, Loy, Geoff, Alison, Jerry, the Yergen/Jennings Family, John, the Hannam family, Meghan, Bruce, Florita & Family, Nikki & Family, Karen, Sarah, Micki, Ralph, Judy, the Lopez family, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, and the Bloom Family & Friends.

<u>Please Note</u>: To add a request please email Prayer@saint-timothys.org with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.