

# St. Timothy's Episcopal Church

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The Presentation of Our Lord Jesus Christ      February 2, 2014  
9:30 & 11:00 a.m.

Holy Eucharist Rite II

**Prelude**

*The Servant Song*

**R. Gillard**

## **The Word of God**

*At the tolling of the bell, all stand.*

**Entrance Hymn**

*Glorious things of thee are spoken*

**Hymnal 522**

**The Opening Acclamation**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      ***And blessed be God's kingdom, now and for ever. Amen.***

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise**

*Lord God, you now have set your servant free*

**Hymnal 499**

**The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*      ***And also with you.***

*Celebrant*      Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading**

**Malachi 3:1-4**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***



For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*            The Word of the Lord.

***People***            ***Thanks be to God.***

**Sequence Hymn**

*O Zion, open wide thy gates*

**Hymnal 257**

**The Gospel**

**Luke 2:22-40**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.

***People***            ***Glory to you, Lord Christ.***

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Celebrant*        *The Gospel of the Lord.*

***People***            ***Praise to you, Lord Christ.***

**Sermon**

**The Reverend Brad Rundlett**

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*Leader:* Let us pray.

Blessed Jesus, Healer and Redeemer, we pray for the world, for all who suffer from poverty, disease, tyranny, war, and natural disasters. Enlighten our minds, improve our skills, and increase our compassion for the whole human family. **Giver of life, we pray to you.**

*(Pause)*

Son of God, Prince of Peace, we pray for community, state, national leaders, and for the people they serve; grant us wisdom, a passion for peace, the determination to improve conditions for every person on this planet, and the will to preserve the earth. **Savior of the world, we pray to you.**

*(Pause)*

Wonderful Counselor, Light of the World, we pray for the Church; inspire and guide us, help us to be thoughtful, generous, brave, and true, in our service and witness to you. **Lord and Master, we pray to you.**

*(Pause)*

Miracle Worker, Friend of the forsaken, we pray for people who are alone and lonely, homeless, in prison, addicted, abusing and abused, who suffer from mental torment. Give us the knowledge and skill to support one another through the journey of life. **Merciful Messiah, we pray to you.**

*(Pause)*

Bread of Life, Hope of the World, we thank you for opening Heaven's doors to all of God's people; we remember individuals we love who have died, and we pray for people who are dying now. **Lamb of God, we pray to you.**

*(Pause)*

Kingdom's King, Bestower of Blessings, we praise you and thank you for your gracious providence, for the innumerable gifts you continually present to us, for promises beyond our wildest dreams. **Gracious One, Sovereign of the Universe, we pray to you.**

*(Pause)*

Holy Promised and Anointed Christ, we remember your vow to be with us always; we celebrate your presence here and now, and throughout the world. **Living Water, Cup of Salvation, we pray to you.**

*(Pause)*

Blessed Christ, we pray that your Spirit will live and grow within us. Transform us with your love. Perfect our worship, witness, and service. **That love, peace, hope, faith, and joy may spread throughout the world. Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome & Announcements**

## **The Offering**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## The Holy Communion

### Offertory

9:30 a.m.

*My shepherd will supply my need*  
St. Cecilia & St. Ambrose Choirs

V. Thomson

11:00 a.m.

*How lovely is thy dwelling place*  
Jane Perry, *Pianist*

### Presentation Hymn

*How wondrous and great*

Hymnal 533

## The Great Thanksgiving

*The people remain standing.*

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Lift up your hearts.

***People*** ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

***People*** ***It is right to give God thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, holy, holy Lord*

WLP 858

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses  
as we forgive those  
who trespass against us.***

***And lead us not into temptation  
but deliver us from evil.***

***For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.***

### **Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia!***

**Fraction Hymn**

*Seek ye first*

**Hymnal 711, v.1**

*Celebrant*            The Gifts of God for the People of God.

## **The Administration of Communion**

**Communion Hymn**                            *Deck thyself, my soul, with gladness*

**WLP 339**

## **Postcommunion Prayer**

*Celebrant*            Let us pray.

All    *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **The Blessing**

**Recessional Hymn**                            *How bright appears the Morning Star*

**Hymnal 497**

## **Dismissal**

*Celebrant*            Alleluia! Let us go forth in the name of Christ.

*People*                ***Thanks be to God. Alleluia!***

## **Postlude**