



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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www.saint-timothys.org

Sunday, March 1, 2015

The Second Sunday in Lent

11:00 a.m.



Sanctuary Piano. Photograph by Craig Dubishar.

Sunday Services

- | | |
|------------|-------------------------------|
| 8:00 a.m. | Spoken Eucharist - Rite I |
| 9:30 a.m. | Choral Eucharist - Rite II |
| 11:00 a.m. | Eucharist With Hymns- Rite II |

Opportunities for Children

- | | |
|---------------------|--|
| 9:30 a.m. & 11 a.m. | Godly Play (<i>ages 3 & potty trained - grade 2</i>) - Room B1 |
| 9:30 a.m. | Spark + (<i>grades 3-5</i>) - Room A-5 |
| 9:30 a.m. | Christian Education (<i>Grades 6-8</i>) - Room A-8 |
| 9:30 a.m. | Christian Education (<i>Grades 9-12</i>) - Upper Room |

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Bradford A. Rundlett, Rector (x.11)

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The Rev. Leslie Chadwick, Associate Rector (x.12)

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Mrs. Christine Hoyle, Director of Children/Youth Ministries (x.17)

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Mr. Kevin Hamilton, Parish Administrator (x.10)

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Ms. Helen Guest, Director of the Saint Timothy's Preschool

preschool phone #: 703.437.4767

Ms. Alba Padilla & Ms. Elba Peralta, Nursery Attendants

Ms. Phyllis Hogan, Sexton **Ms. Josephine Martin, Assistant Sexton**

Mr. Bryan Spoon, Seminarian

Vestry

Senior Warden – Keith Sinclair

Junior Warden – Robert Henry

Treasurer – Rick Wilson

Registrar – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

Clara Diaz (*Serving as Alternate*)

Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

The Second Sunday in Lent

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Prelude

Nocturne in D minor

John Field

The Word of God

At the tolling of the bell, all stand.

Entrance Hymn

The God of Abraham praise

Hymnal 401

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." Mark 12:29-31

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Kyrie (sung)

Hymnal S 96

***Lord, have mercy. Lord, have mercy. / Christ have mercy. Christ have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy.***

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

Oh Dios, cuya gloria es siempre tener misericordia: Sé benigno a todos los que se han descarriado de tus caminos, y tráelos de nuevo con corazones penitentes y fe firme, para recibir y abrazar la verdad inmutable de tu Verbo, Jesucristo tu Hijo; que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. ***Amen.***

First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Quando Abram tenía noventa y nueve años, el Señor se le apareció y le dijo: —Yo soy el Dios todopoderoso; vive una vida sin tacha delante de mí, y yo haré una alianza contigo: haré que tengas muchísimos descendientes.

Entonces Abram se inclinó hasta tocar el suelo con la frente, mientras Dios seguía diciéndole: —Ésta es la alianza que hago contigo: Tú serás el padre de muchas naciones, y ya no vas a llamarte Abram. Desde ahora te llamarás Abraham, porque te voy a hacer padre de muchas naciones. Haré que tus descendientes sean muy numerosos; de ti saldrán reyes y naciones. La alianza que hago contigo, y que haré con todos tus descendientes en el futuro, es que yo seré siempre tu Dios y el Dios de ellos. [...]

También Dios le dijo a Abraham: —Tu esposa Sarai ya no se va a llamar así. De ahora en adelante se llamará Sara. La voy a bendecir, y te daré un hijo por medio de ella. Sí, voy a bendecirla. Ella será la madre de muchas naciones, y sus descendientes serán reyes de pueblos.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:22-30

- 22 Praise the LORD, you that fear him; stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his
face from them; but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those
who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, and all the families of the
nations shall bow before him.
- 27 For kingship belongs to the LORD; he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the
dust fall before him.

- 29 My soul shall live for him; my descendants shall serve him; they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn the saving deeds that he has done.
- 22 Los que temen al Señor, alábenle; glorifíquense, oh vástago de Jacob; tengan miedo de él, oh descendencia de Israel;
- 23 Porque no menospreció ni abominó la aflicción de los afligidos, ni de ellos escondió su rostro; sino que cuando clamaron a él, los oyó.
- 24 De ti será mi alabanza en la gran congregación; mis votos pagaré delante de los que le temen.
- 25 Comerán los pobres, y serán saciados, alabarán al Señor los que le buscan: ¡Viva su corazón para siempre!
- 26 Se acordarán y se volverán al Señor todos los confines de la tierra, y todas las familias de las naciones delante de ti se inclinan;
- 27 Porque del Señor es el reino, y él rige las naciones.
- 28 Sólo ante él se postrarán los que duermen en la tierra; delante de él doblarán la rodilla todos los que bajan al polvo.
- 29 Me hará vivir para él; mi descendencia le servirá; será contada como suya para siempre.
- 30 Vendrán y anunciarán al pueblo aún no nacido los hechos asombrosos que hizo.

The Second Lesson

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Dios prometió a Abraham y a sus descendientes que recibirían el mundo como herencia; pero esta promesa no estaba condicionada al cumplimiento de la ley, sino a la justicia que se basa en la fe.

Pues si los que han de recibir la herencia son los que se basan en la fe, entonces la fe resultaría cosa inútil y la promesa de Dios perdería su valor. Porque la ley trae castigo; pero donde no hay ley, tampoco hay faltas contra la ley.

Por eso, para que la promesa hecha a Abraham conservara su valor para todos sus descendientes, fue un don gratuito, basado en la fe. Es decir, la promesa no es solamente para los que se basan en la ley, sino también para todos los que se basan en la fe, como Abraham. De esa manera, él viene a ser padre de todos nosotros, como dice la Escritura: «Te he hecho padre de muchas naciones.» Éste es el Dios en quien Abraham creyó, el Dios que da vida a los muertos y crea las cosas que aún no existen.

Cuando ya no había esperanza, Abraham creyó y tuvo esperanza, y así vino a ser «padre de muchas naciones», conforme a lo que Dios le había dicho: «Así será el número de tus descendientes.» La fe de Abraham no se debilitó, aunque ya tenía casi cien años de edad y se daba cuenta de que tanto él como Sara ya estaban casi muertos, y que eran demasiado viejos para tener hijos. No dudó ni desconfió de la promesa de Dios, sino que tuvo una fe más fuerte. Alabó a Dios, plenamente convencido de que Dios tiene poder para cumplir lo que promete. Por eso, Dios le tuvo esto en cuenta y lo reconoció como justo.

Y esto de que Dios se lo tuvo en cuenta, no se escribió solamente de Abraham; se escribió también de nosotros. Pues Dios también nos tiene en cuenta la fe, si creemos en aquel que resucitó a Jesús, nuestro Señor, que fue entregado a la muerte por nuestros pecados y resucitado para hacernos justos.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Take up your cross, the Savior said

Hymnal 675

The Gospel

Mark 8:31-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Jesús comenzó a enseñarles que el Hijo del hombre tendría que sufrir mucho, y que sería rechazado por los ancianos, por los jefes de los sacerdotes y por los maestros de la ley. Les dijo que lo iban a matar, pero que resucitaría a los tres días. Esto se lo advirtió claramente.

Entonces Pedro lo llevó aparte y comenzó a reprenderlo. Pero Jesús se volvió, miró a los discípulos y reprendió a Pedro, diciéndole: —¡Apártate de mí, Satanás! Tú no ves las cosas como las ve Dios, sino como las ven los hombres.

Luego Jesús llamó a sus discípulos y a la gente, y dijo: —Si alguno quiere ser discípulo mío, olvídense de sí mismo, cargue con su cruz y sígame. Porque el que quiera salvar su vida, la perderá; pero el que pierda la vida por causa mía y por aceptar el evangelio, la salvará. ¿De qué le sirve al hombre ganar el mundo entero, si pierde la vida? O también, ¿cuánto podrá pagar el hombre por su vida? Pues si alguno se avergüenza de mí y de mi mensaje delante de esta gente infiel y pecadora, también el Hijo del hombre se avergonzará de él cuando venga con la gloria de su Padre y con los santos ángeles.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Mr. Bryan Spoon, *Seminarian*

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

El Credo Niceno

Creemos en un solo Dios,

Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,

Hijo único de Dios,
nacido del Padre antes de todos los siglos:

Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;

que por nosotros
y por nuestra salvación
bajó del cielo:

por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.

Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:

padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo y está sentado a la derecha del Padre.

De nuevo vendrá con gloria para juzgar a vivos y muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo,

Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.

Creemos en la Iglesia,

que es una, santa, católica y apostólica.

Reconocemos un solo Bautismo para el perdón de los pecados.

Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

The Prayers of the People

Leader: Sons and daughters of God, sisters and brothers in Christ, let us pray.

God of luminous glory, we lift our voices on behalf of the world you have made. Your creation is threatened by human greed and casual disregard. Give us knowledge and wisdom, compassion and courage. Help us revere and preserve this magnificent earth and all of your creatures. **Gracious Creator, help us restore your world.** *(Silence)*

Líder: Gobernador benevolente, te rogamos por las comunidades y las naciones que se encuentran devastadas por la pobreza, la tiranía y la guerra. Los seres humanos maltratamos, esclavizamos y destruimos los unos a los otros. Ten misericordia de nosotros. Acércanos cada vez más a tu amor, de tal forma que logremos establecer la paz y la justicia para todos. **Sanador del mundo, líbranos de nosotros mismos.** *(Pausa)*

Leader: Divine Benefactor, your world is in upheaval, the economy is turmoil; show us new solutions for our problems. Help us create new industries that are good for the earth, and good for your people. Lead us through these stressful and uncertain times to a better world, a better economy, and a better life for all people. **God of the Exodus, guide us into a future full of promise.** *(Silence)*

Líder: Redentor firme y constante, te rogamos por tu Iglesia. Nos encontramos divididos; gran parte de tu pueblo es víctima de la persecución; nos hemos mantenido callados, en silencio y complacidos, haciendo caso omiso a tu Evangelio. Fortalece nuestra fe y danos una nueva visión, integridad y pasión. Ayúdanos a unirnos en tu verdad e inspíranos con tu amor. **Redentor misericordioso, renueva tu Iglesia.** *(Pausa)*

Leader: Blessed Savior, we cry out to you for people who are injured, sick, and suffering; for the victims of natural disasters and human contempt. Increase our knowledge, wisdom, and concern for one another. Help the entire human family respond quickly and graciously when any of our neighbors are in crisis; help us provide comfort and relief to our sisters and brothers who are in anguish. **Lamb of God, heal your people; make us whole.** *(Silence)*

Líder: Soberano de Cielo y tierra, te damos gracias por las personas que amamos y que han fallecido y te pedimos por los seres queridos que pasarán esta semana hacia el paraíso. Líbranos del temor y de las ansiedades que abundan cuando uno carece de fe. Confirma y fortalece nuestra fe en tus promesas. **Dios de la esperanza y de la salvación, ayúdanos a cargar la cruz con dignidad y a proclamar el Evangelio con mucha confianza.** *(Pausa)*

Leader: Bread of heaven, cup of Salvation, we pray for one another. We stumble and fall. We wander and fail. Help us become the people you want us to be – fill us with faith, hope, and love; generosity, peace, and joy. **Blessed Jesus, infuse us with your Spirit, and direct us in your service.** *(Silence)*

Líder: Dios de la providencia, Anfitrión del Cielo, no somos dignos de recibir las bendiciones que tan generosa y abundantemente nos has otorgado. Danos corazones rebosantes de agradecimiento, te rogamos, y haznos buenos administradores de tu creación, para que tu amor sea conocido por el mundo entero y que todo el mundo cante tus alabanzas, ahora y por siempre. **Dios misericordioso y Salvador compasivo, te alabamos, de damos gracias y te ofrecemos a nosotros mismos – todo lo que somos y todo lo que tenemos. AMEN.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

**La paz esté con nosotros, La paz esté con nosotros, La paz esté con nosotros
Que con nosotros siempre siempre esté la paz**

Welcome & Announcements

The Offering

Celebrant Let us with gladness present the offerings and oblations of our lives and labors to the Lord.

The Holy Communion

Offertory

"If with All Your Hearts" from "Elijah"
Milan Shepherd, tenor

Felix Mendelssohn

Presentation Hymn

Take my life, and let it be

Hymnal 707

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 130

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

And now as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

Fraction Anthem

Jesus, Lamb of God

Hymnal S 164

Jesus, Lamb of God: have mercy on us. / Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: / give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Communion

All are invited to sing the hymn during communion.

**Tú has venido a la orilla, no has buscado ni a sabios,
Ni a ricos, tan sólo quieres que yo te siga.**

Estrillo:

**Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre;
en la arena he dejado mi barca; junto a ti buscaré otro mar.**

**You have come down to the lakeshore
seeking neither the wise nor the wealthy, But only asking for me to follow.**

Refrain:

**O Jesus, you have looked into my eyes; kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

**Tú sabes bien lo que tengo:
En mi barca no hay oro ne espadas; tan sólo redes y mi trabajo. (Estrillo.)**

**You know full well my possessions.
Neither treasure nor weapons for conquest, Just these my fish nets and will for working.
(Refrain.)**

**Tú necesitas mis manos,
mi cansancio que a otros descansa, amor que quiera seguir amando. (Estrillo.)**

**You need my hands, my exhaustion, working love for the rest of the weary
A love that willing to go on loving. (Refrain.)**

**Tú, Pescador de otros mares,
ansia eternal de almas que esperan. Amio Bueno, que así me llamas. (Estrillo.)**

**You, who have fished other waters;
You, the longing of souls that are yearning: As loving Friend, you have come to call me.
(Refrain.)**

Postcommunion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior, Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and forever. Amen**

Closing Hymn

The Church's one foundation

Hymnal 525

Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude

Sonata in D minor

Domenico Scarlatti

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Assisting in the Preparation and Conduct of Worship

Altar Guild

Donna Dickt, Maria LaWalt, Bobbe Duquette, Michelle Bumbarly

Counters

Keith Pinkard, Tina Pinkard

Ushers

8:00 a.m. Kent Miller, Tom Rust
9:30 a.m. Jim McKenney, Stephanie Kenis
11:00 a.m. Hugh Masters, Patty Masters

Greeters

8:00 a.m. Jeanne Bennett
9:30 a.m. Dave Tigar
11:00 a.m. Thelma Hubert

Lay Eucharistic Ministers

8:00 a.m. Bryan Spoon, Hector Coronado
9:30 a.m. Laura Dendtler, Bryan Spoon, Michael Cook, Sean Brady
11:00 a.m. Duncan Hutcheon, Juventino Rodrigues, Liz Ward, Bryan Spoon, Ted Mankin

Acolytes

9:30 a.m. Katie Wright, Carolyn Wright
11:00 a.m. Gustavo Bonilla, Alexis Guardado

No Altar Flowers During Lent



There are no flowers on the altar during Lent. Easter Day brings them back with splendor and beauty. If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*) or call the office at 703-437-3790. The deadline for all Easter Flower offerings is March 22.

Do you need someone to talk to? Call a Stephen Minister!



**STEPHEN
MINISTRY**

Beth Hwoschinsky
703.450.8599

Peter Hwoschinsky
703.450.8599



Church Events @ St. Tim's This Week



Only ministry related events are listed. Visit www.saint-timothy.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 3/1	8, 9:30 & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Lenten Series on Prayer	Narthex
	7 p.m.	Estudios Biblicos (<i>en español</i>)	B1
Monday 3/2	5 p.m.	Children's Choir I	Music Room
	6 p.m.	Children's Choir II	Music Room
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
Tuesday 3/3	No Events Currently Scheduled		
Wednesday 3/4	10 a.m.	Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist & Healing Service	Sanctuary
	7 p.m.	Shawl Ministry	Narthex
	7 p.m.	Handbell Rehearsal	Music Room
Thursday 3/5	7 p.m.	Adult Choir Rehearsal	Music Room
Friday 3/6	No events scheduled at this time.		
Saturday 3/7	8:30 a.m.	VML Meeting	Henry Hall
	9 a.m.	Altar Guild	Sanctuary & AG Room
	7 p.m.	La Asamblea (<i>en español</i>)	Sanctuary
Sunday 3/8	8, 9:30 & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Lenten Series on Prayer	Narthex
	7 p.m.	Estudios Biblicos (<i>en español</i>)	B1

Happy Birthday To You!!!

- Sun. 3/1** Daniel Greene
- Mon. 3/2** Suzanne Klipfel, Reinhard Koenig
- Tue. 3/3** Peter Baybutt
- Wed. 3/4** Lauren Lumnitzer, Philip Perfetti, Molly Lumnitzer
- Thu. 3/5** Michael Wei, Jeff Sinclair
- Fri. 3/6** Ralph Tildon Jr., Jerry Henry, Jeanne-Marie Burke, Gustavo Bonilla
Christopher Williams, Nathan Wei
- Sun. 3/8** Carol Jensen



General Announcements

Herndon Senior Center - The Service Ministry Lenten Outreach for 2015

The Herndon Senior Center, located in downtown Herndon at 873 Grace Street, is community based and serves as a focal point for senior adults by providing a continuum of services in a supportive environment and by serving as a link for participants, their families, and the community at large to resources offered by other agencies. Services are designed to be prevention and intervention oriented to meet the social, physical, emotional, and intellectual needs of the older adult. Senior centers fulfill a unique need both by recognizing the diverse needs of the older adult and by understanding that seniors contribute lifelong experience, interests, and skills to their communities. The Herndon Senior Center is open to adults 55 years and older.

This year the theme at the Herndon Senior Center is "Creativity in Aging." The Service Ministry has adopted the Senior Center for the Lenten Outreach project. Please help the Center celebrate creativity by donating an item or two listed below. These items are available at local stores:

Art class supplies- colored pencils, super tips washable markers, broad line Markers, poster markers, large Glue dots, large print out coloring sheets and hot glue sticks small and large (can be found at Michaels and Target)

Jewelry class supplies- earring fish hook with a ball, memory wire bracelets, split rings all sizes, jump rings all sizes, small rope toggle closures (can be found at Michaels, AC Moore and JoAnne's stores)

General items- 2 Resolve Multi-fabric Upholstery Cleaner, Eye Glass Repair Kit

There will be a bin in Henry Hall for the donated items. If you have any questions, please contact Holly Hartge (mhhvirginia@verizon.net or 703.318.8292)

The Service Ministry...putting our faith to work.

March 8 is Girl Scout Sunday!

Juliette Gordon Lowe, the founder of the Girl Scouts of the USA, was a lifelong Episcopalian. All Girl Scouts are invited to wear their uniforms to the 9:30 am service on March 8, National Girl Scout Sunday. If any Girl Scouts would like to participate in the service by handing out bulletins, carrying the offertory, or carrying torches, please contact Genevieve Zetlan at gzetlan@gmail.com.

Viewpoint Book Club

St. Timothy's Viewpoints book group will be reading "The Rosie Project" by Graeme Simsion. The group will meet on Saturday, March 28 at Panera on Elden Street at 9:30 a.m. Copies of the book will be available on Sunday, March 8 from Jill Cox. If you have any questions, please contact Jill Cox at 703-963-8251 or jillcoxva@verizon.net.

Join the Lakota Mission Team!

Final preparations are being made for the May 16-23, 2015 trip to the Pine Ridge Indian Reservation in South Dakota. If you would like to join us on this year's mission trip, please let Tina Pinkard (mapnbuild@verizon.net) know by March 8. Interest/information meetings will be held TODAY in Henry Hall after the 9:00 service and again after the 11:00 service. The estimated cost is \$810 for St. Timothy's members (includes travel, transportation, lodging, food and materials).

General Announcements *(continued)*

Annual Parish Retreat

Mark your calendars for the first weekend of May, when St. Timothy's will gather in Orkney Springs, Virginia, for our 25th annual parish retreat! Activities and a short program are being planned, but mostly the weekend is about getting away from the busyness of our daily lives and joining as a community to relax and be refreshed. It is a great way to get to know your fellow pew sitters or those who go to a different service. All are welcome, young and not so young and young at heart; come on your own or with friends or family. 2 nights' lodging and Friday dinner through Sunday lunch are included in the cost. Registration forms will be available soon. Please contact Susy Nixon if you have any questions (703-437-0370 or senixon@verizon.net).

An Invitation To The Women of St. Timothy's

The women of Epiphany's Episcopal Church invite the women of St. Timothy's to join them on Saturday, March 7 for a Mardi Bra from 6 to 8 p.m. at Epiphany, 3301 Hidden Meadow Drive, Oak Hill VA 20171. Women are invited to come, bring friends and neighbors, and a bra (any size) as well as feminine hygiene products to be donated to a local shelter. Contact number for more information is 703.466.5200

Update from VoCoSuM

In the past, some congregants completed a VoCoSuM questionnaire and volunteered to be a STAR (Small Tasks are Rewarding) to aid St. Timothy's and its ministries. VoCoSuM has been revamped and SUPERSTARs are now STARs. Currently, as a STAR you are called upon to provide assistance as needed. If you cannot help when contacted—no worries, you will be called upon again in the future. If you are new to St. Timothy's, becoming a STAR is a fabulous vehicle to jumpstart your entry into volunteering—no long-term commitment and you can see if the volunteer task that you perform “fits” and if it is a task you would like to volunteer for again. Volunteering aids in making you an integral part of St. Timothy's church family and allows you to actively support the Vestry's 2015 goal: Growth, Involvement, and Outreach.

Towards this end, we would like as many of our congregants to become involved as possible. Interested? Contact Nikki O'Malley (nikki.omalley@gmail.com) to update/enter your contact information, or have your name removed from the current STAR list.

Immigration & Immigration Reform:

Where does The Episcopal Church stand? For those interested in learning more about The Episcopal Church's role advocating for the rights of refugees and immigrants and immigration reform, St. Anne's Episcopal (Reston) has invited Katie Conway, Immigration & Refugee Policy Analyst from The Episcopal Church Office of Government Relations in Washington, DC to convene a dialogue with us at 1 p.m. on Sunday, March 22. Katie's background includes 4 years of work in the immigration and refugee advocacy field for both The Episcopal Church and Lutheran Immigration and Refugee Service. Highlights of her talk will include an overview of the policies and ministries of The Episcopal Church related to welcoming immigrants and refugees and how those policies and ministries intersect with the ongoing national debate around immigration policy and reform. Sandwiches and soft drinks will be served prior to Katie's talk from 12:30 - 1:00. If you plan to attend please RSVP to tim@stannes-reston.org.

General Announcements *(continued)*

Family-Friendly Fellowship

Interested in getting to know more families and young couples at St. Timothy's? Join Brian Flusche and Amy Hein for dessert and some family-friendly fellowship on March 1, 2015 at their home from 6 - 8 p.m. Snacks and desserts will be provided as well as a babysitter for those with children. Their house is located near St. Timothy's in Herndon. Please contact Amy to RSVP and for additional details (amymhein@gmail.com). We hope to see you there!

Hypothermia Shelter Meals - Sundays in March

St. Timothy's will prepare and serve dinner for clients of the North County Hypothermia Shelter on the following Sundays in March; 3/8, 3/15, 3/22, and 3/29. Please sign up to provide a part of this meal or to volunteer to serve the meal via the online sign up created through Sign-Up Genius at <http://www.signupgenius.com/go/10c0a4baead2aa46-sttimothys> (or you can contact Jill Norcross if you want her to register for you, jillnorcross@verizon.net or 703-587-4098).

The dinner, enough for 40 adults, should be dropped off ready to immediately serve at the North County Hypothermia Shelter at 5:30 p.m. This is a great service opportunity for your family, ministry and friends (volunteers must be 18 years or older to serve at the shelter). Thanks in advance for your time, talent and generosity!

Youth Plant Sale



Coming Soon... The Youth Group Plant Sale

Sunday, April 12, 2015
(After all services in the Parish Hall)

- Tomato Plants- \$3 each
- Pepper Plants- \$2 each
- Lettuce Plants- \$1 each

John Nixon is providing the plants and all funds go to support the Youth Mission Trip!

2015 Lenten Series on Prayer at St. Timothy's

Join us Sunday nights during Lent to reflect on how God speaks to us through prayer. Each presentation can stand alone, so come to one, two, or as many events as you can!

March 1- Rector Brad Rundlett presents "The Practice of Centering Prayer" from 7 - 8:30 p.m. in the Narthex (*Light snacks will be served*).

March 8- Associate Rector Leslie Chadwick presents "Sabbath and the Holiness of Time" from 7 - 8:30 p.m. in the Narthex (*Light snacks will be served*).

March 15- Seminarian Bryan Spoon presents "Praying with Icons" from 7 - 8:30 p.m. in the Narthex (*Light snacks will be served*).

March 22- Director of Music, Dr. Filippa Duke and St. Timothy's Choir present Choral Evensong (Corporate, Sung Prayer) from 5 - 6 p.m. followed by a reception in Henry Hall.



Prayer List: Glenn, Bill, Dave, Florita, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, the Mankin family, Mike and Lisa, the Neaveill family, the Augustine family, Nancy, Dora, Barbara, the Hargadon family, the Barrett family, Pete & Emily and family, Pat, Emily, the Augustine family, Anne, Dora, Barbara, Nancy, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, the family and friends of Carolyn Osbourne, Claudine, Geoff, Rick, the Wieczorek family, Gerry, John, Donna, the McGrath Family, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Margaret, Beth and Joe, the Wood family, Duncan, Evelyn, Joel, Eustace, Loy, Geoff, Jerry, the Yergen/Jennings Family, John, the Hannam family, Meghan, Bruce, Florita & Family, Nikki & Family, Karen, Sarah, Micki, Ralph, Judy, the Lopez family, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, the Bloom Family & Friends, Luis & Bruno Family, the Pfadenhauer family, Joni and Jamie and the family of Rose Morgan, David, Nancy, Jenny, and the extended family of Sarah Daly, Marty Burke, and Sue.

Please Note: *To add a request please email Prayer@saint-timothys.org with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.*

Bulletin & eNews Submissions

Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at office@saint-timothys.org. You will receive a reply email to confirm your submission was received.