



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, March 8, 2015

The Third Sunday in Lent

11:00 a.m.



Church Bell. Photograph by Craig Dubishar.

Sunday Services

- | | |
|------------|-------------------------------|
| 8:00 a.m. | Spoken Eucharist - Rite I |
| 9:30 a.m. | Choral Eucharist - Rite II |
| 11:00 a.m. | Eucharist With Hymns- Rite II |

Opportunities for Children

- | | |
|---------------------|--|
| 9:30 a.m. & 11 a.m. | Godly Play (<i>ages 3 & potty trained - grade 2</i>) - Room B1 |
| 9:30 a.m. | Spark + (<i>grades 3-5</i>) - Room A-5 |
| 9:30 a.m. | Christian Education (<i>Grades 6-8</i>) - Room A-8 |
| 9:30 a.m. | Christian Education (<i>Grades 9-12</i>) - Upper Room |

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Bradford A. Rundlett, Rector (x.11)

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The Rev. Leslie Chadwick, Associate Rector (x.12)

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Mrs. Christine Hoyle, Director of Children/Youth Ministries (x.17)

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Ms. Helen Guest, Director of the Saint Timothy's Preschool

preschool phone #: 703.437.4767

Ms. Alba Padilla & Ms. Elba Peralta, Nursery Attendants

Ms. Phyllis Hogan, Sexton **Ms. Josephine Martin, Assistant Sexton**

Mr. Bryan Spoon, Seminarian

Vestry

Senior Warden – Keith Sinclair

Junior Warden – Robert Henry

Treasurer – Rick Wilson

Registrar – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

Clara Diaz (*Serving as Alternate*)

Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

The Third Sunday in Lent

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Prelude

Mignon, Op. 68, No. 35

Robert Schumann

The Word of God

At the tolling of the bell, all stand.

Entrance Hymn

Christ is made the sure foundation

Hymnal 518

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." Mark 12:29-31

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (sung)

Hymnal S 96

Lord, have mercy. Lord, have mercy. / Christ have mercy. Christ have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Dios todopoderoso, tú sabes que en nosotros no hay poder para ayudarnos: Guárdanos tanto exteriormente en cuerpo como interiormente en alma, para que seamos defendidos de todas las adversidades que puedan sobrevenir al cuerpo, y de los malos pensamientos que puedan asaltar y herir el alma; por Jesucristo nuestro Señor,

que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. *Amen.*

First Reading

Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Dios habló, y dijo todas estas palabras: Yo soy el Señor tu Dios, que te sacó de Egipto, donde eras esclavo. No tengas otros dioses aparte de mí. No te hagas ningún ídolo ni figura de lo que hay arriba en el cielo, ni de lo que hay abajo en la tierra, ni de lo que hay en el mar debajo de la tierra. No te inclines delante de ellos ni les rindas culto, porque yo soy el Señor tu Dios, Dios celoso que castiga la maldad de los padres que me odian, en sus hijos, nietos y bisnietos; pero que trato con amor por mil generaciones a los que me aman y cumplen mis mandamientos. No hagas mal uso del nombre del Señor tu Dios, pues él no dejará sin castigo al que use mal su nombre.

Acuérdate del sábado, para consagrarlo al Señor. Trabaja seis días y haz en ellos todo lo que tengas que hacer, pero el séptimo día es de reposo consagrado al Señor tu Dios. No hagas ningún trabajo en ese día, ni tampoco tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el extranjero que viva contigo. Porque el Señor hizo en seis días el cielo, la tierra, el mar y todo lo que hay en ellos, y descansó el día séptimo. Por eso el Señor bendijo el sábado y lo declaró día sagrado.

Honra a tu padre y a tu madre, para que vivas una larga vida en la tierra que te da el Señor tu Dios. No mates. No cometas adulterio. No robes. No digas mentiras en perjuicio de tu prójimo. No codicies la casa de tu prójimo: no codicies su mujer, ni su esclavo, ni su esclava, ni su buey, ni su asno, ni nada que le pertenezca.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 One day tells its tale to another, and one night imparts knowledge to another.
- 3 Although they have no words or language, and their voices are not heard,
- 4 Their sound has gone out into all lands, and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 Who can tell how often he offends? cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

- 1 Los cielos proclaman la gloria de Dios, y la bóveda celeste pregona las obras de sus manos.
- 2 Un día emite palabra al otro día, y una noche a la otra noche imparte sabiduría.
- 3 Aunque no hay palabras, ni lenguaje, ni son oídas sus voces,
- 4 Por toda la tierra salió su sonido, y hasta el extremo del mundo su mensaje.
- 5 En el mar puso tabernáculo para el sol, y éste, como esposo que sale de su alcoba, se alegra cual paladín para correr su camino.
- 6 De un extremo de los cielos es su salida, y su curso hasta el término de ellos; nada hay que se esconda de su calor.
- 7 La ley del Señor es perfecta, que aviva el alma; el testimonio del Señor es fiel, que hace sabio al sencillo.
- 8 Los mandamientos del Señor son rectos, que alegran el corazón; el precepto del Señor es claro, que alumbrá los ojos.
- 9 El temor del Señor es limpio, que permanece para siempre; los juicios del Señor son verdad, completamente justos.
- 10 Deseables son, más que el oro, más que oro fino; dulce más que miel, que la que destila del panal.
- 11 Tu siervo es además por ellos alumbrado, y al guardarlos hay grande galardón.
- 12 ¿Quién podrá entender sus propios errores? Librame de los que me son ocultos.
- 13 Preserva también a tu siervo de las soberbias, que no se enseñoreen de mí; entonces seré

- íntegro, y estaré limpio del gran pecado.
- 14 Sean gratos los dichos de mi boca y la meditación de mi corazón delante de ti, oh Señor,
Roca mía y Redentor mío.

The Second Lesson

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

El mensaje de la muerte de Cristo en la cruz parece una tontería a los que van a la perdición; pero este mensaje es poder de Dios para los que vamos a la salvación. Como dice la Escritura: Haré que los sabios pierdan su sabiduría y que desaparezca la inteligencia de los inteligentes.

¿En qué pararon el sabio, y el maestro, y el que sabe discutir sobre cosas de este mundo? ¡Dios ha convertido en tontería la sabiduría de este mundo! Puesto que el mundo no usó su sabiduría para reconocer a Dios donde él ha mostrado su sabiduría, dispuso Dios en su bondad salvar por medio de su mensaje a los que tienen fe, aunque este mensaje parezca una tontería.

Los judíos quieren ver señales milagrosas, y los griegos buscan sabiduría; pero nosotros anunciamos a un Mesías crucificado. Esto les resulta ofensivo a los judíos, y a los no judíos les parece una tontería; pero para los que Dios ha llamado, sean judíos o griegos, este Mesías es el poder y la sabiduría de Dios. Pues lo que en Dios puede parecer una tontería, es mucho más sabio que toda sabiduría humana; y lo que en Dios puede parecer debilidad, es más fuerte que toda fuerza humana.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Lord Jesus, Sun of Righteousness

Hymnal 144

The Gospel

John 2:13-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Como ya se acercaba la fiesta de la Pascua de los judíos, Jesús fue a Jerusalén. Y encontró en el templo a los vendedores de novillos, ovejas y palomas, y a los que estaban sentados en los puestos donde se le cambiaba el dinero a la gente. Al verlo, Jesús tomó unas cuerdas, se hizo un látigo y los echó a todos del templo, junto con sus ovejas y sus novillos. A los que cambiaban dinero les arrojó las monedas al suelo y les volcó las mesas. A los vendedores de palomas les dijo: —¡Saquen esto de aquí! ¡No hagan un mercado de la casa de mi Padre! Entonces sus discípulos se acordaron de la Escritura que dice:

«Me consumirá el celo por tu casa.»

Los judíos le preguntaron: —¿Qué prueba nos das de tu autoridad para hacer esto?

Jesús les contestó: —Destruyan este templo, y en tres días volveré a levantarlo.

Los judíos le dijeron: —Cuarenta y seis años se ha trabajado en la construcción de este templo, ¿y tú en tres días lo vas a levantar?

Pero el templo al que Jesús se refería era su propio cuerpo. Por eso, cuando resucitó, sus discípulos se acordaron de esto que había dicho, y creyeron en la Escritura y en las palabras de Jesús.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Leslie E. Chadwick, *Associate Rector*

Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

El Credo Niceno

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo y está sentado a la derecha del Padre.
De nuevo vendrá con gloria para juzgar a vivos y muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.

Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo para el perdón de los pecados.
Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

The Prayers of the People

Leader: Sons and daughters of God, sisters and brothers in Christ, let us pray.
God of luminous glory, we lift our voices on behalf of the world you have made. Your creation is threatened by human greed and casual disregard. Give us knowledge and wisdom, compassion and courage. Help us revere and preserve this magnificent earth and all of your creatures. **Gracious Creator, help us restore your world.** (*Silence*)

Líder: Gobernador benevolente, te rogamos por las comunidades y las naciones que se encuentran devastadas por la pobreza, la tiranía y la guerra. Los seres humanos maltratamos, esclavizamos y destruimos los unos a los otros. Ten misericordia de nosotros. Acércanos cada vez más a tu amor, de tal forma que logremos establecer la paz y la justicia para todos. **Sanador del mundo, líbranos de nosotros mismos.** (*Pausa*)

Leader: Divine Benefactor, your world is in upheaval, the economy is turmoil; show us new solutions for our problems. Help us create new industries that are good for the earth, and good for your people. Lead us through these stressful and uncertain times to a better world, a better economy, and a better life for all people. **God of the Exodus, guide us into a future full of promise.** (*Silence*)

Líder: Redentor firme y constante, te rogamos por tu Iglesia. Nos encontramos divididos; gran parte de tu pueblo es víctima de la persecución; nos hemos mantenido callados, en silencio y complacidos, haciendo caso omiso a tu Evangelio. Fortalece nuestra fe y danos una nueva visión, integridad y pasión. Ayúdanos a unirnos en tu verdad e inspíranos con tu amor. **Redentor misericordioso, renueva tu Iglesia.** (*Pausa*)

Leader: Blessed Savior, we cry out to you for people who are injured, sick, and suffering; for the victims of natural disasters and human contempt. Increase our knowledge, wisdom, and concern for one another. Help the entire human family respond quickly and graciously when any of our neighbors are in crisis; help us provide comfort and relief to our sisters and brothers who are in anguish. **Lamb of God, heal your people; make us whole.** (*Silence*)

Líder: Soberano de Cielo y tierra, te damos gracias por las personas que amamos y que han fallecido y te pedimos por los seres queridos que pasarán esta semana hacia el paraíso. Líbranos del temor y de las ansiedades que abundan cuando uno carece de fe. Confirma y fortalece nuestra fe en tus promesas. **Dios de la esperanza y de la salvación, ayúdanos a cargar la cruz con dignidad y a proclamar el Evangelio con mucha confianza.** (*Pausa*)

Leader: Bread of heaven, cup of Salvation, we pray for one another. We stumble and fall. We wander and fail. Help us become the people you want us to be – fill us with faith, hope, and love; generosity, peace, and joy. **Blessed Jesus, infuse us with your Spirit, and direct us in your service.** (*Silence*)

Líder: Dios de la providencia, Anfitrión del Cielo, no somos dignos de recibir las bendiciones que tan generosa y abundantemente nos has otorgado. Danos corazones rebosantes de agradecimiento, te rogamos, y haznos buenos administradores de tu creación, para que tu amor sea conocido por el mundo entero y que todo el mundo cante tus alabanzas, ahora y por siempre. **Dios misericordioso y Salvador compasivo, te alabamos, de damos gracias y te ofrecemos a nosotros mismos – todo lo que somos y todo lo que tenemos. AMEN.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

**La paz esté con nosotros, La paz esté con nosotros, La paz esté con nosotros
Que con nosotros siempre siempre esté la paz**

Welcome & Announcements

The Offering

Celebrant But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Holy Communion

Offertory

How beautiful are the feet of them
Marty Brady, soprano

G.F. Handel

Presentation Hymn

Kind Maker of the world, O hear

Hymnal 152

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.*

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Fraction Anthem

Jesus, Lamb of God

Hymnal S 164

*Jesus, Lamb of God: have mercy on us. / Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: / give us your peace, give us your peace.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Communion

Communion Hymn

Oración de San Francisco (Prayer of Saint Francis)

All are invited to sing the hymn during communion.

**Hazme un instrument de tu paz, Donde haya odio lleve yo tu amor,
Donde haya injuria, tu perdón, Señor, Donde haya duda, fe en ti.**

**Hazme un instrument de tu paz, Que lleve tu esperanza por doquier,
Donde haya oscuridad lleve tu luz, Donde haya pena, tu gozo, Señor.**

**Maestro, ayúdame a nunca buscar Ser consolado sino sonsolar,
Ser entendido sino entender, Ser amado sino amar.**

**Hazme un instrument de tu paz, Es perdonando que no das perdón,
es dando a todos que tú bis das, y muriendo es que volvemos a nacer.**

Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior, Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and forever. Amen.

Closing Hymn

Rock of ages, cleft for me

Hymnal 685

The Blessing

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Sonata in G major

Domenico Cimarosa

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Assisting in the Preparation and Conduct of Worship

Altar Guild

Bonnie Bunting, Judy Conroy, Emilia Mbonu, Kerrie Wilson

Counters

Pat McGibbon, Charlie Poandl

Ushers

8:00 a.m. Robin Mullet, Hal Hallett
9:30 a.m. Andre Dupuy, John Perkinson
11:00 a.m. Pete Gleason, Dave Gough

Greeters

8:00 a.m. Bill Outerbridge, Dorothy Outerbridge
9:30 a.m. Muriel Turner
11:00 a.m. Jill Cox

Lay Eucharistic Ministers

8:00 a.m. Marie Lally, Bryan Spoon
9:30 a.m. Chris Brock, Gayle Rippe, Bryan Spoon, Kaworu Yanagihara
11:00 a.m. Rachel Muir, Dina Gutierrez, Bill Odio, Rose Berberich, Bryan Spoon

Acolytes

9:30 a.m. Max Fang-Weeden, Gabe Fang-Weeden
11:00 a.m. Gustavo Bonilla, Alexis Guardado, Julius Koenig, Camille Koenig

No Altar Flowers During Lent



There are no flowers on the altar during Lent. Easter Day brings them back with splendor and beauty. If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*) or call the office at 703-437-3790. The deadline for all Easter Flower offerings is March 22.

Do you need someone to talk to? Call a Stephen Minister!



**STEPHEN
MINISTRY**

Beth Hwoschinsky
703.450.8599

Peter Hwoschinsky
703.450.8599



Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 3/8	8, 9:30 & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Lenten Series on Prayer	Narthex
	7 p.m.	Estudios Biblicos (<i>en español</i>)	B1
Monday 3/9	5 p.m.	Children's Choir I	Music Room
	6 p.m.	Children's Choir II	Music Room
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
	7 p.m.	Service Ministry Meeting	B1
Tuesday 3/10	No events currently scheduled.		
Wednesday 3/11	10 a.m.	Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist & Healing Service	Sanctuary
	7 p.m.	Handbell Rehearsal	Music Room
Thursday 3/12	7 p.m.	Adult Choir Rehearsal	Music Room
Friday 3/13	No events scheduled at this time.		
Saturday 3/14	9 a.m.	Altar Guild	Sanctuary & AG Room
	7 p.m.	La Asamblea (<i>en español</i>)	Sanctuary
Sunday 3/15	8, 9:30 & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Lenten Series on Prayer	Narthex
	7 p.m.	Estudios Biblicos (<i>en español</i>)	B1

Happy Birthday To You!!!

- Sun. 3/8** Carol Jensen
Mon. 3/9 Nancy Gow, Craig Ellis, Russell Roselle, Kerry Abbott
Tue. 3/10 Brian Law, Rev. Leslie Chadwick, Cameron Williams, Tobias Milans
Wed. 3/11 Lorin Hoisington
Thu. 3/12 Myron Laible, Mike Maser, Richard Pawlik, Nicholas Mazza, Kylie Clayborne
Fri. 3/13 Susan Smith, Sean Brady, Alex Pfadenhauer
Sat. 3/14 Beau LaWalt III
Sun. 3/15 Jill Koenig, Jose Guardado, Lila Dubishar, Alex Mbonu, Angelina Serrano



Mission of St. Timothy's, Vestry Update

January giving: \$43,479

Monthly expenses: \$58,250

New 2015 monthly giving needed: \$59,481

Please discuss any questions with a member of the vestry. The next vestry meeting is March 23 at 7:30 p.m.

General Announcements

A Message from the Pfadenhauer Family to Saint Timothy's Episcopal Church

Dear Members and Staff of St. Timothy's,

We wish to express our sincerest appreciation for the many services provided by the St. Timothy's Episcopal Church members and staff in assisting with Glenn's visitation and memorial service. We are truly grateful that all of the arrangements and services were handled for us including ushering, parking assistance, the many aspects of the lovely reception, managing the memorabilia placements, readings by the former wardens, designing and printing programs, and the many, many other tasks performed. We could not have possibly made all of these arrangements ourselves at such a difficult time, making everyone's assistance that much more appreciated.

We would also like to thank everyone for the love and support extended to our family during this time. Everyone's kindness and concern for our family means so much to us.

With much gratitude, *The Pfadenhauers*

Herndon Senior Center - The Service Ministry Lenten Outreach for 2015

The Herndon Senior Center, located in downtown Herndon at 873 Grace Street, is community based and serves as a focal point for senior adults by providing a continuum of services in a supportive environment and by serving as a link for participants, their families, and the community at large to resources offered by other agencies. Services are designed to be prevention and intervention oriented to meet the social, physical, emotional, and intellectual needs of the older adult. Senior centers fulfill a unique need both by recognizing the diverse needs of the older adult and by understanding that seniors contribute lifelong experience, interests, and skills to their communities. The Herndon Senior Center is open to adults 55 years and older.

This year the theme at the Herndon Senior Center is "Creativity in Aging." The Service Ministry has adopted the Senior Center for the Lenten Outreach project. Please help the Center celebrate creativity by donating an item or two listed below. These items are available at local stores:

Art class supplies- colored pencils, super tips washable markers, broad line Markers, poster markers, large Glue dots, large print out coloring sheets and hot glue sticks small and large (can be found at Michaels and Target)

Jewelry class supplies- earring fish hook with a ball, memory wire bracelets, split rings all sizes, jump rings all sizes, small rope toggle closures (can be found at Michaels, AC Moore and JoAnne's stores)

General items- 2 Resolve Multi-fabric Upholstery Cleaner, Eye Glass Repair Kit

There will be a bin in Henry Hall for the donated items. If you have any questions, please contact Holly Hartge (mhhvirginia@verizon.net or 703.318.8292)

The Service Ministry...putting our faith to work.

Save The Date

St. Timothy's Vacation Bible School will be held on July 20-24!



General Announcements *(continued)*

Today, March 8, is Girl Scout Sunday!

Juliette Gordon Lowe, the founder of the Girl Scouts of the USA, was a lifelong Episcopalian. All Girl Scouts are invited to wear their uniforms to the 9:30 am service on March 8, National Girl Scout Sunday. If any Girl Scouts would like to participate in the service by handing out bulletins, carrying the offertory, or carrying torches, please contact Genevieve Zetlan at gzetlan@gmail.com.

Viewpoint Book Club

St. Timothy's Viewpoints book group will be reading "The Rosie Project" by Graeme Simsion. The group will meet on Saturday, March 28 at Panera on Elden Street at 9:30 a.m. Copies of the book are available from Jill Cox. If you have any questions, please contact Jill Cox at 703-963-8251 or jillcoxva@verizon.net.

Join the Lakota Mission Team!

Final preparations are being made for the May 16 - 23, 2015 trip to the Pine Ridge Indian Reservation in South Dakota. If you would like to join us on this year's mission trip, please let Tina Pinkard, mapnbuild@verizon.net know TODAY! The estimated cost is \$810 for St. Timothy's members and that includes travel, transportation, lodging, food and materials.

Annual Parish Retreat

Mark your calendars for the first weekend of May, when St. Timothy's will gather in Orkney Springs, Virginia, for our 25th annual parish retreat! Activities and a short program are being planned, but mostly the weekend is about getting away from the busyness of our daily lives and joining as a community to relax and be refreshed. It is a great way to get to know your fellow pew sitters or those who go to a different service. All are welcome, young and not so young and young at heart; come on your own or with friends or family. 2 nights' lodging and Friday dinner through Sunday lunch are included in the cost. Registration forms will be available soon. Please contact Susy Nixon if you have any questions (703-437-0370 or senixon@verizon.net).

Update from VoCoSuM

In the past, some congregants completed a VoCoSuM questionnaire and volunteered to be a STAR (Small Tasks are Rewarding) to aid St. Timothy's and its ministries. VoCoSuM has been revamped and SUPERSTARs are now STARs. Currently, as a STAR you are called upon to provide assistance as needed. If you cannot help when contacted—no worries, you will be called upon again in the future. If you are new to St. Timothy's, becoming a STAR is a fabulous vehicle to jumpstart your entry into volunteering—no long-term commitment and you can see if the volunteer task that you perform "fits" and if it is a task you would like to volunteer for again. Volunteering aids in making you an integral part of St. Timothy's church family and allows you to actively support the Vestry's 2015 goal: Growth, Involvement, and Outreach.

Towards this end, we would like as many of our congregants to become involved as possible. Interested? Contact Nikki O'Malley (nikki.omalley@gmail.com) to update/enter your contact information, or have your name removed from the current STAR list.

General Announcements *(continued)*

Immigration & Immigration Reform:

Where does The Episcopal Church stand? For those interested in learning more about The Episcopal Church's role advocating for the rights of refugees and immigrants and immigration reform, St. Anne's Episcopal (Reston) has invited Katie Conway, Immigration & Refugee Policy Analyst from The Episcopal Church Office of Government Relations in Washington, DC to convene a dialogue with us at 1 p.m. on Sunday, March 22. Katie's background includes 4 years of work in the immigration and refugee advocacy field for both The Episcopal Church and Lutheran Immigration and Refugee Service. Highlights of her talk will include an overview of the policies and ministries of The Episcopal Church related to welcoming immigrants and refugees and how those policies and ministries intersect with the ongoing national debate around immigration policy and reform. Sandwiches and soft drinks will be served prior to Katie's talk from 12:30 - 1:00. If you plan to attend please RSVP to tim@stannes-reston.org.

Hypothermia Shelter Meals - Sundays in March

St. Timothy's will prepare and serve dinner for clients of the North County Hypothermia Shelter on the following Sundays in March; 3/8, 3/15, 3/22, and 3/29. Please sign up to provide a part of this meal or to volunteer to serve the meal via the online sign up created through Sign-Up Genius at <http://www.signupgenius.com/go/10c0a4baead2aa46-sttimothys> (or you can contact Jill Norcross if you want her to register for you, jillnorcross@verizon.net or 703-587-4098).

The dinner, enough for 40 adults, should be dropped off ready to immediately serve at the North County Hypothermia Shelter at 5:30 p.m. This is a great service opportunity for your family, ministry and friends (volunteers must be 18 years or older to serve at the shelter). Thanks in advance for your time, talent and generosity!

Youth Plant Sale



Coming Soon... The Youth Group Plant Sale

Sunday, April 12, 2015
(After all services in the Parish Hall)

- Tomato Plants- \$3 each
- Pepper Plants- \$2 each
- Lettuce Plants- \$1 each

John Nixon is providing the plants and all funds go to support the Youth Mission Trip!

2015 Lenten Series on Prayer at St. Timothy's

Join us Sunday nights during Lent to reflect on how God speaks to us through prayer. Each presentation can stand alone, so come to one, two, or as many events as you can!

March 8- Associate Rector Leslie Chadwick presents "Sabbath and the Holiness of Time" from 7 - 8:30 p.m. in the Narthex (*Light snacks will be served*).

March 15- Seminarian Bryan Spoon presents "Praying with Icons" from 7 - 8:30 p.m. in the Narthex (*Light snacks will be served*).

March 22- Director of Music, Dr. Filippa Duke and St. Timothy's Choir present Choral Evensong (Corporate, Sung Prayer) from 5 - 6 p.m. followed by a reception in Henry Hall.



Prayer List: Bill, Dave, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, the Mankin family, Mike and Lisa, the Augustine family, Nancy, Dora, Barbara, the Hargadon family, the Barrett family, Pete & Emily and family, Pat, Emily, the Augustine family, Anne, Dora, Barbara, Nancy, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, the family and friends of Carolyn Osbourne, Claudine, Geoff, Rick, the Wieczorek family, John, Donna, the McGrath Family, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Margaret, Beth and Joe, the Wood family, Duncan, Evelyn, Joel, Eustace, Loy, Geoff, Jerry, the Yergen/Jennings Family, John, the Hannam family, Meghan, Bruce, Florita & Family, Nikki & Family, Karen, Sarah, Micki, Ralph, Judy, the Lopez family, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, the Bloom Family & Friends, the Pfadenhauer family, Joni and Jamie and the family of Rose Morgan, David, Nancy, Jenny, and the extended family of Sarah Daly, Marty Burke, and Sue.

Please Note: *To add a request please email Prayer@saint-timothys.org with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.*

Bulletin & eNews Submissions

Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at office@saint-timothys.org. You will receive a reply email to confirm your submission was received.