

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

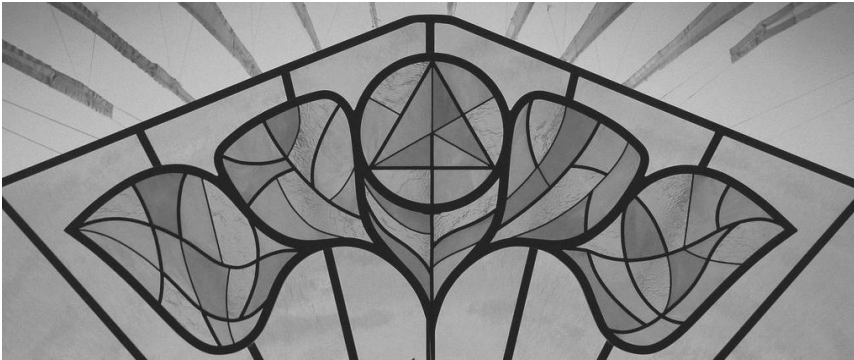
p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, June 8, 2014

The Day of Pentecost

8:00 a.m.



Sunday Services

8:00 a.m.	Spoken Eucharist - Rite I
9:30 a.m.	Choral Eucharist - Rite II
11:00 a.m.	Eucharist With Hymns- Rite II
4:00 p.m.	Holy Eucharist in Spanish- <i>Misa en Español</i>

Opportunities for Children & Youth

9:30 & 11:00 a.m.	Godly Play - <i>ages 3 (and potty trained) to 2nd grade</i> Spark + - <i>grades 3-5</i>
9:30 a.m.	Rite 13 - <i>grades 6-8</i>
9:45 a.m.	J2A - <i>grades 9-12</i>

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Bradford A. Rundlett, Rector (x.11)

bradr@saint-timothys.org

The Rev. Leslie Chadwick, Associate Rector (x.12)

leslic@saint-timothys.org

Mrs. Christine Hoyle, Director of Children/Youth Ministries (x.17)

christineh@saint-timothys.org

Ms. Filippa Duke, Music Director & Organist (x.16)

filippad@saint-timothys.org

Mr. Kevin Hamilton, Parish Administrator (x.10)

office@saint-timothys.org

Ms. Helen Guest, Director of the Saint Timothy's Preschool

preschool phone #: 703.437.4767

Ms. Alba Padilla & Ms. Elba Peralta, Nursery Attendants

Ms. Phyllis Hogan, Sexton **Ms. Josephine Martin, Assistant Sexton**

Vestry

Senior Warden – Carolyn Hamm

Junior Warden – Ugo Nwachukwu

Treasurer – Rick Wilson

Registrar – Rose Berberich

Jeanne Bennett

Marty Brady

Larry Grantham

Robert Henry

Stephanie Kenis

Bob Kimmel

Courtney King

Nikki O'Malley

Keith Pinkard

Keith Sinclair

Hal Hallett (*Serving as Alternate*)

Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

The Day of Pentecost

Holy Eucharist: Rite I

The Word of God

At the tolling of the bell, all stand.

Prelude

Voluntary on "Down Ampney"

Robert J. Powell

The Opening Acclamation

Celebrant Alleluia. Christ is risen!

People *The Lord is risen indeed. Alleluia!*

The Collect of Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, on God, for ever and ever. **Amen.**

First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; * I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul, * Hallelujah!

The Second Lesson

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

Sermon

The Rev. Leslie E. Chadwick, *Associate Rector*

The Nicene Creed

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Leader: Holy, Wondrous Spirit of God - ever present, all around us and in us, we now pray to you.
(Pause)

Leader: Indomitable Spirit of life, for the world you have created, for the great number and wildly varied creatures who live on this beautiful planet with us; for earth, air, water, and landscapes of heart-quickenning beauty; help us cherish and protect your creation and creatures. ***Spirit of life, we pray to you.***
(Pause)

Leader: Spirit of serenity and peace - for men, women, and children decimated by poverty, hatred, tyranny, and war; whose survival every moment is tenuous; give us wisdom and courage. Help us stand firm against injustice, determined to promote reconciliation and an equitable distribution of life-giving resources. ***Spirit of peace, we pray to you.***
(Pause)

Leader: Unfettered and swirling Spirit of health and wholeness, for people who are sick or injured, who suffer in body, mind, or spirit; for the victims of fires, floods, storms, and other natural disasters; make us quick to help our neighbors in distress. ***Spirit of health and wholeness, we pray to you.***
(Pause)

Leader: Sacred Spirit of mercy and grace, we remember loved ones who have died, and people who are dying now; help us see in death the gate to eternal life, and live every moment given to us with the hope that conquers fear and the faith that defeats despair. ***Spirit of mercy and grace, we pray to you.***
(Pause)

Leader: Flaming Spirit of love and mystery, inspire and guide us; increase our faith and compassion. Bind your Church in Gospel truth; make us faithful witnesses, passionate servants, and fearless agents of God's grace. ***Spirit of love, we pray to you.***
(Pause)

Leader: Gracious Spirit of provision and abundance; we acknowledge the constant and immeasurable blessings we receive from you every moment of our lives. We thank you. Help us to be generous with all that you have given us. ***Spirit of provision and abundance, we pray to you.***
(Pause)

Leader: Sovereign Spirit of surprise and wonder - Great Creator, Blessed Redeemer, Giver of new life - ever doing new things; make us aware of your presence and responsive to your good will, for the honor and glory of God: ***Spirit of surprise and wonder, we offer our selves to you.***

(Pause)

Leader: Spirit of God, Spirit of Jesus Christ, may our hearts overflow with hymns of thanks and praise, our minds overflow with truth and charity, and our lives overflow with forgiveness, love, and generosity. ***Spirit of God, Spirit of Jesus Christ, we pray to you. Amen.***

The Peace

Please come forward if you speak another language and say in that language, "the peace of the Lord be always with you."

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

Celebrant Let us with gladness present the offerings and oblations of our lives and labors to the Lord.

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

Celebrant Alleluia, alleluia! Let us go forth in the name of Christ!

People Thanks be to God! Alleluia, alleluia!

Postlude

Fugue in E-flat BWV 552

Johann Sebastian Bach

Notes about the Music from Filippa Duke

The Fugue in E-flat (BWV 552b) was one of only a handful of pieces that Bach saw published in his lifetime. In 1739, the third book of the *Clavier-übung* (Keyboard Practice) was published. This work is widely thought to contain some of the most complex music for organ ever written. It is sometimes called the *German Organ Mass* because the movements in the collection are well-known sections of the Mass (Kyrie, Gloria, Creed, etc.) and it is bookended with the Prelude and Fugue in E-Flat. This is one of the few preludes and fugues that scholars know were actually intended to be played as a pair!

Many scholars talk about musical symbolism in Bach's work, and this fugue is one of the clearest examples of Bach's true genius- his ability to weave theological ideas into the fabric of amazingly complex and beautiful music. The fugue in E-Flat is rife with symbolism of the number three, which depicts the Holy Trinity. For example, the piece's key signature, E-flat, contains *three* flats. Additionally, the fugue is a *triple* fugue, meaning there are *three* different fugue subjects, or themes, that have their own character and are eventually woven together. The first fugue represents the Father, and is a solemn, stately fugue in the *Stile Antico* (Old Style) of composition. This fugue represents the majesty and timelessness of God, the Father. (It also sounds remarkably like today's final hymn, "O God, Our Help in Ages Past" sung to the tune St. Anne, thus it has been called the "St. Anne Fugue".) The second fugue has a running figure with a chiasitic (cross-shaped) shape when notated and represents God, the Son. The final fugue is a dance form that symbolizes the dance of the Holy Spirit. The dance form was a forward looking compositional technique and shows Bach's mastery of newer types of styles. In the final moments of the piece, all three of the fugue subjects are combined to show how God, the Spirit, combines all three natures into one God.

Another interesting, yet more obscure, fact, is that the first fugue has 36 measures, the second has 45 and the final has 36. The length of these three sections has been linked to the Golden section, or "*proportio divina*." This ratio is a pleasing ratio found throughout art, architecture and nature.

After each piece Bach wrote, he noted "SDG JSB" (Soli deo gloria Johann Sebastian Bach) which is translated, "For the glory of God, Johann Sebastian Bach). Each time, I play Bach, I am reminded of his famous quote, "Where there is devotional music, God with His grace is always present." May it be so this Pentecost Sunday!

Assisting in the Preparation and Conduct of Worship

Altar Guild

Linda Grantham, Mary McLenigan, Stephanie Wolo, Sandy Wright

Counters

Pat McGibbon, Charlie Poandl

Ushers

8:00 a.m. Hal Hallett, Glenn Pfadenhauer

9:30 a.m. Bill Bate, Dean Rohrbaugh

11:00 a.m. Greg Griffith, Pete Gleason

Greeters

8:00 a.m. Beth Hwoschinsky, Peter Hwoschinsky

9:30 a.m. Hollis Colie

11:00 a.m. Mary Perry

Lay Eucharistic Ministers

8:00 a.m. Marie Lally, Lisa Erdeljon

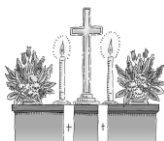
9:30 a.m. Cheryl Brock, Ruth Neaveill, Edna Whittick, Kaworu Yanagihara, Donna Marie Barrett

11:00 a.m. Allan Stanley, Michael Cook, Bill Odio, Rose Berberich

Acolytes

9:30 a.m. Jack Norcross, Max Norcross, Erika Hobson, Rebecca Hobson

11:00 a.m. Lila Dubishar, Camille Koenig



Altar Flowers

Today's altar flowers are given to the Glory of God by the People of God!

If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends, please complete a Flower Envelope or call the office at 703-437-3790.

Do you need someone to talk to? Call a Stephen Minister!



**STEPHEN
MINISTRY**

Beth Hwoschinsky

703.450.8599

Peter Hwoschinsky

703.450.8599

Ralph Tildon

703.464.9377



Church Events @ St. Tim's This Week

Day	Time	Event	Location
Sunday 6/8	8, 9:30, & 11 a.m.	Holy Eucharist	<i>Sanctuary</i>
	9:00 a.m.	Adult Choir Rehearsal	<i>Music Room</i>
	4:00 p.m.	Eucharist in Spanish	<i>Sanctuary</i>
Monday 6/9	7:00 p.m.	BSA Troop 159 Meeting	<i>HH/UR/Kitchen</i>
	7:00 p.m.	Service Ministry Meeting	<i>B1</i>
Tuesday 6/10	5:00 p.m.	Nurturing Parents Group	<i>HH, Kitchen, A1, A4, Nrsy</i>
Wednesday 6/11	12:15 p.m.	Holy Eucharist/Healing Service	<i>Sanctuary</i>
Thursday 6/12	7:00 p.m.	Taoist Tai Chi	<i>Henry Hall</i>
Friday 6/13	No church events are currently scheduled.		
Saturday 6/14	9:00 a.m.	Altar Guild Set-Up	<i>Sanctuary and AG Room</i>
	11:00 a.m.	Dorosheff Violin Lessons	<i>Music Room</i>
	4:00 p.m.	Eagle Scout Court of Honor	<i>Sanctuary</i>
	7:00 p.m.	La Vid Verdadera / The True Vine	<i>Sanctuary</i>
Sunday 6/15	8, 9:30, & 11 a.m.	Holy Eucharist	<i>Sanctuary</i>
	4:00 p.m.	Eucharist in Spanish	<i>Sanctuary</i>

Happy Birthday To You!!!

- Sun. 6/8** Mary Atsem, Will Curtis, Maya McCarthy, Alexa Gibbs, Brooke Heleniak
Mon. 6/9 Bob Henry
Tues. 6/10 Benjin Dubishar
Wed. 6/11 June Welch, Marie Lally, Linda Grantham, Filipa Duke
Thu. 6/12 Hugh Lamoureux
Fri. 6/13 Sally Stanley, Anne Komatz, Ashley Froemming,
 Alexis Carpen, Charles Schumann
Sat. 6/14 Mark Cornwell, Joe Mazza, Gregory Alperi



General Announcements

Current Pantry Needs

The pantry is currently low in diapers of all sizes. **Thank You!**

Summer Choir To Begin June 22!

During the summer, we invite all those interested to rehearse at 9:00 a.m. in the Music Room to lead the Choral Eucharist at 9:30 a.m. Our summer schedule will begin June 22, 2014. Please join us in leading song at St. Timothy's!

General Announcements *(continued)*

Lenten Pennies for Pipes!

The Gifts to Glorify the Lord Committee gives a big THANK YOU for the \$297 donated by the youth of the church in the Pennies for Pipes project. The Sunday school members enthusiastically collected change during Lent and returned their blue Pennies' boxes over the last three weeks. The Pipe Organ Fund has received over \$1,650 in pennies, nickels, dimes and quarters in the Pennies for Pipes program over the last 2 years!

Annual Bishop's Jubilee

Shrine Mont will host the Annual Bishop's Jubilee this year with two fun filled days of music and family activities. This year they will feature two local bands on Saturday afternoon: Many Nights Ahead (*Formed in early 2012, this band is fast becoming a fixture in the Valley providing a fresh take on bluegrass*) and Bourbon Barrel Congress (*this quintet conjures a sound that blurs the lines between bluegrass, old-time, folk and country music, that is familiar and fresh, old and at the same time new*). Other activities include a 5K Run/Walk, Family FunFest, Ultimate Frisbee Game, BBQ Chicken Dinner, Fried Chicken Lunch, For more information, rates, and registration you can visit www.shrinemont.com/jubilee.

St. Tim's Viewpoint Book Club

St. Tim's Viewpoint Book Club will discuss Jan-Philipp Sendker's book "The Art of Hearing Heartbeats" on TUESDAY, JUNE 24 at 6:00 p.m. in Room B2 at St. Timothy's. Books should be available on Sunday June 8 at church. All are welcome to join the discussion and to share small refreshments with tea and coffee. For information, please contact Jill Cox on jillcoxva@verizon.net or phone 703-963-8251.

An Invitation To The Women Of Saint Timothy's

To all women of the church... the E.C.W. (Episcopal Church Women) group invites anyone who would like to help to join us in cleaning and re-organize Henry Hall and the kitchen prior to proceeding with plans to refurbish and create a welcoming environment for coffee hours and functions. We will meet on SATURDAY, JUNE 21 at 9:00 a.m. until 11:00 a.m. Please bring a SMALL snack to enjoy with the provided tea, coffee and juice. For information, please contact Jill Cox on jillcoxva@verizon.net or phone 703-963-8251.

July thru December Calendar Summit

Ministry reps are encouraged to attend the Calendar Summit for the second half of 2014 on Sunday, June 29 at 12:30 p.m. in B1. The summit will focus on July-December of 2014. If you represent a ministry, fundraising group or other group that requires church facilities and/or clergy participation please attend this meeting. Discussion will focus on established church schedules, such as Welcome Home Sunday and Advent, and will coordinate ministry plans to encourage a balanced calendar. If a ministry rep cannot attend the meeting, please send an email regarding the proposed calendar for your ministry to shonbeury@aol.com and the request will be included in the overview and discussion. Feel free to contact Shon Beury for more details.

Children's & Youth Ministries

Christian Education Youth Survey

In preparation for the 2014-2015 school year, a Christian Education Strategic Planning Committee has been put together to review of our Christian Education programs. Our first area of review is our youth programs. We are seeking insights from parents and youth that may enable us to improve our program. We ask parents and youth to take a few minutes to discuss the questions below.

1. *How often does your youth attend the Rite 13 or J2A class? How often does your youth attend the youth group meetings/events?*
2. *What do you know about the current Rite 13 and J2A programs? What do you know about the Youth Group?*
3. *What is your youth's favorite part about the programs? What is their least favorite part?*
4. *What are your expectations from Christian Education and Youth Group at St. Timothy's?*
5. *What are your youth's expectations from attending Christian Education and Youth Group?*

Thank you in advance for giving consideration to these questions. We also welcome any additional comments. A committee member will be calling* families of youth in grades 6-12 between the dates of June 9 – July 1 to gather your feedback. We know your time is precious, so we will do our best to keep the discussion brief.

**If you prefer, you can email your comments to christineb@saint-timothys.org*

Godly Play Summer Schedule

St. Tim's will be offering Godly Play during the 9:30 a.m. service this summer. Summer dates are as follows:

- June 15, 22, 29
- July 13, 20, 27 (no class July 6)
- August 3, 10, 17, 24 (no class August 31)
- September 7
- September 14 – Welcome Home Sunday. All Sunday School classes resume.

St. Timothy's Vacation Bible School

"Wilderness Escape, Where God Guides and Provides" will be July 14 -18 from 9:30 a.m. - 12:00 p.m. VBS is for children age 3, and potty trained, to grade 4. Youth in grades 5-12 and adults are encouraged to volunteer. To sign up a camper or a volunteer, go to www.groupvbspro.com/vbs/hl/sttims





As of April 30, 2014

	<u>Balance</u>	<u>Goal</u>
Pipe Organ Fund	\$ 323,032	\$475,000
Reserve Fund*	\$65,932	\$100,000

**Some funds disbursed for HVAC equipment*



Long Term Prayer List

Patty, Laura, Jerry, Susan, Mel, Jarod, Lance, Alice, Shayne, George, Ruth, Rachel, Larry, Shirley, Pam, Julie, Prof. Dr. Ahmed Adel Sakr, Vi, Sarah Jane, Cam Howard, Emily Ciuca, Michele, Toby, Gerry Wieczorek and family, and Mikko.

Short Term Prayer List

Mary Lee, The family of Dion Bagby, David, Jenny, Rick, Ben & Courtney, Pam, Bill, Matthew, Louisa, George Beach, Anne G., Jessica, Dannie, Will McLean, Doug M., Geraldine, Heather and Andy, Myra, Luisa, Megan, Alexa, Olive, Dave, Tom, Mary, Jessica, Dave, Kate, Lynn, Maxine, Kim, Lisa, Susie, Monica, Josh, Robert, Bill, Bob, Justin, Justin Wolfe, Terry Wolfe, Colleen, Leslie Brown, Robert, Mac & Melanie, Ashley Shiver, Jac, Leonard, Michael, Annie, Caroline, Alex, Ann, Melissa, Carol, Barbara, Bill, Carmen, Melissa, The Lam family, John, Mr. Arvidson, Carolyn and family, John, Bill, Robert, Terry, Kim, Mariah, Chuck, Walter, Liz Wilson's family, Dolores, Lorraine, Barbara M., Bunk, Penny, Stephanie, Arlene, Bruce, Courtney, Michael, The Genebach family, Delores, Al Rivera's father, Charlie Poandl's family, Luis Bruno's mother, Steve & Rebecca Page, Colleen, Frankie Santini, The family of Tom Rippe, Marty Brady & family, The Buck Family, Angela Henderson and family, Arthur David Allen and his parents, Sophia, Kathryn, Kiran and her father Namanat as well as the people of Pakistan, Cyril Maloney, Cara, Charlotte Hollimon, Ivan Wagner, Steve Thomas, Clara, Chris Adams, Jim, Paul, Ross, John Sibray and his wife Susan, Donna, Laura, Michael, Carol Durand, Anna Billias and the people of Ukraine, Jerry Scalf, Ruth Ann Artz, Jeanne Bennett, Carrie Johnson, Natalie & Damion, Lynn Johnson, Tom Eales, Jeanne Rick, Rita B., Rachel D., Quinton Hamilton, Danielle, Bridget, and the Family of Deborah Grimley.

For additions or to remove a name, please contact the Parish Administrator via phone or email.

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