



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, December 14, 2014

*The Third Sunday of Advent*

6 o'clock in the evening



### **Saint Timothy's Mission Statement**

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

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# St. Timothy's Episcopal Church Herndon, Virginia

## Staff

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**Ms. Phyllis Hogan**, *Sexton*  
**Ms. Josephine Martin**, *Assistant Sexton*  
**Mr. Bryan Spoon**, *Seminarian*

## Vestry

**Senior Warden** – Carolyn Hamm  
**Treasurer** – Rick Wilson

**Junior Warden** – Ugo Nwachukwu  
**Registrar** – Rose Berberich

Jeanne Bennett  
Robert Henry  
Courtney King  
Keith Sinclair

Marty Brady  
Stephanie Kenis  
Nikki O'Malley  
Hal Hallett (*Serving as Alternate*)

Larry Grantham  
Bob Kimmel  
Keith Pinkard

## Trustees

Tom McLenigan, Keith Sinclair, and Deke Smith

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## *A Note about the Service of Lessons and Carols*

The service of Lessons and Carols celebrates the birth of Jesus. It features readings about the fall of humanity, the promise of the Messiah's coming, and the birth of the Christ Child interspersed with singing of Advent and Christmas hymns and carols for both the choir and congregation. The format of the service is based upon an order by Edward Benson, who later became the Archbishop of Canterbury, for Christmas Eve in 1880. The traditional lore says that he began the service in an outdoor temporary "chapel" to keep men out of the pubs on Christmas Eve! The original liturgy has been adapted into different formats and can include a variety of readings. Churches of all denominations all over the world gather to share in this celebration. The most widely broadcasted service is the one held annually at King's College, Cambridge. This evening's service is being sung by the Adult and Children's Choirs of St. Timothy's. Lectors are representatives of clergy and members of the congregation.

### **Lectors**

The First Lesson- The Rev. Leslie Chadwick, *Associate Rector*

The Second Lesson- Bill Odio

The Third Lesson- Gayle Rippe

The Fourth Lesson- Jane Perry, *Vergers*

The Fifth Lesson- Bryan Spoon, *Seminarian*

The Sixth Lesson- Carolyn Hamm, *Senior Warden*

The Seventh Lesson- Ralph Tildon, *Vergers*

The Eighth Lesson- Jill Cox

The Ninth Lesson- The Rev. Bradford A. Rundlett, *Rector*

# The Third Sunday of Advent

## A Service of Lessons and Carols

### Voluntary

*“Nun komm, der Heiden Heiland” BWV 599*

**Johann Sebastian Bach**

(1685-1750)

*“Nun komm, der Heiden Heiland”*

**Dieterich Buxtehude**

(1637-1707)

*The people stand as the bell is rung.*

### The Invitatory

### The Hymn in Procession

*Once in royal David's city*

**Hymnal 102**

*Stanza 1 Solo*

*Stanzas 2-6 All*

Natalie Barrett, soprano

*(The Hymn may be found on the following page.)*

1 Once in roy - al Da - vid's ci - ty stood a  
 2 He came down to earth from hea - ven, who is  
 \*3 We, like Ma - ry, rest con - found - ed that a  
 4 For he is our life - long pat - tern; dai - ly,  
 \*5 And our eyes at last shall see him, through his  
 6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
 2 God and Lord of all, and his shel - ter was a  
 3 sta - ble should dis - play hea - ven's Word, the world's cre -  
 4 when on earth he grew, he was tempt - ed, scorned, re -  
 5 own re - deem - ing love; for that child who seemed so  
 6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry  
 2 sta - ble, and his cra - dle was a stall; with the  
 3 a - tor, cra - dled there on Christ - mas Day, yet this  
 4 ject - ed, tears and smiles like us he knew. Thus he  
 5 help - less is Lord in heaven a - bove; and he  
 6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
 4 feels for all our sad - ness, and he shares in all our glad - ness.  
 5 leads his chil - dren on — to the place where he is gone. —  
 6 vealed to faith - ful eye, — set at God's right hand on high. —

*The people remain standing.*

## The Bidding Prayer

*Officiant* Dear people of God, in the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the angels, to go to Bethlehem to see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, unity and mission of the church, for which he died, and especially for his Church in this country and in Herndon.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and oppressed, the sick and those who mourn, the lonely and unloved, the aged and the little children, as well as those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the word made flesh, and with whom, in Jesus we are one forever more. And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us saying;

*Officiant and congregation*

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven,  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Officiant* The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of angels bring us all. Amen.

**Chorale**

*Break forth, O beauteous heavenly light*

**harm. J. S. Bach**

*The people sit.*

# The Liturgy of the Word

## The Fall from Grace

### The First Lesson

Genesis 3: 1-15

*Lector* A Reading from Genesis.

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

*Lector* The Word of the Lord.

**People** Thanks be to God.

**The Carol**

*The Tree of Life*  
*Sung by the Adult Choir and the Children's Choir II*

**K. Lee Scott**  
(b. 1950)

*There in God's garden stands the Tree of Wisdom, whose leaves hold forth the healing of the nations:  
Tree of all knowledge, Tree of all compassion, Tree of all beauty.*

*Its name is Jesus, name that says, "Our Savior!" There on its branches see the scars of suffering:  
see where the tendrils of our human selfhood feed on its lifeblood.*

*Thorns not his own are tangled in its foliage; our greed has starved it, our despite has choked it.  
Yet, look! It lives! Its grief has not destroyed it nor fire consumed it.*

*See how its branches reach to us in welcome; hear what the Voice says, "Come to me, ye weary!  
Give me your sickness, give me all your sorrow, I will give blessing."*

*All heav'n is singing, "Thanks to Christ whose Advent offers in mercy healing, strength, and pardon.  
Peoples and nations, take it, take it freely!" Amen! My Master!*

Pécselyi Király Imre, para. Erik Routley

## The Prophecy

### The Second Lesson

Isaiah 7: 10-15

*Lector* A Reading from Isaiah.

The LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

*Lector* The Word of the Lord.

**People Thanks be to God.**

### The Carol

*O Come, O Come Emmanuel*

**Andrew Carter**

*Sung by the Adult Choir*

(b. 1939)

Marty Brady, soprano

*O come, o come Emmanuel, and ransom captive Israel, that mourns in lonely exile here, until the Son of God appear;  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come, thou Rod of Jesse, free Thine own from Satan's tyranny; From depths of hell thy people save, And give them  
victory o'er the grave: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come, thou Dayspring, come and cheer our spirits by thine advent here; Disperse the gloomy clouds of night, and  
death's dark shadows put to flight: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come thou Key of David, come, and open wide our heav'nly home; Make safe the way that leads on high, and close  
the path to misery: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come, o come, thou Lord of Might, who to thy tribes on Sinai's height, in ancient times did give the law in cloud and  
majesty and awe: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

Latin Advent Antiphons, tr. John Mason Neale

## The Third Lesson

Isaiah 40: 1-11

*Lector* A Reading from Isaiah.

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young.

*Lector* The Word of the Lord.

**People** Thanks be to God.

## The Carol

*Comfort, Comfort Now My People*  
*Sung by the Adult Choir*

**arr. John Ferguson**  
(b. 1941)

*"Comfort, comfort now my people; Tell of peace!" So says our God. Comfort those who sit in darkness, mourning under sorrow's load. To God's people now proclaim that God's pardon waits for them! Tell them that their war is over; God will reign in peace forever!*

*For the herald's voice is crying in the desert far and near, Calling us to true repentance, since the Kingdom now is here. Oh, that warning cry obey! Now prepare for God away! Let the valleys rise to meet him, And the hills bow down to greet him!*

*Straight shall be what long was crooked, and the rougher places plain! Let your hearts be true and humble, As befits his holy reign! For the glory of the Lord now on earth is shed abroad, and all flesh shall see the token that God's word is never broken.*

Johann G. Olearius, tr. Catherine Winkworth

## The Fourth Lesson

Isaiah 35: 1-10

*Lector* A Reading from Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it, they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*Lector* The Word of the Lord.

***People* Thanks be to God.**

*The people stand.*

**The Hymn**

*Lo! he comes, with clouds descending*

**Hymnal 57**

*Sung by All*

*The people sit.*

## The Annunciation

### The Fifth Lesson

Luke 1:26-38

*Lector* A Reading from the Gospel of Luke.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

*Lector* The Word of the Lord.

***People* Thanks be to God.**

### The Carol

*The Angel Gabriel to Mary Came*

**Alan Smith**

*Sung by the Adult Choir*

(b. 1962)

Mary Malyszka, soprano

*The Angel Gabriel from heaven came, His wings as drifted snow, his eyes as flame. 'All hail,' said he, 'thou lowly maiden Mary, Most highly favour'd lady,' Gloria!*

*For known a blessed Mother thou shalt be, all generations laud and honour thee. Thy son shall be Emmanuel by seers foretold, Most highly favour'd lady,' Gloria!*

*Then gentle Mary meekly bowed her head, 'To me be as it pleaseth God,' she said. My soul shall laud and magnify his Holy Name.' Most highly favour'd lady, Gloria!*

*Of her, Emmanuel, the Christ, was born in Bethlehem, all on a Christmas morn. And Christian folk throughout the world will ever say: Most highly favour'd lady, Gloria!*

Basque Carol, trans. Sabine Baring-Gould

## The Nativity

### The Sixth Lesson

Luke 2: 1, 3-7

*Lector* A Reading from the Gospel of Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*Lector* The Word of the Lord.

**People Thanks be to God.**

### The Carol

*A Stable Lamp is Lighted*

**David Hurd**

*Sung by the Adult Choir*

(b. 1950)

*A stable lamp is lighted whose glow shall wake the sky; the stars shall bend their voices, and ev'ry stone shall cry. And straw like gold shall shine; a barn shall harbour heaven, a stall become a shrine.*

*This child through David's city shall ride in triumph by; the palm shall strew its branches, and ev'ry stone shall cry. Though heavy, dull, and dumb, and lie within the roadway to pave his kingdom come.*

*Yet he shall be forsaken, and yielded up to die; the sky shall groan and darken, and ev'ry stone shall cry. For stony hearts of men: God's blood upon the spearhead, God's love refused again.*

*But now, as at the ending, the low is lifted high; the stars shall bend their voices, and ev'ry stone shall cry. In praises of the Child by whose descent among us the worlds are reconciled.*

Richard Wilbur

## The Seventh Lesson

Luke 2: 8-16

*Lector* A Reading from the Gospel of Luke.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

*Lector* The Word of the Lord.

***People*** Thanks be to God.

*The people stand.*

## The Hymn

*Angels we have heard on high  
Sung by all*

**Hymnal 96**

*The people sit.*

*Lector* A Reading from the Gospel of Matthew.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Lector* The Word of the Lord.

**People Thanks be to God.**

### The Carol

*In the Bleak Midwinter*

**Harold Darke**

*Sung by the Adult Choir*

(1888-1976)

Jess Walker, soprano

Milan Shepherd, tenor

*In the bleak midwinter, frosty wind made moan. Earth stood hard as iron, water like a stone. Snow had fallen snow on snow, snow on snow, in the bleak midwinter long ago.*

*Our God, heav'n cannot hold Him, nor earth sustain, heav'n and earth shall flee away, when He comes to reign. In the bleak midwinter, a stable place sufficed the Lord God Almighty Jesus Christ.*

*Enough for Him, whom cherubim, worship night and day, a breast full of milk, and a mangerful of hay. Enough for Him, whom angels, fall down before, the ox and ass and camel, which adore.*

*What can I give Him, poor as I am? If I were a shepherd, I would bring a lamb. If I were a wise man, I would do my part, yet what I can I give Him, give my heart.*

Christina Rosetti

*The people stand for the final Gospel lesson.*

## The Mystery

### The Ninth Lesson

John 1:1-14

*Lector* A Reading from the Gospel of John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Lector* The Word of the Lord.

***People* Thanks be to God.**

### The Hymn

*Let all mortal flesh keep silence*

Hymnal 324

*Sung by all*

*The people sit.*

## The Closing Rite

### Greetings and Announcements

### The Offertory

#### The Offertory Anthem

*Torches*

**John Joubert**

*Sung by the Adult Choir and Children's Choirs I and II*

(b. 1927)

*Torches, torches, run with torches  
All the way to Bethlehem!  
Christ is born and now lies sleeping;  
Come and sing your song to him!*

*Ab, Roro, Roro, my baby,  
Ab, Roro, my love, Roro;  
Sleep you well, my heart's own darling,  
While we sing you our Roro.*

*Sing, my friends, and make you merry,  
Joy and mirth and joy again;  
Lo, he lives, the King of heaven,  
Now and evermore, Amen.*

trans. from Galician by J. B. Trend

*The people stand.*

#### The Offertory Hymn

*Hark! the herald angels sing*

**Hymnal 87**

*Sung by all.*

*The people remain standing.*

## **The Collect for Christmas**

*Officiant* The Lord be with you.

**People And also with you**

*Officiant* Let us pray.

O God, who makes us glad with the yearly remembrance of the birth of your only Son Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

## **The Blessing**

May Christ, who by his Incarnation gathered into one thing earthly and heavenly, fill you with his joy and peace. **Amen.**

**The Hymn**

*O come, all ye faithful*

**Hymnal 83**

**Voluntary**

*Praeludium in D major BuxWV 139*

**D. Buxtehude**

*All are invited to a reception in Henry Hall following the service.*

## Assisting in the Preparation and Conduct of Worship

### Officiants

The Rev. Bradford A. Rundlett and The Rev. Leslie Chadwick

### Organist/Choirmaster

Filippa M. Duke

### Accompanist

Dr. Kimberly Ann Hess

### Choir

St. Timothy's Adult Choir

St. Timothy's Children's Choir I

St. Timothy's Children's Choir II

### Vergers

Jane Perry

### Crucifer

Ralph Tildon

### Torchbearers

Max Weeden

Julius Koenig

### Ushers

Bill Bate and Dean Rohrbaugh

---

### *Altar Flowers*

*The greens on the altar during Advent are given by the People of God to the Glory of God as we celebrate God's coming to be among us in the form of a child!*



If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends with a poinsettia for the Christmas Altar, please complete a Flower Envelope (located on the cabinets in the Narthex) or call the office at 703-437-3790. Please write "Christmas Flowers" on the date requested line. All Christmas Flower Envelopes must be received in the office by Tuesday, December 16.

# Upcoming Liturgical and Musical Events at St. Timothy's Episcopal Church

**December 24, 2014**

4:00 pm, 7:00 pm, and 10:00 pm

Christmas Eve Services

Special music at 6:30 pm and 9:30 pm

**December 25, 2014**

11:00 am

Bi-lingual Holy Eucharist with Guitar and Piano

**February 18, 2015**

7:30 pm

Ash Wednesday Service

**March 22, 2015**

6:00 pm

Lenten Choral Evensong

**April 5, 2015**

8:00 am, 9:30 am, and 11:00 am

Easter Services

 <p>gifts to glorify the Lord <i>As of October, 2014</i></p>		<u>Balance</u>	<u>Goal</u>
	Pipe Organ Fund	\$ 334,914	\$475,000
Reserve Fund*	\$69, 251	\$100,000	
<p><i>*Some funds disbursed for HVAC equipment and the organ down payment</i></p>			