



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

[www.saint-timothy.org](http://www.saint-timothy.org)

Sunday, May 31, 2015

*Trinity Sunday*

11:00 a.m.



*Sanctuary Entrance of the Church* Photographer, Craig Dubishar

### Sunday Services

- |            |                               |
|------------|-------------------------------|
| 8:00 a.m.  | Spoken Eucharist - Rite I     |
| 9:30 a.m.  | Choral Eucharist - Rite II    |
| 11:00 a.m. | Eucharist With Hymns- Rite II |

### Opportunities for Children

- |                     |  |
|---------------------|--|
| 9:30 a.m. & 11 a.m. | Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) - Room B1 |
| 9:30 a.m.           | Spark + ( <i>grades 3-5</i> ) - Room A-5                             |
| 9:30 a.m.           | Christian Education ( <i>Grades 6-8</i> ) - Room A-8                 |
| 9:30 a.m.           | Christian Education ( <i>Grades 9-12</i> ) - Upper Room              |

### Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Bradford A. Rundlett**, *Rector* (x.11)

[bradr@saint-timothys.org](mailto:bradr@saint-timothys.org)

**Mrs. Christine Hoyle**, *Director of Children/Youth Ministries* (x.17)

[christineh@saint-timothys.org](mailto:christineh@saint-timothys.org)

**Dr. Filippa Duke**, *Director of Music & Organist* (x.16)

[filippad@saint-timothys.org](mailto:filippad@saint-timothys.org)

**Mr. Kevin Hamilton**, *Parish Administrator* (x.10)

[office@saint-timothys.org](mailto:office@saint-timothys.org)

**Ms. Helen Guest**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Ms. Alba Padilla & Ms. Maria Pariona**, *Nursery Attendants*

**Ms. Phyllis Hogan**, *Sexton*    **Ms. Josephine Martin**, *Assistant Sexton*

### Vestry

**Senior Warden** – Keith Sinclair

**Junior Warden** – Robert Henry

**Treasurer** – Rick Wilson

**Registrar** – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

Clara Diaz (*Serving as Alternate*)

### Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

# Trinity Sunday

Holy Eucharist: Rite II

*All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

## Prelude

*Earth and All Stars*

Anne Krentz Organ

St. Timothy's Handbell Choir

## The Word of God

*At the tolling of the bell, all stand.*

## Entrance Hymn

*Holy, Holy, Holy! Lord God Almighty!*

Hymnal 362

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***People And blessed be God's kingdom, now and for ever. Amen.***

## The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria

Hymnal S 280

## The Collect of the Day

*Celebrant* The Lord be with you.

***People And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

Dios omnipotente y eterno, que por la confesión de una fe verdadera nos diste a tus siervos la gracia de reconocer la gloria de la Trinidad eterna, y de adorar la Unidad en el poder de tu divina Majestad: Consérvanos firmes en esta fe y adoración, y llévanos al fin a contemplarte en tu sola y eterna gloria; tú que vives y reinas, un solo Dios, por los siglos de los siglos. ***Amén.***

## First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

El año en que murió el rey Ozías, vi al Señor sentado en un trono muy alto; el borde de su manto llenaba el templo. Unos seres como de fuego estaban por encima de él. Cada uno tenía seis alas. Con dos alas se cubrían la cara, con otras dos se cubrían la parte inferior del cuerpo y con las otras dos volaban. Y se decían el uno al otro: Santo, santo, santo es el Señor todopoderoso; toda la tierra está llena de su gloria.»

Al resonar esta voz, las puertas del templo temblaron, y el templo mismo se llenó de humo. Y pensé: ¡Ay de mí, voy a morir! He visto con mis ojos al Rey, al Señor todopoderoso; yo, que soy un hombre de labios impuros y vivo en medio de un pueblo de labios impuros. En ese momento uno de aquellos seres como de fuego voló hacia mí. Con unas tenazas sostenía una brasa que había tomado de encima del altar, y tocándome con ella la boca, me dijo: Mira, esta brasa ha tocado tus labios. Tu maldad te ha sido quitada, tus culpas te han sido perdonadas.

Entonces oí la voz del Señor, que decía: ¿A quién voy a enviar? ¿Quién será nuestro mensajero? Yo respondí: Aquí estoy yo, envíame a mí.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 29** (*Spoken*)

- 1 Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe and strips the forests bare.
- 9 And in the temple of the LORD all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.

1 Den al Señor, oh seres celestiales, den al Señor la gloria y la fortaleza.

2 Den al Señor la gloria debida a su Nombre; adoren al Señor en la hermosura de su santidad.

3 La voz del Señor sobre las aguas; truena el Dios de gloria; el Señor sobre las grandes aguas.

- 4 La voz del Señor es voz potente; la voz del Señor es voz gloriosa.
- 5 La voz del Señor quebranta los cedros; el Señor quebranta los cedros del Líbano.
- 6 Hace saltar al Líbano como becerro, al Hermón como hijuelo de búfalo.
- 7 La voz del Señor divide las llamas de fuego; la voz del Señor hace temblar el desierto; hace temblar el Señor el desierto de Cades.
- 8 La voz del Señor tuerce las encinas, y desnuda los bosques.
- 9 Mientras, en el templo del Señor todo proclama su gloria.
- 10 El Señor se sienta por encima del diluvio; el Señor se sienta como Rey por siempre jamás.
- 11 El Señor dará fortaleza a su pueblo; el Señor bendecirá a su pueblo con la paz.

## The Second Lesson

**Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Así pues, hermanos, tenemos una obligación, pero no es la de vivir según las inclinaciones de la naturaleza débil. Porque si viven ustedes conforme a tales inclinaciones, morirán; pero si por medio del Espíritu hacen ustedes morir esas inclinaciones, vivirán.

Todos los que son guiados por el Espíritu de Dios, son hijos de Dios. Pues ustedes no han recibido un espíritu de esclavitud que los lleve otra vez a tener miedo, sino el Espíritu que los hace hijos de Dios. Por este Espíritu nos dirigimos a Dios, diciendo: «¡Abbá! ¡Padre!» Y este mismo Espíritu se une a nuestro espíritu para dar testimonio de que ya somos hijos de Dios. Y puesto que somos sus hijos, también tendremos parte en la herencia que Dios nos ha prometido, la cual compartiremos con Cristo, puesto que sufrimos con él para estar también con él en su gloria.

*Reader* Palabra del Señor

*People* ***Demos gracias a Dios.***

## Sequence Hymn

*Let all mortal flesh keep silence*

**Hymnal 324**

## The Gospel

**John 3:1-17**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?" "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Había un fariseo llamado Nicodemo, que era un hombre importante entre los judíos. Éste fue de noche a visitar a Jesús, y le dijo: —Maestro, sabemos que Dios te ha enviado a enseñarnos, porque nadie podría hacer los milagros que tú haces, si Dios no estuviera con él. Jesús le dijo: —Te aseguro que el que no nace de nuevo, no puede ver el reino de Dios. Nicodemo le preguntó: —¿Y cómo puede uno nacer cuando ya es viejo? ¿Acaso podrá entrar otra vez dentro de su madre, para volver a nacer?

Jesús le contestó: —Te aseguro que el que no nace de agua y del Espíritu, no puede entrar en el reino de Dios. Lo que nace de padres humanos, es humano; lo que nace del Espíritu, es espíritu. No te extrañes de que te diga: "Todos tienen que nacer de nuevo." El viento sopla por donde quiere, y aunque oyes su ruido, no sabes de dónde viene ni a dónde va. Así son también todos los que nacen del Espíritu.

Nicodemo volvió a preguntarle: —¿Cómo puede ser esto?

Jesús le contestó: —¿Tú, que eres el maestro de Israel, no sabes estas cosas? Te aseguro que nosotros hablamos de lo que sabemos, y somos testigos de lo que hemos visto; pero ustedes no creen lo que les decimos. Si no me creen cuando les hablo de las cosas de este mundo, ¿cómo me van a creer si les hablo de las cosas del cielo?

»Nadie ha subido al cielo sino el que bajó del cielo; es decir, el Hijo del hombre. Y así como Moisés levantó la serpiente en el desierto, así también el Hijo del hombre tiene que ser levantado, para que todo el que cree en él tenga vida eterna.

»Pues Dios amó tanto al mundo, que dio a su Hijo único, para que todo aquel que cree en él no muera, sino que tenga vida eterna. Porque Dios no envió a su Hijo al mundo para condenar al mundo, sino para salvarlo por medio de él.

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**Sermon**

**Ms. Genevieve Zetlan, *Licensed Lay Preacher***

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## El Credo Niceno

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo para el perdón de los pecados.  
Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

## **The Prayers of the People**

*Leader:* Dear people of God, let us pray. *(Pause)*

*Láder:* Gran creador, escucha nuestras plegarias por tu creación. Renueva nuestro pavor y nuestra apreciación por el mundo que haz creado. Conviértenos en buenos supervisores. **Ayúdanos a amar la tierra y a preservar toda forma de vida.** *(Pause)*

*Leader:* Spirit of God, hear our prayers for humanity. Turn our wars into peace, our cruelty into compassion, greed into generosity, poverty and oppression into prosperity. **Grant us the courage and grace to reconcile and restore the human family.** *(Pause)*



*Líder:* Divina majestad, escucha nuestras oraciones por la nación. Bendice y dirige a todos nuestros oficiales electos. Guía tus servidores públicos mientras confrontad las dificultades de estos tiempos. **Ayúdanos a trabajar en unísono por el bien de todos.** *(Pause)*

*Leader:* Merciful Savior, hear our prayers for the victims of human violence, disease, and natural disaster; for all who suffer in body, mind, or spirit. We commend them to your loving care and ask you to heal their infirmities and change their sorrow into joy. **Give us the knowledge, wisdom, and compassion to mend the wounds of your people.** *(Pause)*

*Leader:* Líder: Cristo Soberano, bendice eternamente todos aquellos que han perecido y aquellos que están pereciendo ahora. Concédenos la fe para ver en la muerte el portal de la vida eterna, tus brazos extendidos para recibimos y el regocijo de todos los santos. **Confirma nuestra fe y fortalece nuestra esperanza.** *(Pause)*

*Leader:* Spirit of life, hear our prayers for your Church throughout the world, for the Anglican Communion, the Episcopal Church, the Diocese of Virginia; our Bishops - Shannon, Susan, and Ted, and for St. Timothy's. Perfect our faith, ignite our passion to accomplish your good will, make us agents of grace. **Help us spread faith, hope, love, and joy, throughout your world.** *(Pause)*

*Leader:* Líder: Dios de abundancia y providencia, tu nos creaste, nos nombraste, nos amas y nos bendices más de lo que merecemos. **Te agradecemos y te alabamos.** *(Pause)*

*Leader:* Gracious God, all we are and all we have is a gift from you. We offer ourselves to your service. **Give us grace, we pray, to be faithful, wise, just, and generous in all we do.** *(Pause)*

*Leader:* Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: **So mightily spread abroad your Spirit, That all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**La paz esté con nosotros, La paz esté con nosotros, La paz esté con nosotros  
Que con nosotros siempre siempre esté la paz**

## Welcome & Announcements

### The Offering

*Celebrant* "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."  
*Ephesians 5:2*

## The Holy Communion

Offertory

*The Lord's Prayer*  
Milan Shepherd, tenor

Albert Hay Mallotte

Presentation Hymn

*Holy Father, great Creator*

Hymnal 368

## The Great Thanksgiving

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Lift up your hearts.

**People** *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Hymnal S 129

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the Highest*

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** *We remember his death, we proclaim his resurrection, we await his coming in glory;*

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

### **Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **Fraction Anthem**

*Lamb of God*

**Hymnal S 163**

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*Celebrant* The Gifts of God for the People of God.

### **The Administration of Communion**

#### **Communion Hymn**

*Oración de San Francisco (Prayer of Saint Francis)*

All are invited to sing the hymn during communion.

**Hazme un instrumento de tu paz, Donde haya odio lleve yo tu amor,**

**Donde haya injuria, tu perdón, Señor, Donde haya duda, fe en ti.**

**Hazme un instrumento de tu paz, Que lleve tu esperanza por doquier,**

**Donde haya oscuridad lleve tu luz, Donde haya pena, tu gozo, Señor.**

**Maestro, ayúdame a nunca buscar Ser consolado sino sonsolar,**

**Ser entendido sino entender, Ser amado sino amar.**

**Hazme un instrumento de tu paz, Es perdonando que no das perdón,**

**es dando a todos que tú nos das, y muriendo es que volvemos a nacer.**

## Postcommunion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

### Closing Hymn

*Immortal, invisible, God only wise*

**Hymnal 423**

### Dismissal

*Celebrant* Alleluia, alleluia! Let us go forth in the name of Christ!

*People* **Thanks be to God! Alleluia, alleluia!**

### Postlude

*Voluntary on "Nicaea"*

**John Carter**

## Music Copyright Acknowledgements

*All rights reserved. Any music in today's bulletin is reprinted under One-License.net #A-721552.*

## Assisting in the Preparation and Conduct of Worship

### Altar Guild

Bonnie Bunting, Judy Conroy, Emilia Mbonu, Kerrie Wilson

### Counters

Pat McGibbon, Charlie Poandl

### Ushers

8:00 a.m. Tom Rust, Kent Miller

9:30 a.m. Vincent Donnelly, Jim McKenney

11:00 a.m. Benjamin James, Chris James

### Greeters

8:00 a.m. Bill Outerbridge, Dorothy Outerbridge

9:30 a.m. Muriel Turner

11:00 a.m. Jill Cox

### Lay Eucharistic Ministers

8:00 a.m. Diane Miller, Marie Lally, Hector Coronado

9:30 a.m. Edna Whittick, Genevieve Zetlan, Gayle Rippe,

Kaworu Yanagihara, Cheryl Brock, Michael Cook

11:00 a.m. Liz Ward, Adan Guardado, Ted Mankin, Vilma Lemus,

Adaku Nwachukwu, Bill Odio, Jane Perry

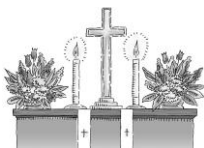
### Acolytes

9:30 a.m. Madelyn Bobko

11:00 a.m. Gustavo Bonilla, Alexis Guardado

---

### Altar Flowers



*Today's altar flowers are given by the people of God to the Glory of God.*

If you would like to remember a loved one who has departed this life, give thanksgiving for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.



---

### Thank You for Making A Difference!

Thank you to... **those who volunteered** in the cleanup day two weeks ago! Your service made a big difference in several well used areas of the church!

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*



**STEPHEN  
MINISTRY**

---

### Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky  
703.450.8599

Peter Hwoschinsky  
703.450.8599



## Church Events @ St. Tim's This Week

*Only ministry related events are listed. Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
<b>Sunday 5/31</b>	7 a.m. - 1 p.m.	Youth Car Wash	Rear Parking Lot
	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	5 p.m.	Choral Evensong & Reception To Follow	Sanctuary & HH
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1
<b>Monday 6/1</b>	7 p.m.	Vestry Meeting	B1
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
<b>Tuesday 6/2</b>	No Events Currently Scheduled		
<b>Wednesday 6/3</b>	10 a.m.	Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist & Healing Service	Sanctuary
	7 p.m.	Shawl Ministry	Narthex
<b>Thursday 6/4</b>	No Events Currently Scheduled		
<b>Friday 6/5</b>	No Events Currently Scheduled		
<b>Saturday 6/6</b>	9 a.m.	Altar Guild	Sanctuary, AG Rm, HH
	10 a.m.	Rehearsal for Summer Baptisms	Sanctuary
	7 p.m.	La Asamblea	Sanctuary & HH
<b>Sunday 6/7</b>	8 & 10 a.m.	Holy Eucharist Services	Sanctuary
	9 a.m.	Summer Choir Rehearsal	Music Room
	After 10 a.m. srvc	Christian Education Teacher Appreciation	HH
	11:30 a.m.	Adult Faith Formation Ministry Meeting	B1
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1

### Happy Birthday To You!!!

- Mon. 6/1** David Hixon, Lynn Musti
- Tues. 6/2** Kim Savage, Danny Parker, Caleb Clayborne, William Byford
- Wed. 6/3** Anthony Mazza
- Thurs. 6/4** Tea Dana
- Fri. 6/5** Cameron Greene
- Sat. 6/6** Alyssa Rock



### Mission of St. Timothy's, Vestry Update

Giving to fund the mission of Saint Timothy's increased substantially in March and April. Thank you!  
It is very important to sustain this momentum as summer approaches.

April giving: \$54,473

Monthly expenses: \$58,250

YTD Budget Deficit: \$11,515

2015 monthly giving needed (May-Dec): \$59,689

Please discuss any questions with a Vestry member. The next vestry meeting is June 1 at 7:30 p.m.

## General Announcements

### **New Summer Schedule Begins June 7.**

Beginning Sunday, June 7 through Sunday, September 6, Saint Timothy's will move to a summer schedule of two Sunday morning services. Our service of Holy Eucharist Rite I will remain at 8 a.m. and a service of Holy Eucharist Rite II with some Spanish will be held at 10 a.m. Godly Play will take place at 10 a.m. The Saint Timothy's summer choir will sing at the 10 a.m. service beginning June 7 (rehearsals will take place at 9:15 a.m. in the choir room). All are invited!



### **The Closet Is Open For Shopping Every Thursday Night In June, July, And August!**

The Closet, located at 845 Station St. in Herndon is open 5 p.m. – 8 p.m. Volunteers are needed 3 - 5 p.m. and 5 - 8 p.m. on Thursdays. Sign up at <https://www.volunteersignup.org/JQRCJ>

The Closet is a nonprofit thrift shop, founded in 1974 by a handful of churches to assist low-income families by selling used clothing at nominal price. In 2014, The Closet gave away more than \$68,000 worth of clothing and necessities to over 1500 needy persons referred by an authorized social service agency or one of our member congregations, as well as donating more than \$49,750 in profits to local organizations and providing scholarships to local students.

### **Teacher Appreciation June 7**

Everyone is invited to join us in Henry Hall on June 7 after the 10 a.m. service as we celebrate all the Saint Timothy's Christian Education teachers.



### **Youth Car Wash**

The youth group are holding their annual spring car wash today, May 31 from 7:30 a.m. - 12 p.m. Donations are accepted and will be put toward the youth's annual trip to Dungannon.

### **Gifts to Glorify the Lord: Organ Disassembly Time-lapse Video**

Did you know that when John Farmer and staff disassembled our organ for restoration, we recorded the whole process? The 3 recordings (left, center, right) can all be found at: [https://www.youtube.com/channel/UCIcU8\\_RzIT56dnqdyw9zu-g](https://www.youtube.com/channel/UCIcU8_RzIT56dnqdyw9zu-g) **Enjoy!**

### **Final Choral Evensong of the 2014/2015 Choir Year to be held tonight at 5 p.m.!**

This beautiful service has become a regular part of the worship life of St. Timothy's. There are sung and spoken prayers and anthems in a contemplative setting. It is a wonderful way to end the day! Questions about the service? Talk to one of the choir members or Dr. Filippa Duke. Reception to follow in Henry Hall.

### **Visit Saint Timothy's at the Herndon Festival!**

Join Saint Timothy's at Herndon Festival today, Sunday, May 31 from 10 a.m. to 6 p.m. Members of our Vestry, Stewardship, and Communications Ministries will be sharing the message and mission of Saint Timothy's in booth 420 – located in the Business Expo on Pine Street. Please drop by and say hello if you are at the festival. Friends and family of Saint Timothy's members can enter a raffle for a chance to win a basket from Great Harvest Bread Company!

## **General Announcements** *(continued)*

### **“EVEREST” Conquering Challenges with God’s Mighty Power**

Vacation Bible School Registration is Open!

Date: July 20-24, 2015 Time: 9:30 a.m. – 12:00 p.m.

Register online at <https://www.groupvbapro.com/vbs/ez/sttims>

**Questions?** Contact Christine Hoyle [christineh@saint-timothys.org](mailto:christineh@saint-timothys.org) 703/437-3790 x17



### **Saint Timothy's Prayer List**

Dave, Mabel, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew,

Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, the Mankin family, Mike and Lisa, the Augustine family, Nancy, Dora, Barbara, the Hargadon family, the Barrett family, Pete & Emily and family, Pat, Anne, Dora, Barbara, Nancy, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, the family and friends of Carolyn Osbourne, Claudine, Geoff, Rick, the Wieczorek family, John, Donna, the McGrath Family, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Margaret, Beth and Joe, the Wood family, Evelyn, Joel, Eustace, Loy, Jerry, the Yergen/Jennings family, John, the Hannam family, Bruce, Florita & family, Nikki & family, Karen, Sarah, Micki, Ralph, Judy, the Lopez family, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, the Bloom family & friends, the Pfadenhauer family, Joni and Jamie and the family of Rose Morgan, David, Nancy, Jenny, and the extended family of Sarah Daly, Marty Burke, Sue, John Farmer and company, Dolores, Chris, Dr. Sakr, Emily, Christine, Jim, Sally, the Welch Family, the Bruno Family, Jerry, Jeanne, Bill, Steve, Ruth, the family of Eric, Lois Shepherd, Milan, Debbie, Linda, Jean, Dale, the Coronado family, Daphne, Averill, and Wayne.

**Please Note:** *To add a request please email [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.*

### **Bulletin & eNews Submissions**

*Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply email to confirm your submission was received.*