

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, May 3, 2015

*The Fifth Sunday of Easter*

11:00 a.m.



*The Altar* Photograph by Craig Dubishar.

### **Sunday Services**

8:00 a.m.	Spoken Eucharist - Rite I
9:30 a.m.	Choral Eucharist - Rite II
11:00 a.m.	Eucharist With Hymns- Rite II

### **Opportunities for Children**

9:30 a.m. & 11 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) - Room B1
9:30 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
9:30 a.m.	Christian Education ( <i>Grades 6-8</i> ) - Room A-8
9:30 a.m.	Christian Education ( <i>Grades 9-12</i> ) - Upper Room

### **Saint Timothy's Mission Statement**

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

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## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Bradford A. Rundlett, Rector** (x.11)

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**The Rev. Leslie Chadwick, Associate Rector** (x.12)

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**Ms. Helen Guest, Director of Saint Timothy's Preschool**

Preschool phone #: 703.437.4767

**Ms. Alba Padilla, Nursery Attendant**

**Ms. Phyllis Hogan, Sexton**    **Ms. Josephine Martin, Assistant Sexton**

**Mr. Bryan Spoon, Seminarian**

### Vestry

**Senior Warden** – Keith Sinclair

**Junior Warden** – Robert Henry

**Treasurer** – Rick Wilson

**Registrar** – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

Clara Diaz (*Serving as Alternate*)

### Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

# The Fifth Sunday of Easter

Holy Eucharist: Rite II

*All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

**Prelude**

*Voluntary on "Bradbury"*

**Charles Callahan**

## The Word of God

*At the tolling of the bell, all stand.*

**Entrance Hymn**

*God is love: let heaven adore him*

**Hymnal 379**

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

## The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie** (sung)

**Hymnal S 96**

*Lord, have mercy. Lord, have mercy.*

*Christ have mercy. Christ have mercy.*

*Lord, have mercy. Lord, have mercy. Lord, have mercy.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Dios todopoderoso, conocerte verdaderamente es vida eterna: Concede que conozcamos tan perfectamente que tu Hijo Jesucristo es el camino, la verdad y la vida, que sigamos sus pasos con perseverancia en el camino que conduce a la vida eterna; por Jesucristo nuestro Señor, que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amén.**

## First Reading

**Acts 8:26-40**

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury.

He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Un ángel del Señor le dijo a Felipe: «Levántate y vete al sur, por el camino de Jerusalén a Gaza.» Este camino pasa por el desierto. Felipe se levantó y se fue; y en el camino se encontró con un hombre de Etiopía. Era un alto funcionario, tesorero de la reina de Etiopía, el cual había ido a Jerusalén a adorar a Dios. Iba de regreso a su país, sentado en su carro y leyendo el libro del profeta Isaías.

El Espíritu le dijo a Felipe: «Ve y acércate a ese carro.» Cuando Felipe se acercó, oyó que el etiope leía el libro de Isaías; entonces le preguntó: —¿Entiende usted lo que está leyendo?

El etiope le contestó: —¿Cómo lo voy a entender, si no hay quien me lo explique?

Y le pidió a Felipe que subiera y se sentara junto a él. La parte de la Escritura que estaba leyendo era ésta:

Fue llevado como una oveja al matadero; como un cordero que se queda callado delante de los que lo trasquilan, así tampoco abrió él la boca. Fue humillado, y no se le hizo justicia; ¿quién podrá hablar de su descendencia? Porque su vida fue arrancada de la tierra.»

El funcionario etiope le preguntó a Felipe: —Dime, por favor, ¿de quién dice esto el profeta: de sí mismo o de algún otro?

Entonces Felipe, tomando como punto de partida el lugar de la Escritura que el etiope leía, le anunció la buena noticia acerca de Jesús. Más tarde, al pasar por un sitio donde había agua, el funcionario dijo: —Aquí hay agua; ¿hay algún inconveniente para que yo sea bautizado?

Entonces mandó parar el carro; y los dos bajaron al agua, y Felipe lo bautizó. Cuando subieron del agua, el Espíritu del Señor se llevó a Felipe, y el funcionario no lo volvió a ver; pero siguió su camino lleno de alegría. Felipe se encontró en Azoto, y pasó de pueblo en pueblo anunciando la buena noticia, hasta llegar a Cesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 22:24-30** (*Spoken*)

- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him:  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn the saving deeds that he has done.
- 24 De ti será mi alabanza en la gran congregación; mis votos pagaré delante de los que le temen.
- 25 Comerán los pobres, y serán saciados, alabarán al Señor los que le buscan: ¡Viva su corazón para siempre!
- 26 Se acordarán y se volverán al Señor todos los confines de la tierra, y todas las familias de las naciones delante de ti se inclinan;
- 27 Porque del Señor es el reino, y él rige las naciones.
- 28 Sólo ante él se postrarán los que duermen en la tierra; delante de él doblarán la rodilla todos los que bajan al polvo.
- 29 Me hará vivir para él; mi descendencia le servirá; será contada como suya para siempre.
- 30 Vendrán y anunciarán al pueblo aún no nacido los hechos asombrosos que hizo.

**The Second Lesson**

**1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world.

There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Queridos hermanos, debemos amarnos unos a otros, porque el amor viene de Dios. Todo el que ama es hijo de Dios y conoce a Dios. El que no ama no ha conocido a Dios, porque Dios es amor. Dios mostró su amor hacia nosotros al enviar a su Hijo único al mundo para que tengamos vida por él. El amor consiste en esto: no en que nosotros hayamos amado a Dios, sino en que él nos amó a nosotros y envió a su Hijo, para que, ofreciéndose en sacrificio, nuestros pecados quedaran perdonados.

Queridos hermanos, si Dios nos ha amado así, nosotros también debemos amarnos unos a otros. A Dios nunca lo ha visto nadie; pero si nos amamos unos a otros, Dios vive en nosotros y su amor se hace realidad en nosotros. La prueba de que nosotros vivimos en Dios y de que él vive en nosotros, es que nos ha dado su Espíritu. Y nosotros mismos hemos visto y declaramos que el Padre envió a su Hijo para salvar al mundo. Cualquiera que reconoce que Jesús es el Hijo de Dios, vive en Dios y Dios en él.

Así hemos llegado a saber y creer que Dios nos ama. Dios es amor, y el que vive en el amor, vive en Dios y Dios en él. De esta manera se hace realidad el amor en nosotros, para que en el día del juicio tengamos confianza; porque nosotros somos en este mundo tal como es Jesucristo. Donde hay amor no hay miedo. Al contrario, el amor perfecto echa fuera el miedo, pues el miedo supone el castigo. Por eso, si alguien tiene miedo, es que no ha llegado a amar perfectamente.

Nosotros amamos porque él nos amó primero. Si alguno dice: «Yo amo a Dios», y al mismo tiempo odia a su hermano, es un mentiroso. Pues si uno no ama a su hermano, a quien ve, tampoco puede amar a Dios, a quien no ve. Jesucristo nos ha dado este mandamiento: que el que ama a Dios, ame también a su hermano.

*Reader* Palabra del Señor

*People* ***Demos gracias a Dios.***

## **Sequence Hymn**

*Descend, O Spirit, purging flame*

**Hymnal 297**

## **The Gospel**

**John 15:1-8**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Jesús dijo a sus discípulos: —Yo soy la vid verdadera, y mi Padre es el que la cultiva. Si una de mis ramas no da uvas, la corta; pero si da uvas, la poda y la limpia, para que dé más. Ustedes ya están limpios por las palabras que les he dicho. Sigán unidos a mí, como yo sigo unido a ustedes. Una rama no puede dar uvas de sí misma, si no está unida a la vid; de igual manera, ustedes no pueden dar fruto, si no permanecen unidos a mí.

»Yo soy la vid, y ustedes son las ramas. El que permanece unido a mí, y yo unido a él, da mucho fruto; pues sin mí no pueden ustedes hacer nada. El que no permanece unido a mí, será echado fuera y se secará como las ramas que se recogen y se queman en el fuego.

»Si ustedes permanecen unidos a mí, y si permanecen fieles a mis enseñanzas, pidan lo que quieran y se les dará. En esto se muestra la gloria de mi Padre, en que den mucho fruto y lleguen así a ser verdaderos discípulos míos.

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**Sermon**

**Mr. Bryan Spoon, *Seminarian***

**Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **El Credo Niceno**

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria para juzgar a vivos y muertos,  
y su reino no tendrá fin.



Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo para el perdón de los pecados.  
Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

## The Prayers of the People

*Leader:* With faith in the Resurrection and the Sovereignty of Jesus Christ let us pray. *(Pause)*

*Líder:* Dios piadoso, oramos por tu Iglesia. Inspíranos con la esperanza de pascuas. Concédenos sabiduría, compasión y valentía. Renueva nuestra vida. **Ayúdanos a manifestar y proclamar las buenas nuevas a toda la gente.** *(Pausa)*

*Leader:* Risen Savior, we pray for people everywhere - for the victims of natural disasters (especially the people of Nepal), disease, poverty, tyranny, and war; for our sisters and brothers throughout the world. Hear the anguished cries of your people; comfort and relieve them, we beseech you: protect the weak, heal all who suffer, redeem the forsaken. **Help us establish justice and peace for everyone.** *(Pause)*

*Líder:* Buen Pastor, oramos por la tierra, por todas las criaturas que en ella viven, por la inmensa belleza de tu creación. Que podamos ser tus huéspedes honorarios y fieles sirvientes de tu creación. **Ayúdanos a adorar y preservar por generaciones lo que tu haz creado.** *(Pausa)*

*Leader:* Spirit of God, we remember loved ones who have died, and pray for people who are dying now. Ease our passage from this life into everlasting life. Reunite us with the saints. Wipe away all our tears. **In our appointed time, raise us up, and welcome us home.** *(Pause)*

*Líder:* Gran Proveedor, gracias por darnos vida, amor, esperanza y júbilo; gracias por nuestros mentores y maestros y todo lo, que nos brindan, gracias por las cosas buenas que nos enseñan y por las bendiciones que recibimos que son demasiadas para contar y muy grades para medir. **Te agradecemos y te alabamos Señor, por todos los regalos que nos concedes.** *(Pausa)*

*Leader:* Magnificent Creator, Blessed Savior, Giver of Grace; you make all good things possible; **We offer ourselves, our lives, to you.** *(Pause)*

*Líder:* Bendecido Salvador, llénanos de tu espíritu, que todos conozcan tu maravilloso amor, **cóلمانos de la abundancia de tu gracia y del poder de tu resurrección. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**La paz esté con nosotros, La paz esté con nosotros, La paz esté con nosotros  
Que con nosotros siempre siempre esté la paz**

## Welcome & Announcements

### The Offering

*Celebrant* "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."

*Ephesians 5:2*

### The Holy Communion

#### Offertory

*Come to the Waters*

**G. F. Handel**

Nancy Miller, Soprano

#### Presentation Hymn

*We know that Christ is raised and dies no more*

**Hymnal 296**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

**Hymnal S 130**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death, we proclaim his resurrection, we await his coming in glory;*

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

## **Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People Therefore let us keep the feast. Alleluia!*

**Fraction Anthem**

*Jesus, Lamb of God*

Hymnal S 164

*Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.*

*Celebrant* The Gifts of God for the People of God.

**The Administration of Communion**

**Communion Hymn** *Oración de San Francisco (Prayer of Saint Francis)*

All are invited to sing the hymn during communion.

**Hazme un instrumento de tu paz, Donde haya odio lleve yo tu amor,  
Donde haya injuria, tu perdón, Señor, Donde haya duda, fe en ti.**

**Hazme un instrumento de tu paz, Que lleve tu esperanza por doquier,  
Donde haya oscuridad lleve tu luz, Donde haya pena, tu gozo, Señor.**

**Maestro, ayúdame a nunca buscar Ser consolado sino sonsolar,  
Ser entendido sino entender, Ser amado sino amar.**

**Hazme un instrumento de tu paz, Es perdonando que no das perdón,  
es dando a todos que tú nos das, y muriendo es que volvemos a nacer.**

**Postcommunion Prayer**

*Celebrant* Let us pray.

*All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**The Blessing**

**Closing Hymn**

*Lord dismiss us with thy blessing*

Hymnal 344

**Dismissal**

*Celebrant* Alleluia, alleluia! Let us go forth in the name of Christ!

**People Thanks be to God! Alleluia, alleluia!**

**Postlude**

*Sonata in B-flat Major*

S. S. Wesley

**Music Copyright Acknowledgements**

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## Assisting in the Preparation and Conduct of Worship

### Altar Guild

Linda Grantham, Mary McLenigan, Stephanie Wolo, Sandy Wright

### Counters

Keith Pinkard, Tina Pinkard

### Ushers

8:00 a.m. Bill Outerbridge, Hal Hallett

9:30 a.m. Vincent Donnelly, Jim McKenney

11:00 a.m. Jim Wallis, Olga Marinenko

### Greeters

8:00 a.m. Bill Outerbridge, Dorothy Outerbridge

9:30 a.m. Muriel Turner

11:00 a.m. Jill Cox

### Lay Eucharistic Ministers

8:00 a.m. Bryan Spoon, Marie Lally, Jane Perry

9:30 a.m. Michael Cook, Donna Marie Barrett, Laura Dendtler, Bryan Spoon, Frank Martin

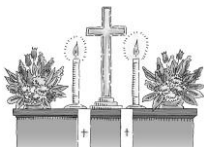
11:00 a.m. Rose Berberich, Allen Stanley, Adaku Nwachukwu, Bryan Spoon, Bill Odio

### Acolytes

9:30 a.m. Ellen Grace Burke, Madeleine Lamoureux

11:00 a.m. Ike Mbonu, Gustavo Bonilla, Alexis Guardado

### Altar Flowers



*Today's altar flowers are given by the People of God to the Glory of God!*

If you would like to remember a loved one who has departed this life, give thanksgiving for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.

### Thank You for Making A Difference!



Thank you to... **Olga Marinenko** for her many years of ushering at 11 a.m., Holidays, and other special services and for her assistance, advice, guidance, suggestions, and leadership.

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

### Do you need someone to talk to? Call a Stephen Minister!



**STEPHEN  
MINISTRY**

Beth Hwoschinsky  
703.450.8599

Peter Hwoschinsky  
703.450.8599



## Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.

Day	Time	Event	Location
<b>Sunday 5/3</b>	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1
<b>Monday 5/4</b>	5 p.m.	Children's Choir I	Music Room
	6 p.m.	Children's Choir II	Music Room
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
<b>Tuesday 5/5</b>	No Events Currently Scheduled		
<b>Wednesday 5/6</b>	10 a.m.	Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist & Healing Service	Sanctuary
	7 p.m.	Shawl Ministry	Narthex
	7 p.m.	Handbell Rehearsal	Music Room
<b>Thursday 5/7</b>	7 p.m.	Adult Choir Rehearsal	Music Room
<b>Friday 5/8</b>	No Events Currently Scheduled		
<b>Saturday 5/9</b>	9 a.m.	Altar Guild	Sanctuary, AG Rm, HH
	7 p.m.	La Asamblea ( <i>en español</i> )	Sanctuary
<b>Sunday 5/10</b>	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9 a.m.	Adult Choir Rehearsal	Music Room
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1

### Happy Birthday To You!!!

- Sun. 5/3** Bill Bate, Marty Hager, Jacquelyn Dussault  
**Mon. 5/4** Terry Jones, Sunny Schoch, Catherine Michaels  
**Thur. 5/7** Robin Mullet, Aisha Wolo  
**Fri. 5/8** Robert Beury  
**Sat. 5/9** Patricia David, Leslie Mahan  
**Sun. 5/10** Scott Cramer, Stephanie Guthrie, Alex Schaefer



### Mission of St. Timothy's, Vestry Update

March giving: \$75,018

Monthly expenses: \$58,250

YTD Budget Deficit: \$9,597

2015 monthly giving needed (Apr-Dec): \$59,316.

Please discuss any questions with a Vestry member. The next vestry meeting is May 25 at 7:30 p.m.

## General Announcements

### **New Summer Schedule Begins June 7.**

Beginning Sunday, June 7 through Sunday, September 6, Saint Timothy's will move to a summer schedule of two Sunday morning services. Our service of Holy Eucharist Rite I will remain at 8 a.m. and a service of Holy Eucharist Rite II with some Spanish will be held at 10 a.m. Godly Play will take place at 10 a.m. The Saint Timothy's summer choir will sing at the 10 a.m. service beginning June 7 (rehearsals will take place at 9:15 a.m. in the choir room). All are invited!

### **Final Choral Evensong of Year to be held on Trinity Sunday!**

Mark your calendars for the final Choral Evensong on May 31 at 5 pm. The beautiful service has become a regular part of the worship life of St. Timothy's. There are sung and spoken prayers and anthems in a contemplative setting. It is a wonderful way to end the day! Questions about the service? Talk to one of the choir members or Dr. Filippa Duke. Reception to follow in Henry Hall.

### **Gifts to Glorify the Lord Organ Update**

On April 12, John Farmer sent us an update and a hearty thank you for all our support and encouragement while they rebuild. The old workshop site is cleared and ready for the new building they have planned. They've also begun to replace tools and converted Kristin Farmer's studio barn into a mini-workshop so they can resume work on some of the smaller parts of our J.D. Moore organ. Hallelujah!

### **Saint Timothy's Spring Cleanup**



We have a few volunteers, but still need more for the Spring Clean Up happening Saturday, May 16, 2015 from 10 a.m. to 3 p.m. The Building and Grounds Committee will host this Spring Cleaning event, and will provide all materials and tools (as well as water and snacks). Come help us beautify the church buildings and the surrounding grounds. All help is welcome!

Signup can be done at either Volunteer Spot (<http://vols.pt/Uwrw9K>) or by using the signup sheet in Henry Hall. You can also contact Sean Brady ([bandg@saint-timothys.org](mailto:bandg@saint-timothys.org)) directly to volunteer time or offer an additional project you'd like to do.

### **“EVEREST” *Conquering Challenges with God's Mighty Power***

Vacation Bible School Registration is Open!

Date: July 20-24, 2015 Time: 9:30 a.m. – 12:00 p.m.

Register online at <https://www.groupvbopro.com/vbs/ez/sttims>

Questions? Contact Christine Hoyle [christineh@saint-timothys.org](mailto:christineh@saint-timothys.org) 703/437-3790 x17



### **The Closet of Greater Herndon needs you to volunteer!**

The Closet, located on Station Street just north of Great Harvest Bread, needs volunteers from St. Timothy's for two to four hours a month. Volunteers work two hour shifts on Tuesday, Thursday and Saturday between 10 am and 2 pm. Aaron Sawyer, the Manager, is happy to show new volunteers what to do. The St. Timothy Volunteer Dates coming up are: Tuesday, May 5, Saturday, May 23, Tuesday, June 16, Tuesday, June 30, and Saturday, July 18. Marie Lally ([marielally@yahoo.com](mailto:marielally@yahoo.com)) and Holly Hartge ([mhhvirginia@verizon.net](mailto:mhhvirginia@verizon.net)) are The Closet representatives for St. Timothy's. Contact them to volunteer.



**Prayer List:** Dave, Mabel, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, the Mankin family, Mike and Lisa, the Augustine family, Nancy, Dora, Barbara, the Hargadon family, the Barrett family, Pete & Emily and family, Pat, Anne, Dora, Barbara, Nancy, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, the family and friends of Carolyn Osbourne, Claudine, Geoff, Rick, the Wieczorek family, John, Donna, the McGrath Family, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Margaret, Beth and Joe, the Wood family, Evelyn, Joel, Eustace, Loy, Jerry, the Yergen/Jennings family, John, the Hannam family, Bruce, Florita & family, Nikki & family, Karen, Sarah, Micki, Ralph, Judy, the Lopez family, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, the Bloom family & friends, the Pfadenhauer family, Joni and Jamie and the family of Rose Morgan, David, Nancy, Jenny, and the extended family of Sarah Daly, Marty Burke, Sue, John Farmer and company, Dolores, Chris, Dr. Sakr, Emily, Christine, Jim, Sally, the Welch Family, the Bruno Family, Jerry, Jeanne, Bill, Steve, Ruth, the family of Eric, Lois Shepherd, Milan, Debbie, Linda and Jean.

**Please Note:** *To add a request please email [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.*

### **Bulletin & eNews Submissions**

*Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply email to confirm your submission was received.*