

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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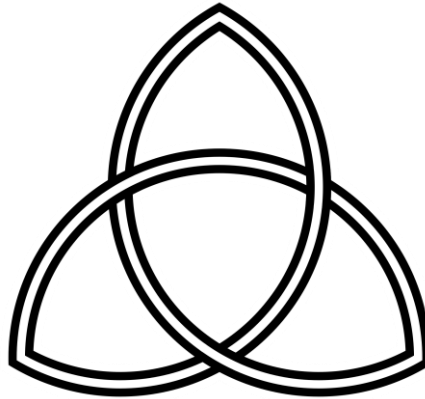
www.saint-timothys.org

Sunday, May 31, 2015

Trinity Sunday

5 o'clock in the evening

Service of Choral Evensong



Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Notes on the Service of Evensong

Evensong is the sung Anglican office of Evening Prayer which combines the Latin offices of Vespers and Compline, a liturgy more than 400 years old and one of the Church of England's unique contributions to Western civilization. This service is evidence of the genius of Thomas Cranmer (1489-1556), Archbishop of Canterbury. The words of this liturgy have been set to music by some of the Church's greatest composers. Although Evensong is a choral office intended to be sung by the choir, the congregation also participates actively. The service also provides an unparalleled opportunity for meditation. This evening's service is being sung by the choir of St. Timothy's.

Staff

The Rev. Bradford A. Rundlett, *Rector* (x.11)

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Ms. Alba Padilla, *Nursery Attendant*

Ms. Phyllis Hogan, *Sexton*

Ms. Josephine Martin, *Assistant Sexton*

Vestry

Senior Warden – Keith Sinclair

Junior Warden – Robert Henry

Treasurer – Rick Wilson

Registrar – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

Clara Diaz (*Serving as Alternate*)

Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

Trinity Sunday

Service of Evening Prayer

Voluntary

Andante from Sonata I for Violin

G. F. Handel

The People stand as the procession enters the church.

The Hymn

I bind unto myself today

Hymnal 370

Sung by all

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

The image shows three staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the first line of the hymn: "1. I bind un - to my - self to - day the strong Name". The second staff contains the second line: "of the Trin - i - ty, by in - vo - ca - tion". The third staff contains the third line: "of the same, the Three in One, and One in Three." The music is written in a simple, clear style suitable for congregational singing.

The hymn continues on the following page.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

The hymn concludes on the following page.




7. I bind un - to my - self the Name, the strong Name



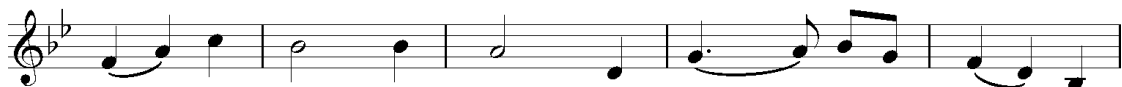
of the Trin - i - ty, by in - vo - ca - tion




of the same, the Three in One, and One in Three.



Of whom all na - ture hath cre - a - tion, e - ter - nal



Fa - ther, Spi - rit, Word: praise to the Lord of



my sal - va - tion, sal - va - tion is of Christ the Lord.

Opening Sentences

Officiant Seek him who made the Pleiades and Orion, and turneth deep darkness into the morning, and darkeneth the day into night; who calleth for the waters of the sea and poureth them out upon the face of the earth: The Lord is his name. (*Amos 5:8*)

The people kneel.

Confession of Sin

Officiant Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The people stand.

Preces

John Barnard

Sung by the Officiant and Choir

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son: and to the Holy Ghost:

Choir As it was in the beginning, is now, and ever shall be: World without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

Sung by all

1 O Trin - i - ty of bless - ed light, O U - ni -
 2 To thee our morn - ing song of praise, to thee our
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
 eve - ning prayer we raise; O grant us with thy
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.
 saints on high to praise thee through e - ter - ni - ty.
 Ghost we raise our e - qual and un - ceas - ing praise.

The people sit.

Hallelujah!

I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD!
they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures for ever.

He makes his marvelous works to be remembered;
the LORD is gracious and full of compassion.

He gives food to those who fear him;
he is ever mindful of his covenant.

He has shown his people the power of his works
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;
all his commandments are sure.

They stand fast for ever and ever,
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

Lector A Reading from the letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

***People* Thanks be to God.**

The people stand during the Canticle.

Canticle

Magnificat
Sung by the Choir

George Dyson
(1883-1964)

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For He that is mighty hath magnified me, and holy is his Name.
And His mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm; he hath scattered the proud in the imaginations of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning,
is now and every shall be: world without end. Amen.*

The people sit.

The Second Lesson

John 1:1-18

Lector A Reading from John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came

through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

Canticle

Nunc dimittis

George Dyson

Sung by the Choir

*Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning,
is now and every shall be: world without end.*

Amen.

The Apostles' Creed

Officiant and People sing on monotone:

**I believe in God, the Father almighty,
maker of heaven and earth,**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers: The Responses

John Barnard

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

The Lord's Prayer is sung by the Choir.

John Barnard

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven,

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the state.

Choir And mercifully hear us when we call upon Thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty God, who has revealed to thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of thee, Father, Son, and Holy Spirit; for you live and reign one God, now and for ever.

Choir Amen.

Officiant O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; though Jesus Christ our Lord.

Choir Amen.

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Choir Amen.

The people sit.

Welcome & Announcements

The Offering

Officiant But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Anthem

The Glory of the Father

Egil Hovland

*The Word was made flesh, and dwelt among us.
We beheld the glory of the Father, full of grace and truth.
In the beginning was the Word. The Word was with God.
In Him was life; and the life was the light of men.
He came to his own, and his received him not.
The Word was made flesh, and dwelt among us.
We beheld the glory of the Father, full of grace and truth.*

- Adapted from John I

The people stand.

Sung by All

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant and People

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

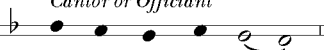
The Anthem

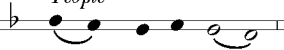
Hide Me Under the Shadow of Thy Wings

John E. West

*Hide me under the shadow of Thy wings, O Lord,
and give Thine angels charge concerning me:
That I may lie down in peace, and take my rest,
for it is Thou, Lord, that makest me to dwell in safety.*

Concluding Versicle and Response

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Voluntary

Adagio from Sonata VI for Violin

G. F. Handel

*All are cordially invited to a reception following the Evensong in Henry Hall
to celebrate the end of the choral season and the people of St. Timothy's.
Thank you for your support of the musical community at St. Timothy's!*

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Assisting in the Preparation and Conduct of Worship

<i>Officiant</i>	The Rev. Bradford A. Rundlett
<i>Organist/Choirmaster</i>	Dr. Filippa M. Duke
<i>Choir</i>	St. Timothy's Choir
<i>Accompanist</i>	Dr. Kimberly A. Hess
<i>Cantor</i>	Joseph Weeden
<i>Violin</i>	Beth Barbaro
<i>Vergers</i>	Jane Perry Liz Ward
<i>Lectors</i>	Gayle Rippe Duncan Hutcheon
<i>Torchbearers</i>	Max Fang-Weeden Gabriel Fang-Weeden Gustavo Bonilla
<i>Crucifer</i>	Diane Miller
<i>Ushers</i>	Bill Bate Kent Miller
<i>Greeters</i>	Loy Bate Vilma Lemus