

www.saint-timothys.org

Sunday, September 13, 2015

Sixteenth Sunday after Pentecost

11:00 a.m.



Church Bell Photographer, Craig Dubishar

Sunday Services

8:00 a.m.	Spoken Eucharist - Rite I
9:30 a.m.	Choral Eucharist - Rite II
11:00 a.m.	Eucharist With Hymns- Rite II

Opportunities for Children

Godly Play (ages 3 & potty trained - grade 2) - Room B1
Spark + (grades 3-5) - Room A-5
Christian Education (Grades 6-8) - Room A-8
Christian Education (Grades 9-12) - Upper Room

Saint Timothy's Mission Statement

As people of God, we joyfully worship God, spread the WORD of God's love, Treasure all people, and serve others everywhere in the Name of Jesus Christ. Therefore, with God's help, we: Open our doors to everyone, Open our hearts in worship, Open our eyes to the Spirit's gifts, and Open our arms to embrace God's work.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child

brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice

when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Mark A. Michael, Interim Rector (x.12) **Mrs. Christine Hoyle,** *Director of Children/Youth Ministries* (x.17) **Dr. Donna Whited,** Interim Director of Music (x.16) **Mr. Kevin Hamilton**, Director of Parish Operations (x.10) Ms. Helen Guest, Director of Saint Timothy's Preschool Ms. Alba Padilla & Ms. Maria Pariona, Nursery Attendants

markm@saint-timothys.org christineh@saint-timothys.org donnaw@saint-timothys.org office@saint-timothys.org Preschool phone #: 703.437.4767

Ms. Phyllis Hogan, Sexton Ms. Josephine Martin, Assistant Sexton

Vestry

Senior Warden - Keith Sinclair Treasurer - Rick Wilson Brian Flusche Stephanie Kenis

Vilma Lemus Genevieve Zetlan Larry Grantham Bob Kimmel Ugo Nwachukwu Junior Warden – Robert Henry **Registrar** – Rose Berberich

> Hal Hallett Courtney King Nikki O'Malley

Trustees

Keith Sinclair, Deke Smith Tom McLenigan,

[3]

Sixteenth Sunday after Pentecost

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Prelude

Solemn Melody

H. Walford Davies (1869-1941)

The Word of God

At the tolling of the bell, all stand. When Morning Gilds the Skies

Laudes Domini

Processional Hymn 427

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit. *People And blessed be God's kingdom, now and for ever. Amen.*

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Gloria S280

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Oh Dios, puesto que sin ti no podemos complacerte: Concede, por tu misericordia, que tu Espíritu Santo dirija y gobierne nuestros corazones; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. *Amén.*

The Lessons

A Reading from Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Powell

La sabiduría grita por las calles, levanta su voz en las plazas. Presenta su llamado en las encrucijadas, pronuncia su mensaje en las puertas de la ciudad: ¿Por cuánto tiempo más, gente insignificante, preferirán sus estupideces? ¿Hasta cuándo los burlones se entretendrán con sus mofas y la gente estúpida se negará a saber? Oigan pues mis advertencias y derramaré sobre ustedes mi espíritu. Si los llamo, ¿se alejarán? Si les tiendo la mano, ¿me rechazarán? ¿Acaso no tendrán en cuenta mis consejos y se burlarán de mis advertencias? Entonces yo también me reiré de su miseria, me burlaré cuando sean presa del miedo, cuando les alcance el huracán del terror y se los lleve el torbellino de las desdichas, cuando queden bajo el peso de la miseria y de la angustia. Entonces me llamarán pero no responderé, me buscarán pero no me hallarán. Porque no quisieron el saber, no eligieron el temor de Yavé.

La gente que no buscó mis consejos y despreció mis advertencias comerá los frutos de sus errores y de su propio parecer hasta que no pueda más. A los tontos los perderá su porfía, y a los irresponsables su propia dejación, pero el que me escucha dormirá en paz, no tendrá que temer la desgracia.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19 (Spoken)

- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 One day tells its tale to another, and one night imparts knowledge to another.
- 3 Although they have no words or language, and their voices are not heard,
- 4 Their sound has gone out into all lands, and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 Who can tell how often he offends? cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer.

- 1 Los cielos proclaman la gloria de Dios, y la bóveda celeste pregona las obras de sus manos.
- 2 Un día emite palabra al otro día, y una noche a la otra noche imparte sabiduría.
- 3 Aunque no hay palabras, ni lenguaje, ni son oídas sus voces,
- 4 Por toda la tierra salió su sonido, y hasta el extremo del mundo su mensaje.
- 5 En el mar puso tabernáculo para el sol, y éste, como esposo que sale de su alcoba, se alegra cual paladín para correr su camino.
- 6 De un extremo de los cielos es su salida, y su curso hasta el término de ellos; nada hay que se esconda de su calor.
- 7 La ley del Señor es perfecta, que aviva el alma; el testimonio del Señor es fiel, que hace sabio al sencillo.
- 8 Los mandamientos del Señor son rectos, que alegran el corazón; el precepto del Señor es claro, que alumbra los ojos.
- 9 El temor del Señor es limpio, que permanece para siempre; los juicios del Señor son verdad, completamente justos.
- 10 Deseables son, más que el oro, más que oro fino; dulce más que miel, que la que destila del panal.
- 11 Tu siervo es además por ellos alumbrado, y al guardarlos hay grande galardón.
- 12 ¿Quién podrá entender sus propios errores? Líbrame de los que me son ocultos.
- 13 Preserva también a tu siervo de las soberbias, que no se enseñoreen de mí; entonces seré íntegro, y estaré limpio del gran pecado.
- 14 Sean gratos los dichos de mi boca y la meditación de mi corazón delante de ti, oh Señor, Roca mía y Redentor mío.

A Reading from James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hermanos míos, no haya entre ustedes tantos maestros, pues ya saben que quienes enseñamos seremos juzgados con más severidad. Todos cometemos muchos errores; ahora bien, si alguien no comete ningún error en lo que dice, es un hombre perfecto, capaz también de controlar todo su cuerpo. Cuando ponemos freno en la boca a los caballos para que nos obedezcan, controlamos todo su cuerpo. Y fíjense también en los barcos: aunque son tan grandes y los vientos que los empujan son fuertes, los pilotos, con un pequeño timón, los guían por donde quieren. Lo mismo pasa con la lengua; es una parte muy pequeña del cuerpo, pero es capaz de grandes cosas. ¡Qué bosque tan grande puede quemarse por causa de un pequeño fuego! Y la lengua es un fuego. Es un mundo de maldad puesto en nuestro cuerpo, que contamina a toda la persona. Está encendida por el infierno mismo, y a su vez hace arder todo el curso de la vida.

El hombre es capaz de dominar toda clase de fieras, de aves, de serpientes y de animales del mar, y los ha dominado; pero nadie ha podido dominar la lengua. Es un mal que no se deja dominar y que está lleno de veneno mortal. Con la lengua, lo mismo bendecimos a nuestro Señor y Padre, que maldecimos a los hombres creados por Dios a su propia imagen. De la misma boca salen bendiciones y maldiciones. Hermanos míos, esto no debe ser así. De un mismo manantial no puede brotar a la vez agua dulce y agua amarga. Así como una higuera no puede dar aceitunas ni una vid puede dar higos, tampoco, hermanos míos, puede dar agua dulce un manantial de agua salada.

Reader Palabra del Señor.

People Demos gracias a Dios.

Sequence Hymn 529 In

In Christ there is no East or West

McKee

Holy Gospel; Mark 8:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." Salió Jesús con sus discípulos hacia los pueblos de Cesarea de Filipo, y por el camino les preguntó: «¿Quién dice la gente que soy yo?» Ellos contestaron: «Algunos dicen que eres Juan Bautista, otros que Elías o alguno de los profetas.»

Entonces Jesús les preguntó: «Y ustedes, ¿quién dicen que soy yo?» Pedro le contestó: «Tú eres el Me sías.» Pero Jesús les dijo con fir meza que no conversaran sobre él.

Luego comenzó a enseñarles que el Hijo del Hombre debía sufrir mucho y ser rechazado por los notables, los jefes de los sacerdotes y los maestros de la Ley, que sería condenado a muerte y resucitaría a los tres días. Jesús hablaba de esto con mucha seguridad.

Pedro, pues, lo llevó aparte y comenzó a reprenderlo. Pero Jesús, dándose la vuelta, vio muy cerca a sus discípulos. Entonces reprendió a Pedro y le dijo: «¡Apártate y ponte detrás de mí, Satanás! Tus ambiciones no son las de Dios, sino de los hombres.»

El que quiera seguirme, tome su cruz Luego Jesús llamó a sus discípulos y a toda la gente y les dijo: «El que quiera seguirme, que renuncie a sí mismo, tome su cruz y me siga. Pues el que quiera asegurar su vida la perderá, y el que sacrifique su vida (por mí y) por el Evangelio, la salvará. ¿De qué le sirve a uno si ha ganado el mundo entero, pero se ha destruido a sí mismo? ¿Qué podría dar para rescatarse a sí mismo?

Yo les aseguro: si alguno se avergüenza de mí y de mis palabras en medio de esta generación adúltera y pecadora, también el Hijo del Hombre se avergonzará de él cuando venga con la Gloria de su Padre rodeado de sus santos ángeles.

Celebrant The Gospel of the Lord. *People Praise to you, Lord Christ.*

Sermon

The Rev. Mark A. Michael, Interim Rector

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso, Creador de cielo y tierra, de todo lo visible e invisible. Creemos en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación bajó del cielo: por obra del Espíritu Santo se encarnó de María, la Virgen, v se hizo hombre. Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado. Resucitó al tercer día, según las Escrituras, subió al cielo y está sentado a la derecha del Padre. De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creemos en la Iglesia, que es una, santa, católica y apostólica. Reconocemos un solo Bautismo para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

The Prayers of the People

Leader Let us pray for the Church and for the world, especially Katharine, Shannon, Susan, and Ted. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy Hear our prayer.

Dirige al pueblo de este país, especialmente nuestro Presidente Barack, nuestro Gobernador Terry, y nuestra Alcaldesa Lisa y de todas las naciones por caminos de justicia y paz, para que nos respetemos unos a otros y procuremos el bien común *Silence*

Señor, en tu misericordia atiende nuestra súplica.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy Hear our prayer.

Bendice a aquéllos cuyas vidas están unidas a las nuestras, y concede que sirvamos a Cristo en ellos y nos amemos unos a otros, así como él nos ama. *Silence*

Señor, en tu misericordia atiende nuestra súplica.

Comfort and heal all those who suffer in body, mind, or spirit, especially Jean and Ritter; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy Hear our prayer.

Encomendamos a tu misericordia a todos los difuntos, para que tu voluntad se cumpla en ellos; y te pedimos que nos hagas partícipes con todos tus santos de tu reino eterno. *Silence*

Señor, en tu misericordia atiende nuestra súplica.

Celebrant

Write deeply upon our minds, O Lord our God, the lessons of your holy Word, that only the pure in heart can see you. Leave us not in the bondage of any sinful inclination. May we neither deceive ourselves with the thought that we have no sin, nor idly acquiesce in anything of which our conscience accuses us. Strengthen us by your Holy Spirit to fight the good fight of faith, and grant that no day may pass without its victory; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you. *People* And also with you.

Welcome & Announcements

The Offering

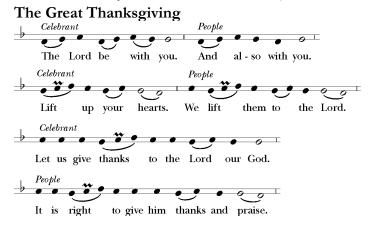
Celebrant "Moses sanctified an altar for the Lord, and offered on it burnt offerings, and sacrificed peace offerings; he made an evening sacrifice for a sweet smelling savor to the Lord God in the presence of the children of Israel." *Ex.* 24:4-5

The Holy Communion

Offertory

Sonatina in F Major, Op. 36, No. 4, Mvt. II M. Clementi (1752-1832) The Church's one foundation (Vss. 1, 2, & 5) Aurelia

Presentation Hymn 525



Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymn S129

Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death, we proclaim his resurrection, we await his coming in glory; Celebrant

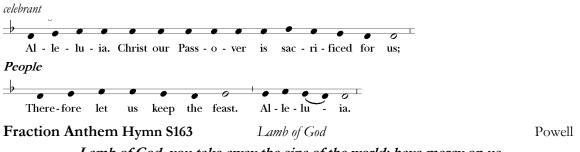
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. **Amén**.

Breaking of the Bread



Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Pescador de hombres

For those who prefer to sing in Spanish:

Tú has venido a la orilla, no has buscado ni a sabios, Ni a riocos, tan sólo quieres que yo te siga. Estribillo:

> Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre; en la arena he dejado mi barca; junto a ti buscaré otro mar.

Tú sabes bien lo que tengo: En mi barca no hay oro ne espandas; tan sólo redes y mi trabajo. Estribillo. Tú necesitas mis manos, mi cansancio que a otros descanse, amor que quiera seguir amando. Estribillo. Tú, Pescador de otros mares, ansia eternal de almas que esperan. Amio Bueno, que así me llamas. Estribillo.

For those who prefer to sing in English:

You have come down to the lakeshore seeking neither the wise nor the wealthy, But only asking for me to follow. Refrain:

> O Jesus, you have looked into my eyes; kindly smiling, you've called out my name. On the sand I have abandoned my small boat; now with you, I will seek other seas.

You know full well my possessions. Neither treasure nor weapons for conquest, Just these my fish nets and will for working. Refrain.

You need my hands, my exhaustion, working love for the rest of the weary A love that willing to go on loving. Refrain.

You, who have fished other waters; You, the longing of souls that are yearning: As loving Friend, you have come to call me. Refrain.

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing	g Hymn 522	Glorious things of thee are spoken	Austria			
Dismissal						
	CelebrantAlleluia! Let us go forth in the name of Christ!PeopleThanks be to God! Alleluia!					
Postlud	le	Fanfare	William Mathias (1934-1992)			

Music Copyright Acknowledgements

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Assisting in the Preparation and Conduct of Worship

Altar Guild

Donna Dickt, Maria LaWalt, Bobbe Duquette, Michele Bumbary

<u>Counters</u> Pat McGibbon, Charlie Poandl

Ushers

8:00 a.m. Robin Mullet, Tom Rust 9:30 a.m. Dean Rohrbaugh, Andre Dupuy 11:00 a.m. Chris James, Robert Bumbary

Greeters

8:00 a.m. Pat Rhoads 9:30 a.m. Danny Wechtenhiser 11:00 a.m. Cindy Holland

Lay Eucharistic Ministers

8:00 a.m. Hector Coronado, Marie Lally, Jane Perry 9:30 a.m. Laura Dendtler, Genevieve Zetlan, Edna Whittick, Donna Marie Barrett, Rose Berberich, Chris Brock

11:00 a.m. Adaku Nwachukwu, Juventino Rodriguez, Keith Sinclair, Jane Perry, Vilma Lemus

Acolytes

11:00 a.m. Peter Nwachukwu, James Nwachukwu, Olivia Nwachukwu



Today's Altar Flowers Are Donated By... The People of God for the Glory of God.

If you would like to remember a loved one who has departed this life, give thanks for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.

Thank You for Making A Difference!



Thank you to... Jeanne Bennett for organizing and leading Vestry Ministry Leader (VML) meetings!

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to thanks@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin \mathfrak{C} eNews.

Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky 703.450.8599 Peter Hwoschinsky 703.450.8599



Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 9/13	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9:00 a.m.	Choir Rehearsal	Music Room
	12:30 p.m.	Welcome Home Sunday Picnic	Grounds
	7 p.m.	Estudios Biblicos (en español)	B1
	5 p.m.	Children's Choir	Music Room
Monday 9/14	7 p.m.	BSA Troop 159 Meeting	Henry Hall
	7 p.m.	Region V Meeting	Narthex
	7 p.m.	Service Ministry Meeting	B1
Tuesday 9/15	No Meetings Currently Scheduled		
	10 a.m.	Wednesday Morning Bible Study	Kitchen
Wednesday	12:15 p.m.	Holy Eucharist / Healing Service	Sanctuary
9/16	7 p.m.	Handbell Choir Rehearsal	Music Room / Sanctuary
5/10	7 p.m.	Shawl Ministry	Narthex
	7:30 p.m.	Boy Scout Leaders' Meeting	Upper Room
Thursday 9/17	7 p.m.	Saint Timothy's Adult Choir Rehearsal	Music Room
Friday 9/18	No Meetings Currently Scheduled		
	8 a.m.	Finance Ministry Meeting	Upper Room
Saturday 9/19	9 a.m.	Altar Guild	Sanctuary, AG Rm, HH
	7 p.m.	La Asamblea	Sanctuary & HH
	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	8 - 11:30 a.m.	Youth Carwash	Parking lot
Sunday 9/20	9:00 a.m.	Choir Rehearsal	Music Room
	12:15 p.m.	Haiti Mission Trip Info Meeting	B1
	7 p.m.	Christianity 101	Narthex
	7 p.m.	Estudios Biblicos (en español)	B1

Happy Birthday To You!!!

- Sun. 9/13 Ethan Rundlett
- Mon. 9/14 Christopher Wilson
- Tue. 9/15 Thelma Hubert, Dianna Traub
- Wed. 9/16 Gerritt Peck
- Thu. 9/17 Jareth Alvarenga, Richard Curley, Bishop Hall
- Fri. 9/18 Margaret Perkinson, Julius Koenig
- Sun. 9/20 Wendy Gardiner, Craig Kennedy



General Announcements

This Is The Fall Ember Week...

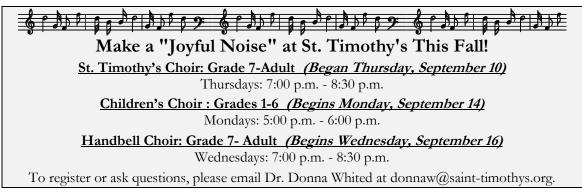
when we pray for vocations to the sacred ministry. Wednesday, Friday and Saturday of this week are special days of fasting and prayer. The Litany for Ordinations (BCP 548-551) is especially appropriate to pray on these days.

LINK Food Drive in September

In September, donations of non-perishable food will be collected for the annual LINK food drive. Help meet our goal of collecting 1,000 lbs. of food this year. Most needed items include: peanut butter, jelly, spaghetti, pasta sauce, rice, kidney and black beans, canned meat and tuna, and cereal. Please drop off donations anytime at the grocery cart in Henry Hall. Or, bring them to the Stuff-a-Truck collection point in the church parking lot on Sunday, Sept. 27. Interested in learning more about LINK? Please visit the website www.linkagainsthunger.org or contact Shon Beury, shonbeury@aol.com.

Last Names M-R: Please Bring Something For Our Sunday Coffee Hours On September 20!

We need your help to make our coffee hour a success. If your last name begins with the letters M through R, could you please bring in a treat, pastry, or snack to share with others? Simply place whatever you've brought on the table in Henry Hall before you head into the service. We'll also look for help from those with last names S-Z on the 27th. Have a question about how you can help with coffee hour? Contact Vestry member Brian Flusche (fluscheb@gmail.com).



Staff Update; Phyllis Hogan Retires September 30

Phyllis Hogan, who has served Saint Timothy's for over 30 years, will be retiring on September 30. We would like to express our thanks with a parting gift. Contributions should be made payable to Saint Tim's, with "Phyllis Retirement" in the "memo" line.

Welcome Home Sunday; Today, September 13, From 12:30 p.m. To 3 p.m.!

Everyone is invited today to share a time of fellowship with a simple barbecue, games for children and adults, and a petting zoo; all with plenty of time to greet old and new friends at the start of a new year for St. Tim's.

General Announcements (Continued)

Learn More About Cub Pack 156!

We invite you to learn more about us and what Cub Scouts do. Please visit us at the Welcome Home Sunday picnic today. We are recruiting boys and parents, all comers welcome! We are an extremely inclusive pack, and can frequently be found with siblings and cousins of all ages (boys and girls) in tow. We'll be having our fall family campout in October, and that is fun for everyone! Cub Scout Pack 156 generally meets on Wednesday evenings at 6:30 p.m. at either Hutchison or McNair Elementary. The pack will also be at the back to school nights for Hutchison and McNair. Dates to be announced. If you are interested and/or want more information, please contact Matt or Amanda Lewis via phone at 571-418-1156 or via email at HerndonPack156@gmail.com or contact Chris Brock at Christopher.brock2@verizon.net.

Do You Have An Hour A Week For Morning Bible Study?

On September 16 the Wednesday Morning Bible Study will reconvene in St. Timothy's kitchen from 10 to 11:00 a.m. We follow the Lectionary--so you will know what will be read in Church on Sunday. Bring your Bible *(we read from various versions for comparison)* if you would like to join this coed multi-generational group. All are welcome! Interested? Contact Nikki O'Malley nikki.omalley@gmail.com Current members need not contact Nikki.



Youth Group Car Wash is Sunday, September 20!

You can help benefit the Youth Pilgrimage by participating in our Youth Group Car Wash Sunday, September 20, during all services. Simply leave your car along with a donation and it will be washed during the service! Multiple cars welcome!

Christianity 101.

Christianity 101 explores the central teachings and practices of the Christian faith, as the Episcopal Church has received them. Father Mark will teach this class for youth and adults on Sunday evenings from 7:00-8:30 p.m. in the Narthex from September 20 - November 8. Bishop Goff will visit Saint Timothy's on Sunday, November 15 to administer confirmation and receive new members into the Episcopal Church. All are welcome to come, learn and grow.

Chapoteau Mission Trip Informational Meeting, Sunday, September 20!

The annual mission trip to Chapoteau, Haiti is scheduled for November 4 - 9. This trip is a transforming opportunity to experience the poorest country in the Western Hemisphere, (re)connect in hope with our friends and partners in Haiti, and interact with the teachers and children of Saint Mathieu's School first hand! Rev. (Pere) Wisnel Dejardin will be hosting us this year! Whether you are ready to sign up or just curious to know more about the ministry, feel free to attend this informational meeting in room B1 at 12:15 p.m. on September 20! The deadline to sign up for the mission trip is September 21. If you have any questions about the trip or the informational meeting, email TeamHaiti@saint-timothys.org!

General Announcements (Continued)



The Blessing of the Animals on Sunday, October 4 at 3 p.m.

Join us at the Outdoor Chapel with your pet(s) for Saint Timothy's annual St. Francis' Day Blessing of the Animals on, Sunday October 4, at 3 p.m. The Outdoor Chapel is located next to the parking lot (facing Van Buren St.) and has wooden bench seating for participants. You are welcome to bring all types of pets for this special service! (Rain date is October 11).

St. Timothy's 4th Annual Holiday Bazaar

The GtGtL committee is sponsoring a Holiday Bazaar to raise some funds for seating in the choir. Repairs and changes to the existing pews are needed and some chairs will be purchased. This year the Holiday Bazaar will be held on Sunday, November 8. We are interested in crafters and vendors to participate and purchase space for their wares. Four, six and eight feet spaces are available. If you or anyone you may know would like an application form, please email Carmela Condro at ccondro@verizon.net.

Workplace Visits And Blessings.

Father Mark will be available for workplace visits and blessings in September. He would be pleased to visit you at your workplace and to offer special prayers for the way you serve God there. A calendar sign up is available in the Narthex or you can sign up online at the link in this week's eNews (www.SignUpGenius.com/go/10C0C4AAFAA2DABF58-workplace).

Haiti Ministry Update.

Our work in Haiti now has an official "Haiti Ministry", which has been busy this summer building partnerships with other churches, fostering progress with meter gardens in Chapoteau (the first crop of spinach was just harvested!), and preparing for the start of the school year on September 7. Your interest and support of the new ministry are welcome and encouraged! Please contact Ministry Chair, Shon Beury (shonbeury@aol.com) to learn more about participating in the Haiti Ministry.

GtGtL Update - Did You Know?

Once complete, our fully renovated organ will preserve the historical, fully functional portions of the organ and augment the existing 7-8 ranks to 24 all inside the existing façade. This increase in pipe ranks will not make the organ louder, but rather allow our organists to produce more complex & engaging worship music.

Saint Timothy's Prayer List



Submissions added this week are in italics.

Dave, Mabel, Melissa, Paige, Phyllis, Pam, Cheryl, Diane, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, Mike and Lisa, Nancy, Dora, Barbara, Pete & Emily and family, Pat, Anne, Dora, Barbara, Nancy, Tom, the family of Paul Powenski, Phyllis, Nadejda, Mikko, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, Claudine, Geoff, Rick, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Margaret, Beth and Joe, Evelyn, Joel, Eustace, Loy, Jerry, John, the Hannam family, Bruce, Nikki & family, Karen, Sarah, Micki, Ralph, Judy, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, Joni and Jamie and the family of Rose Morgan, David, Sue, Dolores, Chris, Dr. Sakr, Emily, Christine, Jim, Sally, Jerry, Jeanne, Bill, Steve, Ruth, the family of Eric, Lois Shepherd, Milan, Debbie, Linda, Jean, Dale, the Coronado family, Daphne, Averill, Wayne, Margie, Barbara and family, Eric, Debbie, Phyllis, Fuller family, Horace, Dorothy, Laura, the Diaz Family, Muriel, Annette, Mabel, Quarty family, John, McGrath Family, Dugo family, Max, Mary Lee, James, Peter, Ted, Roslyn, Marie and the Nanco/Mullens family, *Jean, and Ritter*.

<u>Please Note</u>: To add a request please email Prayer@saint-timothys.org with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Parish Administrator, 703.437.3790 x.10.

Bulletin & eNews Submissions Reminder

Submissions for both the weekly bulletin and eNews are due <u>Wednesdays by 9 a.m.</u> of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at office@saint-timothys.org. You will receive a reply email to confirm your submission was received.