



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, September 27, 2015

*Eighteenth Sunday after Pentecost*

11:00 a.m.



*Front Entrance* Photographer, Craig Dubishar

### Sunday Services

8:00 a.m.	Spoken Eucharist - Rite I
9:30 a.m.	Choral Eucharist - Rite II
11:00 a.m.	Eucharist With Hymns- Rite II

### Opportunities for Children

9:30 a.m. & 11 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) - Room B1
9:30 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
9:30 a.m.	Christian Education ( <i>Grades 6-8</i> ) - Room A-8
9:30 a.m.	Christian Education ( <i>Grades 9-12</i> ) - Upper Room

### Weekday Morning & Evening Prayer (The Daily Office)

8:45 a.m. ( <i>20 minutes</i> )	Mondays, Wednesdays, & Thursdays
5:00 p.m. ( <i>20 minutes</i> )	Mondays, Tuesdays, & Thursdays

### Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Mark A. Michael**, *Interim Rector* (x.12) [markm@saint-timothys.org](mailto:markm@saint-timothys.org)  
**Mrs. Christine Hoyle**, *Director of Children/Youth Ministries* (x.17) [christineh@saint-timothys.org](mailto:christineh@saint-timothys.org)  
**Dr. Donna Whited**, *Interim Director of Music* (x.16) [donnaw@saint-timothys.org](mailto:donnaw@saint-timothys.org)  
**Mr. Kevin Hamilton**, *Director of Parish Operations* (x.10) [office@saint-timothys.org](mailto:office@saint-timothys.org)  
**Ms. Helen Guest**, *Director of Saint Timothy's Preschool* Preschool phone #: 703.437.4767  
**Ms. Alba Padilla & Ms. Maria Pariona**, *Nursery Attendants*  
**Ms. Phyllis Hogan**, *Sexton* **Ms. Josephine Martin**, *Assistant Sexton*  
**Ms. Taylor Poindexter**, *Seminarian*

## Vestry

**Senior Warden** – Keith Sinclair

**Treasurer** – Rick Wilson

Brian Flusche

Stephanie Kenis

Vilma Lemus

Genevieve Zetlan

Larry Grantham

Bob Kimmel

Ugo Nwachukwu

**Junior Warden** – Robert Henry

**Registrar** – Rose Berberich

Hal Hallett

Courtney King

Nikki O'Malley

## Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

# Eighteenth Sunday after Pentecost

Holy Eucharist: Rite II

*All hymns marked Hymnal are from the Hymnal 1982 (blue hymnals located in the front of the pews).*

*Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

**Prelude**

*Give Thanks*

arr. Fred Bock

## The Word of God

*At the tolling of the bell, all stand.*

**Processional Hymn 546**

*Awake, my soul stretch every nerve*

Siroë

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***People And blessed be God's kingdom, now and for ever. Amen.***

### The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Oh Dios, que manifiestas tu infinito poder especialmente mostrando piedad y misericordia: Derrama sobre nosotros la plenitud de tu gracia; a fin de que, esforzándonos para obtener tus promesas, seamos partícipes de tus tesoros celestiales; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.*

## The Lessons

### A Reading from Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favor in your sight--and do not let me see my misery."

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Entre los israelitas se había mezclado gente de toda clase, que sólo pensaba en comer. Y los israelitas, dejándose llevar por ellos, se pusieron a llorar y a decir: «¡Ojalá tuviéramos carne para comer!

¡Cómo nos viene a la memoria el pescado que comíamos gratis en Egipto! Y también comíamos pepinos, melones, puerros, cebollas y ajos. Pero ahora nos estamos muriendo de hambre, y no se ve otra cosa que maná.» [...] Moisés oyó que los israelitas y sus familiares lloraban a la entrada de sus tiendas. El Señor estaba muy enojado. Y Moisés también se disgustó, y le dijo al Señor: —¿Por qué me tratas mal a mí, que soy tu siervo? ¿Qué tienes contra mí, que me has hecho cargar con este pueblo? ¿Acaso soy yo su padre o su madre para que me pidas que los lleve en brazos, como a niños de pecho, hasta el país que prometiste a sus antepasados? ¿De dónde voy a sacar carne para dar de comer a toda esta gente? Vienen llorando a decirme: “Danos carne para comer.” Yo no puedo ya encargarme de llevar solo a todo este pueblo; es una carga demasiado pesada para mí. Si vas a seguir tratándome así, mejor quítame la vida, si es que de veras me estimas. Así no tendré que verme en tantas dificultades.

Pero el Señor le contestó: —Reúneme a setenta ancianos israelitas, de los que sepas que tienen autoridad entre el pueblo, y tráelos a la tienda del encuentro y que esperen allí contigo. Moisés salió y contó al pueblo lo que el Señor le había dicho, y reunió a setenta ancianos israelitas y los colocó alrededor de la tienda. Entonces el Señor bajó en la nube y habló con Moisés; luego tomó una parte del espíritu que Moisés tenía y se lo dio a los setenta ancianos. En cuanto el espíritu reposó sobre ellos, comenzaron a hablar como profetas; pero esto no volvió a repetirse.

Dos hombres, el uno llamado Eldad y el otro Medad, habían sido escogidos entre los setenta, pero no fueron a la tienda sino que se quedaron en el campamento. Sin embargo, también sobre ellos reposó el espíritu, y comenzaron a hablar como profetas en el campamento. Entonces un muchacho fue corriendo a decirle a Moisés: —¡Eldad y Medad están hablando como profetas en el campamento!

Entonces Josué, hijo de Nun, que desde joven era ayudante de Moisés, dijo: —¡Señor mío, Moisés, prohíbeles que lo hagan! Pero Moisés le contestó: —¿Ya estás celoso por mí? ¡Ojalá el Señor le diera su espíritu a todo su pueblo, y todos fueran profetas!

*Reader* The Word of the Lord.

***People Thanks be to God.***

### **Psalm 124** (*Spoken*)

- 1 If the LORD had not been on our side, let Israel now say;
- 2 If the LORD had not been on our side, when enemies rose up against us;
- 3 Then would they have swallowed us up alive in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us and the torrent gone over us;
- 5 Then would the raging waters have gone right over us.
- 6 Blessed be the LORD! he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, the maker of heaven and earth.

- 1 Si el Señor no hubiera estado de nuestra parte, diga ahora Israel;
- 2 Si el Señor no hubiera estado de nuestra parte, cuando los enemigos se levantaron contra nosotros;
- 3 Entonces nos habrían tragado vivos, cuando se encendió su furor contra nosotros;
- 4 Entonces nos habrían sumergido las aguas, hasta el cuello habría subido el torrente;
- 5 Entonces hasta el cuello habrían subido las aguas furiosas.
- 6 ¡Bendito sea el Señor! No nos ha dado por presa a sus dientes.
- 7 Hemos escapado cual ave de la trampa del cazador; se rompió la trampa, y hemos escapado.
- 8 Nuestro auxilio está en el Nombre del Señor, que hizo los cielos y la tierra.

### **A Reading from James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Si alguno de ustedes está afligido, que ore. Si alguno está contento, que cante alabanzas. Si alguno está enfermo, que llame a los ancianos de la iglesia, para que oren por él y en el nombre del Señor lo unjan con aceite. Y cuando oren con fe, el enfermo sanará, y el Señor lo levantará; y si ha cometido pecados, le serán perdonados. Por eso, confiésense unos a otros sus pecados, y oren unos por otros para ser sanados. La oración fervorosa del justo tiene mucho poder. El profeta Elías era un hombre como nosotros, y cuando oró con fervor pidiendo que no lloviera, dejó de llover sobre la tierra durante tres años y medio. Después, cuando oró otra vez, volvió a llover, y la tierra dio su cosecha.

Hermanos míos, si alguno de ustedes se desvía de la verdad y otro lo hace volver, sepan ustedes que cualquiera que hace volver al pecador de su mal camino, lo salva de la muerte y hace que muchos pecados sean perdonados.

*Reader* Palabra del Señor

*People* ***Demos gracias a Dios.***

**Sequence Hymn 509**

*Spirit divine, attend our prayers*

Nun danket all und bringet Ehr

## **Holy Gospel; Mark 9:38-50**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Juan le dijo: —Maestro, hemos visto a uno que expulsaba demonios en tu nombre, y tratamos de impedirselo, porque no es de los nuestros.

Jesús contestó: —No se lo prohíban, porque nadie que haga un milagro en mi nombre podrá luego hablar mal de mí. El que no está contra nosotros, está a nuestro favor. Cualquiera que les dé a ustedes aunque sólo sea un vaso de agua por ser ustedes de Cristo, les aseguro que tendrá su premio.

»A cualquiera que haga caer en pecado a uno de estos pequeños que creen en mí, mejor le sería que lo echaran al mar con una gran piedra de molino atada al cuello. Si tu mano te hace caer en pecado, córtatela; es mejor que entres manco en la vida, y no que con las dos manos vayas a parar al infierno, donde el fuego no se puede apagar. Y si tu pie te hace caer en pecado, córtatelo; es mejor que entres cojo en la vida, y no que con los dos pies seas arrojado al infierno. Y si tu ojo te hace caer en pecado, sácatelo; es mejor que entres con un solo ojo en el reino de Dios, y no que con los dos ojos seas arrojado al infierno, donde los gusanos no mueren y el fuego no se apaga.

»Porque todos serán salados con fuego. La sal es buena; pero si deja de estar salada, ¿cómo podrán ustedes hacerla útil otra vez? Tengan sal en ustedes y vivan en paz unos con otros.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**Ms. Genevieve Zetlan, *Licensed Lay Preacher***



## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

## El Credo Niceno

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros

y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padebió y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo para el perdón de los pecados.  
Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

## The Prayers of the People

*Leader* Let us pray for the Church and for the world, especially for our Bishops, Katharine, Shannon, Susan, and Ted. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy **Hear our prayer.**

Dirige al pueblo de este país, especialmente nuestro Presidente Barack, nuestro Gobernador Terry, y nuestra Alcaldesa Lisa y de todas las naciones por caminos de justicia y paz, para que nos respetemos unos a otros y procuremos el bien común *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy **Hear our prayer.**

Bendice a aquéllos cuyas vidas están unidas a las nuestras, y concede que sirvamos a Cristo en ellos y nos amemos unos a otros, así como él nos ama. *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy **Hear our prayer.**

Encomendamos a tu misericordia a todos los difuntos, especialmente Jeffrey, para que tu voluntad se cumpla en ellos; y te pedimos que nos hagas partícipes con todos tus santos de tu reino eterno. *Silence* Señor, en tu misericordia **atiende nuestra súplica.**

*Celebrant*

Equip us, O God, for spiritual conflict by your own armor: with the shield of faith, the sword of the Spirit, the helmet of salvation, the girdle of truth, the breastplate of righteousness, that we may be able to stand in the evil day; and grant that, having our feet shod with the gospel of peace, we may be able to maintain our ground unflinching to the end; through the might of Jesus Christ, the Captain of our salvation. **Amen.**

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**ALL** *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### Absolution

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### Welcome & Announcements

### The Offering

*Celebrant* "By the waters of Babylon we sat down and wept, when we remembered you, O Zion."

*Ps. 137:1*

## The Holy Communion

### Offertory

Flute Solo

Thomas Arne (1710-1778)

### Presentation Hymn 47

*On this day, the first of days (Vss. 1-3)*

Gott sei Dank

### The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

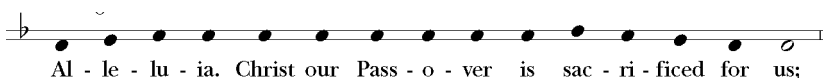
And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

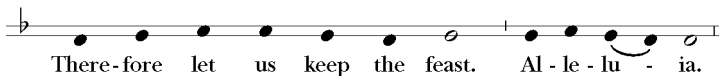
*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

### Breaking of the Bread

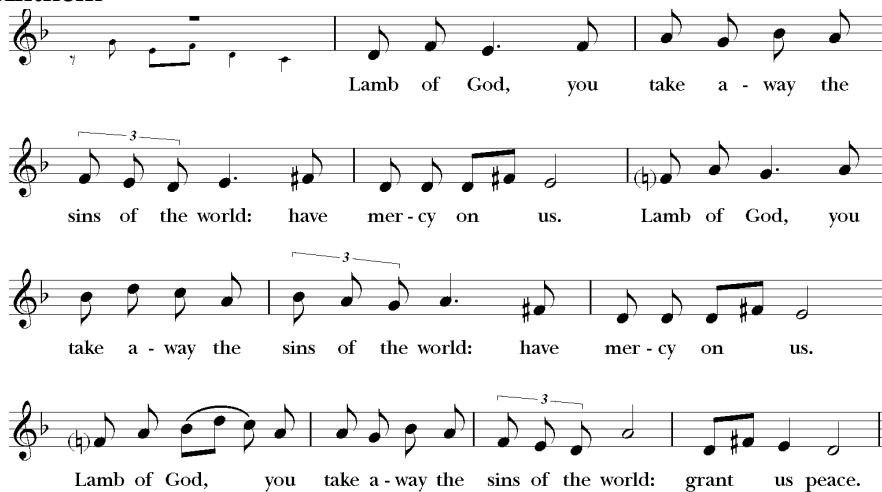
*Celebrant*



*People*



### Fraction Anthem



*Celebrant* The Gifts of God for the People of God.

## The Administration of Communion

### Communion Hymn Oración de San Francisco (Prayer of Saint Francis)

All are invited to sing the hymn during communion in English or Spanish.

*Hazme un instrument de tu paz,  
Donde haya odio lleve yo tu amor,  
Donde haya injuria, tu perdón,  
Señor, Donde haya duda, fe en ti.*

*Hazme un instrument de tu paz,  
Que lleve tu esperanza por doquier,  
Donde haya oscuridad lleve tu luz,  
Donde haya pena, tu gozo, Señor.*

*Maestro, ayúdame a nunca buscar  
Ser consolado sino sonsolar,  
Ser entendido sino entender,  
Ser amado sino amar.*

*Hazme un instrument de tu paz,  
Es perdonando que no das perdón,  
es dando a todos que tú bis das,  
y muriendo es que volvemos a nacer.*

*Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you.*

*Make me a channel of your peace  
Where there's despair in life, let me bring hope  
Where there is darkness, only light  
And where there's sadness, ever joy.*

*Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul.*

*Make me a channel of your peace  
It is in pardoning that we are pardoned  
In giving to all men that we receive  
And in dying that we're born to eternal life*

### Postcommunion Prayer

*Celebrant* Let us pray.

*All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### The Blessing

#### Closing Hymn 344

*Lord, dismiss us with thy blessing*

Sicilian Mariners

#### Dismissal

*Celebrant* Alleluia! Let us go forth in the name of Christ!

*People Thanks be to God! Alleluia!*

#### Postlude

*Marche de Procession, Op. 41, No. 5* Alexandre Guilmant (1887-1911)

### Music Copyright Acknowledgements

*All rights reserved. Any music in today's bulletin is reprinted under One-License.net #A-721552.*

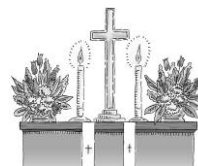
## Assisting in the Preparation and Conduct of Worship

<b>Altar Guild</b>		Jean Lammers, Adaku Nwachukwu, Carol Sinclair, Liz Ward
<b>Counters</b>		Andy Hamm, Jan Lyons
<b>Ushers</b>	8 am	Hal Hallett, Robin Mullet
	9:30 am	Carmela Condro, Vincent Donnelly
	11 am	Olga Marinenko, Allan Stanley
<b>Greeters</b>	8 am	
	9:30 am	Janet Muich, Tom Muich
	11 am	Jill Cox
<b>Lay Eucharistic Ministers</b>	8 am	Peter Horsfield, Taylor Poindexter, Hector Coronado, Jane Perry
	9:30 am	Edna Whittick, Betsy Knoizen-Bosworth, Taylor Poindexter
	11 am	Chris Brock, Laura Dendler, Rose Berberich Taylor Poindexter, Duncan Hutcheon, Jane Perry, Ted Mankin, Vilma Lemus
<b>Acolytes</b>	9:30 am	
	11 am	Ike Mbonu

### Today's Altar Flowers Are Donated By...

*Diane & Kent Miller in Thanksgiving for Kent & Matthew's Birthdays!*

If you would like to remember a loved one who has departed this life, give thanks for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.



thank  
you!

### Thank You for Making A Difference!

Thank you to... **Dean Rohrbaugh, Jim Wallis, & Robin Mullet** for their work in scheduling Ushers for our services!

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

### Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky  
703.450.8599

Peter Hwoschinsky  
703.450.8599



**STEPHEN  
MINISTRY**

### Last Names A - F: Please Bring Something For Coffee Hours On October 4!



We need your help to make our coffee hour a success. Please bring in a treat, pastry, or snack to share with others. Simply place whatever you've brought on the table in Henry Hall before you head into the service. Have questions regarding coffee hour? Contact Vestry member Brian Flusche- ([fluscheb@gmail.com](mailto:fluscheb@gmail.com)).

Upcoming: **G-L** on Oct. 11th, **M - R** on Oct. 18th, **S-Z** on Oct. 25th

## Church Events @ St. Tim's This Week

*Only ministry related events are listed. Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
<b>Sunday 9/27</b>	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	All Morning	LINK Stuff-A-Truck	Parking Lot
	9:00 a.m.	Choir Rehearsal	Music Room
	7 p.m.	Christianity 101	Narthex
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1
<b>Monday 9/28</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Children's Choir	Music Room
	6:30 p.m.	Stewardship Ministry Meeting	B1
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
	7:30 p.m.	Vestry Meeting	B1
<b>Tuesday 9/29</b>	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
<b>Wednesday 9/30</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	10 a.m.	Wednesday Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist / Healing Service	Sanctuary
	7 p.m.	Handbell Choir Rehearsal	Music Room / Sanctuary
<b>Thursday 10/1</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	7 p.m.	Saint Timothy's Adult Choir Rehearsal	Music Room
<b>Friday 10/2</b>	No Meetings Currently Scheduled		
<b>Saturday 10/3</b>	9 a.m.	Altar Guild	Sanctuary, AG Rm, HH
	7 p.m.	La Asamblea	Sanctuary & HH
<b>Sunday 10/4</b>	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9:00 a.m.	Choir Rehearsal	Music Room
	12:15 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Henry Hall
	3 p.m.	Blessing of the Animals	Outdoor Chapel
	7 p.m.	Christianity 101	Narthex
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1

### Happy Birthday To You!!!

- Sun. 9/27** Diane Payne, Gayle Rippe, Madisen Cook, Rebecca Hobson  
**Tue. 9/29** Kent Miller, Jessie Walker, Kelly Dodd  
**Wed. 9/30** Glenn Fletcher  
**Thu. 10/1** Marian Clarke, Allie Greene  
**Fri. 10/2** Robert Piepenbrink, James Marsh, Hart Mankin, Mary Mankin  
**Sat. 10/3** Marcia Andere, Robert Marsh, Matt Miller, Bruce Downer  
**Sun. 10/4** Kerry West, David David, Beth Bennett, Johnathan Bishop, Katherine Portillo





## **General Announcements**

### **New! Morning and Evening Prayer (The Daily Office)**

Morning and Evening Prayer will be offered in the Church Mondays, Wednesdays and Thursdays at 8:45 a.m. and Mondays, Tuesdays and Thursdays at 5 p.m., beginning this week. Services last approximately 20 minutes. All are welcome to share with Fr. Mark in praying the Psalms, hearing the Scriptures and interceding for the church and the world. If you're interested in being trained as a Daily Office officiant, so we can offer these services each day of the week, please see Fr. Mark.

### **LINK Stuff-a-Truck TODAY!**

Donations of non-perishable food will be collected today from 9 a.m. to 12:30 p.m. near the preschool entrance in the rear of the building. Look for the LINK Food Drive sign. Volunteers will be available to take your donations. Didn't have time to shop for donations? Donations can be dropped off anytime at the LINK grocery cart in Henry Hall. Visit the LINK website, [www.linkagainsthunger.org](http://www.linkagainsthunger.org) or contact Shon Beury, [shonbeury@aol.com](mailto:shonbeury@aol.com) for more information about supporting LINK. Thank you for putting your faith to work to serve our community.

### **Survey About Service Time Changes - We Need Your Input!**

Thank you to all who provided feedback about our summer service schedule. We've identified several issues that need further clarification from the congregation. A short survey was handed out with this bulletin--we need to hear from you by Sunday, October 4! Simply drop your completed survey in the collection plate or place it in the "communications" church mailbox on the wall near the rector's office. The weekly eNews will have a link to complete the survey online if you'd prefer.

### **Christianity 101.**

Christianity 101 explores the central teachings and practices of the Christian faith, as the Episcopal Church has received them. Father Mark teaches this class for youth and adults on Sunday evenings from 7 - 8:30 p.m. in the Narthex (September 20 - November 8). Bishop Goff will visit Saint Timothy's on Sunday, November 15 to administer confirmation and receive new members into the Episcopal Church. All are welcome to come, learn, and grow.

### **Staff Update; Phyllis Hogan Retires September 30, Reception Today!**

A special reception to honor Phyllis, who has served Saint Tim's for over 30 years, will be held at 12:15 p.m. today, Sunday, September 27. We would like to express our thanks with a parting gift. Contributions should be made payable to Saint Tim's, with "Phyllis Retirement" in the "memo" line.

### **Calling All Singers And Ringers!**

The fall choir season has begun in earnest and we are up and running, headed towards Christmas! If you or your child would like to participate in either the adult or children's voice choir or the adult hand bell choir, please contact Dr. Donna Whited at [donnaw@saint-timothys.org](mailto:donnaw@saint-timothys.org). The Children's choir (grades 1-6) meets on Mondays from 5-5:45. Adult bells meet Wednesday evenings from 7 - 8:30 p.m. and the adult voice choir meets Thursday evenings from 7 - 8:30 p.m.

## **General Announcements** *(Continued)*

### **Taste And See That The Lord Is Good!**

The annual Stewardship of Creation conference is Saturday, October 3, 2015 (9 a.m. - 3 p.m.) at Grace and Holy Trinity Episcopal Church, 8 North Laurel Street, Richmond, Virginia. Participants will be invited to discern a new relationship with food, one which honors both God and the world as God's gift, with the help of our keynote speaker, Rachel Marie Stone (Eat with Joy), and our panelists and workshop leaders. The program will include a "wholly meal"; cost is \$15.00. A program for children will also be offered, including the "wholly meal." To register or for more information, visit <http://caringforgodscreations.com/>.

### **Great Harvest Bread Sale!!!**

The Service Ministry will hold the annual bread sale to support the Lakota Team on October 4 in Henry Hall. Delicious Great Harvest bread varieties, including Pumpkin Swirl and Apple Scapple, will be available after every service. Suggested donation is \$10 for a loaf. **The Service Ministry...putting your faith to work!**



### **“Abide In Me: The Practice of Christian Prayer”**

This is a seven week course that Father Mark will teach on Sundays at 12:15 p.m. and on Thursdays at 12 p.m. in Henry Hall, beginning on October 4 & 8 (the same class is offered at two different times). The course will examine the Scriptural and theological roots of different forms of prayer and provide practical guidance for deepening your life with God. **The first topic is the Daily Office.**



### **The Blessing of the Animals Is Next Sunday, October 4 at 3 p.m.**

Join us at the Outdoor Chapel with your pet(s) for Saint Timothy's annual St. Francis' Day Blessing of the Animals on, Sunday October 4, at 3 p.m. The Outdoor Chapel is located next to the parking lot (facing Van Buren St.) and has wooden bench seating for participants. You are welcome to bring all types of pets for this special service! (Rain date is October 11).

### **St. Timothy's Viewpoint Book Club**

We will read "The Hotel on the Corner of Bitter and Sweet" by Jamie Ford during September and meet on Saturday, October 10 at Panera Bread, Elden St. Herndon, at 9:30 am. Books are available from the blue bag adjacent to the mailboxes in the hallway to the Narthex. Please sign the card if you take a book. All are welcome to read and discuss this entertaining book. For information please call Jill Cox on 703.963.8251 or e-mail [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net).

### **It's Almost October ... Time For Christmas Wreath Orders!?**

Yes! The Haiti Ministry is conducting the annual Christmas wreath sale. Orders will be taken via email and in Henry Hall on October 11 for delivery the first week of December. Sale proceeds assist the Haiti Ministry in conducting activities, including the annual mission trip, for the newly established ministry. When ordering wreaths, please write checks to St. Timothy's with "328 - Haiti Ministry" on the memo line. Send questions and wreath orders to [teamhaiti@saint-timothys.org](mailto:teamhaiti@saint-timothys.org). Thank you for supporting Haiti Ministry and our friends in Chapoteau!

## **General Announcements** *(Continued)*

### **Cornerstones Walk To Help The Homeless**

St. Timothy's will once again join the 12th Annual Community Walk to Help the Homeless on Sunday, October 18th starting at the Embry Rucker Community Shelter (1:30 p.m. check-in). Did you know that more than 12,000 people are homeless on any given night in Fairfax County, and more than a third of them are children? Please sign up to be a member of the St. Timothy's Walk Team at <https://cornerstonesva.givecorps.com/causes/1695-help-the-homeless-season-of-walks>. You can donate on-line or register to walk with us. This interfaith activity is a great way for us to show that we are all in this together and our collective efforts will make Cornerstones successful in helping our homeless neighbors to have homes of their own where their children can live and thrive. Please contact Jill Norcross, [jillnorcross@verizon.net](mailto:jillnorcross@verizon.net) or 703-587-4098 with any questions. Service Ministry...putting our faith to work!

### **Upcoming Pre-Advent Study Group**

Our Pre-Advent Study Group starts on October 18 with dinner at 5:30 p.m. followed by discussion of Viktor Frankl's book "The Meaning of Life." From September 27 onward, a question will be published in the bulletin for everyone to consider, whether they are able to attend the course or not (but of course the group discussion during the sessions on 10/18, 10/25 and 11/1 will be more extensive, informative, and inspiring). Everyone is welcome. Copies of the book may be obtained from Jill Cox from Sunday, September 20 onward. Please call 703.963.8251 or e-mail [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net) to make arrangements for collection or for more information about this study.

### **This Week's Question:**

"Based on his own experience and the experiences of those he treated in his practice, Viktor Frankl argues that we cannot avoid suffering but we can choose how to cope with it, find meaning in it and move forward with new purpose". Does this relate to any part of your life? What were the results?

### **St. Timothy's 4th Annual Holiday Bazaar**

The GtGtL committee is sponsoring a Holiday Bazaar to raise some funds for seating in the choir. Repairs and changes to the existing pews are needed and some chairs will be purchased. This year the Holiday Bazaar will be held on Sunday, November 8. We are interested in crafters and vendors to participate and purchase space for their wares. Four, six and eight feet spaces are available. If you or anyone you may know would like an application form, please email Carmela Condro at [ccondro@verizon.net](mailto:ccondro@verizon.net).



**Saint Timothy's Prayer List** *Submissions added this week are in italics.*

Dave, Mabel, Melissa, Paige, Phyllis, Pam, Cheryl, Diane, Catherine, Matthew, Julie, Eric, Sandy, John, Doug, Grace, Sean, Natalie, Damion, Patricia, Ed, Lynn, Carrie, Dillon, William, Jesse, Carol, Ross, Anna, Drew, Charlotte, Michael, Jac, Pat, Tom, Mary, Patricia, Reese, Mike and Lisa, Nancy, Dora, Barbara, Pete & Emily and family, Pat, Anne, Dora, Barbara, Nancy, Tom, the family of Paul Powenski, Phyllis, Nadejda, Nina, George, Elizabeth, Christopher, Jace, Maloney/LaRe families, Lynn, Claudine, Geoff, Rick, Margaret, John, Sally, Jim, Christine, Katie, Lilly, Cookie, Kathleen, Susie, Beth, Margaret, Beth and Joe, Evelyn, Joel, Eustace, Loy, Jerry, John, the Hannam family, Bruce, Nikki & family, Karen, Sarah, Micki, Ralph, Judy, Maria, Mr. & Mrs. Morgan, Lorna, Marie, John, Joni and Jamie and the family of Rose Morgan, David, Sue, Dolores, Chris, Dr. Sakr, Emily, Christine, Jim, Sally, Jerry, Jeanne, Bill, Steve, Ruth, the family of Eric, Lois Shepherd, Milan, Debbie, Linda, Jean, Dale, the Coronado family, Daphne, Averill, Wayne, Margie, Barbara and family, Eric, Debbie, Phyllis, Fuller family, Horace, Dorothy, Laura, the Diaz Family, Muriel, Annette, Mabel, Quarty family, John, McGrath Family, Dugo family, Max, Mary Lee, James, Peter, Ted, Roslyn, Marie and the Nanco/Mullens family, Jean, Ritter, Cheryl Catherine, *and Jeffrey.*

**Please Note:** *To add a request please email [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Director of Parish Operations, 703.437.3790 x.10.*

**Bulletin & eNews Submissions Reminder**

*Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply email to confirm your submission was received.*