



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, October 4, 2015

*Nineteenth Sunday after Pentecost*

11:00 a.m.



*Church Bell*

Photographer, Craig Dubishar

### Sunday Services

- |            |                               |
|------------|-------------------------------|
| 8:00 a.m.  | Spoken Eucharist - Rite I     |
| 9:30 a.m.  | Choral Eucharist - Rite II    |
| 11:00 a.m. | Eucharist With Hymns- Rite II |

### Opportunities for Children

- |                     |  |
|---------------------|--|
| 9:30 a.m. & 11 a.m. | Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) - Room B1 |
| 9:30 a.m.           | Spark + ( <i>grades 3-5</i> ) - Room A-5                             |
| 9:30 a.m.           | Christian Education ( <i>Grades 6-8</i> ) - Room A-8                 |
| 9:30 a.m.           | Christian Education ( <i>Grades 9-12</i> ) - Upper Room              |

### Weekday Morning & Evening Prayer (The Daily Office)

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 8:45 a.m. ( <i>20 minutes</i> ) | Mondays, Wednesdays, & Thursdays |
| 5:00 p.m. ( <i>20 minutes</i> ) | Mondays, Tuesdays, & Thursdays   |

### Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Mark A. Michael**, *Interim Rector* (x.12)

markm@saint-timothys.org

**Mrs. Christine Hoyle**, *Director of Children/Youth Ministries* (x.17)

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**Dr. Donna Whited**, *Interim Director of Music* (x.16)

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**Mr. Kevin Hamilton**, *Director of Parish Operations* (x.10)

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**Ms. Helen Guest**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Ms. Alba Padilla & Ms. Maria Pariona**, *Nursery Attendants*

**Ms. Taylor Poindexter**, *Seminarian*

## Vestry

**Senior Warden** – Keith Sinclair

**Junior Warden** – Robert Henry

**Treasurer** – Rick Wilson

**Registrar** – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

## Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

# Nineteenth Sunday after Pentecost

Holy Eucharist: Rite II

*All hymns marked Hymnal are from the Hymnal 1982 (blue hymnals located in the front of the pews).*

*Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

**Prelude:** *Aria from Orfeo ed Euridice*

Christoph Willibald Gluck (1714-1787)

## The Word of God

*At the tolling of the bell, all stand.*

**Processional Hymn 657**

*Love divine, all loves excelling*

Hyfrydol

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***People And blessed be God's kingdom, now and for ever. Amen.***

### The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Omnipotente y sempiterno Dios, tú estás siempre más presto a escuchar que nosotros a orar, y a ofrecer más de lo que deseamos o merecemos: Derrama sobre nosotros la abundancia de tu misericordia, perdonándonos todo aquello que perturba nuestra conciencia, y otorgándonos aquello que no somos dignos de pedirte, sino por los méritos y mediación de Jesucristo nuestro Salvador; que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amén.**

## The Lessons

### A Reading from Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

En la región de Uz había un hombre llamado Job, que vivía una vida recta y sin tacha, y que era un fiel servidor de Dios, cuidadoso de no hacer mal a nadie. [...]

Cuando llegó el día en que debían presentarse ante el Señor sus servidores celestiales, se presentó también el ángel acusador entre ellos. El Señor le preguntó: —¿De dónde vienes?

Y el acusador contestó: —He andado recorriendo la tierra de un lado a otro.

Entonces el Señor le dijo: —¿Te has fijado en mi siervo Job? No hay nadie en la tierra como él, que me sirva tan fielmente y viva una vida tan recta y sin tacha,

cuidando de no hacer mal a nadie. Y aunque tú me hiciste arruinarlo sin motivo alguno, él se mantiene firme en su conducta intachable.

Pero el acusador contestó al Señor: —Mientras no lo tocan a uno en su propio pellejo, todo va bien. El hombre está dispuesto a sacrificarlo todo por salvar su vida. Pero tócalo en su propia persona y verás cómo te maldice en tu propia cara.

El Señor respondió al acusador: —Está bien, haz con él lo que quieras, con tal de que respetes su vida.

El acusador se alejó de la presencia del Señor, y envió sobre Job una terrible enfermedad de la piel que lo cubrió de pies a cabeza. Entonces Job fue a sentarse junto a un montón de basura, y tomó un pedazo de olla rota para rascarse. Pero su mujer le dijo: —¿Todavía te empeñas en seguir siendo bueno? ¡Maldice a Dios y muérete!

Job respondió: —¡Mujer, no digas tonterías! Si aceptamos los bienes que Dios nos envía, ¿por qué no vamos a aceptar también los males?

Así pues, a pesar de todo, Job no pecó ni siquiera de palabra.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

### **Psalm 26** (*Spoken*)

- 1 Give judgment for me, O LORD, for I have lived with integrity; I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; examine my heart and my mind.
- 3 For your love is before my eyes; I have walked faithfully with you.
- 4 I have not sat with the worthless, nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell and the place where your glory abides.
- 9 Do not sweep me away with sinners, nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, and their right hand full of bribes.
- 11 As for me, I will live with integrity; redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; in the full assembly I will bless the LORD.

1 Júzgame, oh Señor, porque en integridad he andado; he confiado asimismo en el Señor sin titubear.

2 Escudriñame, oh Señor, y pruébame; examina mis pensamientos y mi corazón;

3 Porque tu amor está delante de mis ojos; he andado fielmente contigo.

4 No he frecuentado personas inútiles, ni me he asociado con los engañadores.

5 Aborrecí la reunión de los malhechores, y con los impíos nunca me sentaré.

6 Lavaré en inocencia mis manos, y así andaré alrededor de tu altar, oh Señor,

7 Cantando himnos de alabanza, y contando todas tus obras maravillosas.

8 Señor, la habitación de tu casa yo amo, y el lugar de la morada de tu gloria.

9 No arrebatas mi alma con los pecadores, ni mi vida con los sanguinarios,

10 Cuyas manos están llenas de tramas, y cuya diestra está llena de sobornos.

11 Mas yo andaré en integridad; redímeme, oh Señor, y ten misericordia de mí.

12 Mi pie se mantiene firme en medio de los justos; en las asambleas bendeciré al Señor.

### **A Reading from Hebrews 1:1-4; 2:5-12**

In many and various ways God spoke of old to our fathers by the prophets; but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has obtained is more excellent than theirs.

For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, saying, “I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee.”

En tiempos antiguos Dios habló a nuestros antepasados muchas veces y de muchas maneras por medio de los profetas. Ahora, en estos tiempos últimos, nos ha hablado por su Hijo, mediante el cual creó los mundos y al cual ha hecho heredero de todas las cosas. Él es el resplandor glorioso de Dios, la imagen misma de lo que Dios es y el que sostiene todas las cosas con su palabra poderosa. Después de limpiarnos de nuestros pecados, se ha sentado en el cielo, a la derecha del trono de Dios, y ha llegado a ser superior a los ángeles, pues ha recibido en herencia un título mucho más importante que el de ellos. [...]

Dios no ha puesto bajo la autoridad de los ángeles ese mundo futuro del cual estamos hablando. Al contrario, en un lugar de la Escritura alguien declara:

«¿Qué es el hombre? ¿Qué es el ser humano? ¿Por qué lo recuerdas y te preocupas por él?

Por un poco de tiempo lo hiciste algo menor que los ángeles, pero lo coronaste de gloria y honor; todo lo sujetaste debajo de sus pies.»

Así que, al sujetarlo todo debajo de sus pies, Dios no dejó nada sin sujetarlo a él. Sin embargo, todavía no vemos que todo le esté sujeto. Pero vemos que Jesús, a quien Dios hizo algo menor que los ángeles por un poco de tiempo, está coronado de gloria y honor, a causa de la muerte que sufrió. Dios, en su amor, quiso que experimentara la muerte para bien de todos. Todas las cosas existen para Dios y por la acción de Dios, que quiere que todos sus hijos tengan parte en su gloria. Por eso, Dios, por medio del sufrimiento, tenía que hacer perfecto a Jesucristo, el Salvador de ellos.

Porque todos son del mismo Padre: tanto los consagrados como el que los consagra. Por esta razón, el Hijo de Dios no se avergüenza de llamarlos hermanos, al decir en la Escritura: Hablaré de ti a mis hermanos, y te cantaré himnos en medio de la congregación.»

*Reader* Palabra del Señor

***People*** ***Demos gracias a Dios.***

**Sequence Hymn 483**

*The head that once was crowned with thorns*

St. Magnus

**Holy Gospel; Mark 10:2-16**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

***People*** ***Glory to you, Lord Christ.***

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?"

They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Algunos fariseos se acercaron a Jesús y, para tenderle una trampa, le preguntaron si al esposo le está permitido divorciarse de su esposa. Él les contestó: —¿Qué les mandó a ustedes Moisés? Dijeron: —Moisés permitió divorciarse de la esposa dándole un certificado de divorcio. Entonces Jesús les dijo: —Moisés les dio ese mandato por lo tercios que son ustedes. Pero en el principio de la creación, “Dios los creó hombre y mujer. Por esto el hombre dejará a su padre y a su madre para unirse a su esposa, y los dos serán como una sola persona.” Así que ya no son dos, sino uno solo. De modo que el hombre no debe separar lo que Dios ha unido. Cuando ya estaban en casa, los discípulos volvieron a preguntarle sobre este asunto. Jesús les dijo: —El que se divorcia de su esposa y se casa con otra, comete adulterio contra la primera; y si la mujer deja a su esposo y se casa con otro, también comete adulterio. Llevaron unos niños a Jesús, para que los tocara; pero los discípulos comenzaron a reprender a quienes los llevaban. Jesús, viendo esto, se enojó y les dijo: —Dejen que los niños vengan a mí, y no se lo impidan, porque el reino de Dios es de quienes son como ellos. Les aseguro que el que no acepta el reino de Dios como un niño, no entrará en él. Y tomó en sus brazos a los niños, y los bendijo poniendo las manos sobre ellos.

*Celebrant* The Gospel of the Lord.

***People*** ***Praise to you, Lord Christ.***



The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

El Credo Niceno

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;

que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo para el perdón de los pecados.  
Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

## The Prayers of the People

*Leader* Let us pray for the Church and for the world, especially for our Bishops, Katharine, Shannon, Susan, and Ted. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy **Hear our prayer.**

Dirige al pueblo de este país, especialmente nuestro Presidente Barack, nuestro Gobernador Terry, y nuestra Alcaldesa Lisa y de todas las naciones por caminos de justicia y paz, para que nos respetemos unos a otros y procuremos el bien común *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy **Hear our prayer.**

Bendice a aquéllos cuyas vidas están unidas a las nuestras, y concede que sirvamos a Cristo en ellos y nos amemos unos a otros, así como él nos ama. *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy **Hear our prayer.**

Encomendamos a tu misericordia a todos los difuntos, para que tu voluntad se cumpla en ellos; y te pedimos que nos hagas partícipes con todos tus santos de tu reino eterno. *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

*Celebrant*

We give you thanks, O God our Father, for the good work which you have begun in us, for calling us to the knowledge of your grace and faith in you; and we pray you so to continue your work in us that our lives may be strengthened for your service in the fellowship of the Gospel, and our love may abound yet more and more in knowledge and all discernment, to your praise and glory; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

**ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Welcome & Announcements**

### **The Offering**

*Celebrant* "O Lord, you are good to those who wait for you, to the soul that seeks you." *Lam. 3:25*

### **The Holy Communion**

#### **Offertory**

*Come Thou Fount of Every Blessing*

arr. by Fred Bock

**Presentation Hymn 451** *All hail the power of Jesus' Name! (V.ss. 1-3)*

Miles Lane



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** *We remember his death, we proclaim his resurrection, we await his coming in glory;*

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

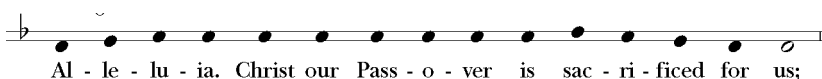
And now as our Savior Christ has taught us, we are bold to say,

**All** *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

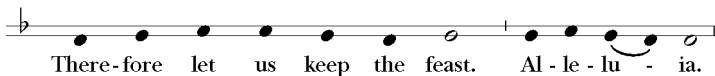
*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

## Breaking of the Bread

*Celebrant*



*People*



## Fraction Anthem

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

## The Administration of Communion

### Communion WLP

*Tú has venido a la orilla*

Pescador

Tú has venido a la orilla,  
no has buscado ni a sabios, ni a ricos,  
tan sólo quieres que yo te siga.

Jesús, me has mirado a los ojos;  
sonriendo has dicho mi nombre;  
en la arena he dejado mi barca;  
junto a ti buscaré otro mar.

Tú sabes bien lo que tengo:  
en mi barca no hay oro ni espadas;  
tan sólo redes y mi trabajo.

Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.

Tú, Pescador de otros mares,  
ansia eterna de almas que esperan.  
Amigo bueno, que así me llamas.

You have come down to the lake shore  
seeking neither the wise nor the wealthy,  
But only asking for me to follow.

O Jesus, you have looked into my eyes;  
kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
now with you, I will seek other seas.

You know full well my possessions.  
Neither treasure nor weapons for conquest,  
Just these my fish nets and will for working.

You need my hands, my exhaustion,  
working love for the rest of the weary  
a love that's willing to go on loving.

You who have fished other waters;  
you, the longing of souls that are yearning:  
As loving Friend, you have come to call me

## Postcommunion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Closing Hymn 376**

*Joyful, joyful we adore thee*

Hymn To Joy

## Dismissal

*Celebrant* Alleluia! Let us go forth in the name of Christ!

*People* **Thanks be to God! Alleluia!**

## Postlude

*"Lift High the Cross"*

arr. by Fred Bock

## Music Copyright Acknowledgements

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## Assisting in the Preparation and Conduct of Worship

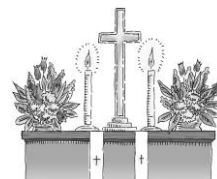
<b>Altar Guild</b>		Jean Lammers, Adaku Nwachukwu, Carol Sinclair, Liz Ward
<b>Counters</b>		Keith Pinkard, Tina Pinkard
<b>Ushers</b>	8 am	Kent Miller, Robin Mullet
	9:30 am	Carmela Condro, Jim McKenney
	11 am	Pete Gleason, Dave Gough
<b>Greeters</b>	8 am	Beth Hwoschinsky, Peter Hwoschinsky
	9:30 am	Hollis Colie
	11 am	Deke Smith
<b>Lay Eucharistic Ministers</b>	8 am	Taylor Poindexter, Diane Miller, Ralph Tildon
	9:30 am	Donna Marie Barrett, Taylor Poindexter, Sean Brady, Cheryl Brock, Liz Ward
<b>Acolytes</b>	9:30 am	Bill Odio, Dina Gutierrez, Jane Perry, Taylor Poindexter, Adan Guardado
	11 am	

### Today's Altar Flowers Are Donated By...

*Mary Perry in Loving Memory Of Muriel Daley.*

*Bob & Barbara Kimmel in Thanksgiving for their 41st Wedding Anniversary!*

If you would like to remember a loved one who has departed this life, give thanks for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.



### Thank You for Making A Difference!

Thank you to **Cheryl Brock** for sending weekly schedule reminders to LEMs/lectors.

Thank you to **Shon Beury** for coordinating last Sunday's Stuff-A-Truck for LINK.

Thank you to **Brian Flusche & Gerritt Peck** who provided the truck for collection & delivery.

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

### Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky  
703.450.8599

Peter Hwoschinsky  
703.450.8599



**STEPHEN  
MINISTRY**



### Last Names G - L: Please Bring Something For Coffee Hours On October 11!

We need your help to make our coffee hour a success. Please bring in a treat, pastry, or snack to share with others. Simply place whatever you've brought on the table in Henry Hall before you head into the service. Have questions regarding coffee hour? Contact Vestry member Brian Flusche- ([fluscheb@gmail.com](mailto:fluscheb@gmail.com)).

Upcoming: **M - R** on Oct. 18th, **S-Z** on Oct. 25th, **A-F** on Nov. 1st



## Church Events @ St. Tim's This Week

*Only ministry related events are listed. Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
<b>Sunday 10/4</b>	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9:00 a.m.	Choir Rehearsal	Music Room
	12:15 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Henry Hall
	3 p.m.	Blessing of the Animals	Outdoor Chapel
	7 p.m.	Christianity 101	Narthex
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1
<b>Monday 10/5</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Children's Choir	Music Room
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
	7 p.m.	Region 5 Meeting	Narthex
<b>Tuesday 10/6</b>	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
<b>Wednesday 10/7</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	10 a.m.	Wednesday Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist / Healing Service	Sanctuary
	7 p.m.	Shawl Ministry	Narthex
	7 p.m.	Handbell Choir Rehearsal	Music Room / Sanctuary
<b>Thursday 10/8</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	12 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Henry Hall
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	7 p.m.	Saint Timothy's Adult Choir Rehearsal	Music Room
<b>Friday 10/9</b>	10 a.m.	S.T.A.R.S. Envelope Stuffing	Kitchen
<b>Saturday 10/10</b>	9 a.m.	Altar Guild	Sanctuary, AG Rm, HH
	7 p.m.	La Asamblea	Sanctuary & HH
<b>Sunday 10/11</b>	8, 9:30 & 11 a.m.	Holy Eucharist Services	Sanctuary
	9:00 a.m.	Choir Rehearsal	Music Room
	12:15 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Henry Hall
	7 p.m.	Christianity 101	Narthex
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1

### Happy Birthday To You!!!

- Sun. 10/4** Kerry West, David David, Beth Bennett, Johnathan Bishop, Katherine Portillo  
**Mon. 10/5** Frank Martin, Greg Klipfel, Emma Mankin  
**Tue. 10/6** Stuart Drake  
**Wed. 10/7** Donna McGrath, Max Norcross  
**Thu. 10/8** Evelyn Showalter  
**Fri. 10/9** Ross Mullet, Meghan Randolph  
**Sat. 10/10** Elizabeth Ward, Carl Kimble, Bryant Colie, Douglas Colie, Jessica Lynch, Samuel Krauss  
**Sun. 10/11** Tony LaRe



## General Announcements

### **Food Drive A Success!**

The LINK food drive in September was a tremendous success. With your help we met, and exceeded, our goal of collecting 1,000 pounds of non-perishable food. Nice work St. Timothy's!! Many thanks for your generous donations and to the volunteers who helped collect, transport and shelve food on September 27. Thank you for putting your faith to work to serve our community.

### **Christian Education Changes**

Starting in October children and youth in grades 3-12 will go to service the third Sunday of the month. We will not have Christian Education classes for children in Spark +, grades 6-8 or 9-12. Instead, we ask the children and youth sit with their families in service. This is a great way to continue their Christian Education by sitting in and following the service. The dates of the "Family Service" are October 18, November 15 and December 20.

### **Survey About Service Time Changes - Today Is The Deadline To Give Your Input!**

Thank you to all who provided feedback about our summer service schedule. We've identified several issues that need further clarification from the congregation. A short survey was handed out with last week's bulletin--we need to hear from you by today, Sunday, October 4! If you need a copy of the survey, some are available on the cabinets in the Narthex. Simply drop your completed survey in the collection plate or place it in the "communications" church mailbox on the wall near the rector's office. The weekly eNews this week had a link to complete the survey online if you'd prefer.

### **Great Harvest Bread Sale Today!!!**

The Service Ministry will hold the annual bread sale to support the Lakota Team TODAY in Henry Hall. Delicious Great Harvest bread varieties including Pumpkin Swirl and Apple Scapple will be available after every service. Suggested donation is \$10 for a loaf. **The Service Ministry...putting your faith to work!**



### **“Abide In Me: The Practice of Christian Prayer”**

This is a seven week course that Father Mark will teach on Sundays at 12:15 p.m. and on Thursdays at 12 p.m. in Henry Hall, beginning today, October 4 & Thursday, October 8 (the same class is offered at two different times). The course will examine the Scriptural and theological roots of different forms of prayer and provide practical guidance for deepening your life with God. **The first topic is the Daily Office.**



### **The Blessing of the Animals Is Today, Sunday, October 4 at 3 p.m.**

Join us at the Outdoor Chapel with your pet(s) for Saint Timothy's annual St. Francis' Day Blessing of the Animals today, Sunday October 4, at 3 p.m. The Outdoor Chapel is located next to the parking lot (facing Van Buren St.) and has wooden bench seating for participants. You are welcome to bring all types of pets for this special service! (Rain date is October 11).

## **General Announcements** *(Continued)*

### **Christianity 101.**

Christianity 101 explores the central teachings and practices of the Christian faith, as the Episcopal Church has received them. Father Mark teaches this class for youth and adults on Sunday evenings from 7 - 8:30 p.m. in the Narthex (September 20 - November 8). Bishop Goff will visit Saint Timothy's on Sunday, November 15 to administer confirmation and receive new members into the Episcopal Church. All are welcome to come, learn, and grow.

### **Children's Choir**

Now meeting on Monday afternoons from 5-5:45 and is open to grades 1-6. We are preparing to sing in worship. We will also participate in Lessons and Carols on December 6 as well as Christmas Eve. Don't miss this wonderful opportunity for your child to learn music fundamentals and the basics of choral singing in an engaging and fun learning environment. Contact Dr. Donna Whited at [donnaw@saint-timothys.org](mailto:donnaw@saint-timothys.org) for more information.

### **Adult Hand Bells**

Calling all ringers or those who have an interest in learning to ring to join the adult hand bell choir which meets on Wednesdays from 7 - 8:30 p.m. While it is helpful to know something about music fundamentals, it is a "learn as you go" experience in a supportive group of hand bell enthusiasts. Contact Dr. Donna Whited at [donnaw@saint-timothys.org](mailto:donnaw@saint-timothys.org) with questions or for more information.

### **St. Timothy's Viewpoint Book Club**

We will read "The Hotel on the Corner of Bitter and Sweet" by Jamie Ford during September and meet on Saturday, October 10 at Panera Bread, Elden St. Herndon, at 9:30 am. Books are available from the blue bag adjacent to the mailboxes in the hallway to the Narthex. Please sign the card if you take a book. All are welcome to read and discuss this entertaining book. For information please call Jill Cox on 703.963.8251 or e-mail [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net).

### **Sidewalk Art Sale To Support The Closet On Saturday, October 10 (Rain date October 17)**

The Closet of Greater Herndon is having an art sale, "From Our Closet to Your Walls!", on Saturday October 10 from 10 a.m. - 2 p.m. Included in the sale are oil paintings, prints, frames, photos, posters, books and collectibles (including framed Thomas Kincade "Morning Glory Cottage" and original Photogravure of Bryonia). The Closet of Greater Herndon is located at 845 Station Street, Herndon, VA.

### **It's October . . . Time for Christmas Wreath Orders??**

Yes! The Haiti Ministry is conducting the annual Christmas wreath sale. Orders will be taken via email and in Henry Hall on October 11 for delivery the first week of December. Sale proceeds assist the Haiti Ministry in conducting activities, including the annual mission trip, for the newly established ministry. When ordering wreaths, please write checks to St. Timothy's with Wreath Sale/code 613 on the memo line. Send questions and wreath orders to [teamhaiti@saint-timothys.org](mailto:teamhaiti@saint-timothys.org). Thank you for supporting Haiti Ministry.

## **General Announcements** *(Continued)*

### **Halloween Party**

Please join us on Saturday, October 17 from 3 – 5 p.m. for a SPOOKTACULAR Halloween Party at St. Timothy's Episcopal Church in Henry Hall. Come dressed up and ready for some fun! This is an event for the community by the St. Tim's Youth Group for children up to 5th grade.

**Wish to help?** Please consider donating a bag, or bags, of individually wrapped candy (snack size) by Friday, October 16. There will be a box in Henry Hall for donations. **Thank you!**

### **Cornerstones Walk To Help The Homeless**

St. Timothy's will once again join the 12th Annual Community Walk to Help the Homeless on Sunday, October 18 starting at the Embry Rucker Community Shelter (1:30 p.m. check-in). Did you know that more than 12,000 people are homeless on any given night in Fairfax County, and more than a third of them are children? Please sign up to be a member of the St. Timothy's Walk Team at <https://cornerstonesva.givecorps.com/causes/1695-help-the-homeless-season-of-walks>. You can donate on-line or register to walk with us. This interfaith activity is a great way for us to show that we are all in this together and our collective efforts will make Cornerstones successful in helping our homeless neighbors to have homes of their own where their children can live and thrive. Please contact Jill Norcross, [jillnorcross@verizon.net](mailto:jillnorcross@verizon.net) or 703-587-4098 with any questions. Service Ministry...putting our faith to work!

### **Upcoming Pre-Advent Study Group**

Our Pre-Advent Study Group starts on October 18 with dinner at 5:30 p.m. followed by discussion of Viktor Frankl's book "The Meaning of Life." From September 27 onward, a question will be published in the bulletin for everyone to consider, whether they are able to attend the course or not (but of course the group discussion during the sessions on 10/18, 10/25 and 11/1 will be more extensive, informative, and inspiring). Everyone is welcome. Copies of the book may be obtained from Jill Cox. Please call 703.963.8251 or e-mail [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net) to make arrangements for collection or for more information about this study.

#### **This Week's Pre-Advent Study Group Question:**

From Page 93: The crowning experience of all, for the homecoming man, is the wonderful feeling that, after all he has suffered, there is nothing he need fear any more - except his God".

Are there times when you have overcome situations, but have made compromises which may not be totally acceptable to "Ultimate Examination"? Is this what Frankl considers the "fear of God"?

### **Choral Evensong –October 25 at 6 p.m.**

Mark your calendars for Sunday, October 25 at 6 p.m. for Choral Evensong, presented by the Saint Timothy's Adult Choir with a sermon by Fr. Mark. A lovely reception will follow in Henry Hall. Don't miss this beautiful service (with ancient "roots") of sung prayers, psalms, hymns and anthems. It's a service which has special meaning for many and is a wonderful way to end the day, sensing both God's peace and presence.

## **General Announcements** *(Continued)*

### **A Message From Keith Sinclair, Sr. Warden**

Sunday, November 1, 2015, is our congregation's Consecration Sunday. I urge you to plan now to attend the two important events: Sunday morning worship and the Celebration Luncheon immediately following worship that same day (a catered meal, not a potluck dinner). **We will have one combined service at 10 a.m. on this day, November 1st.** Christian Education Classes for children will be held at 10 a.m. on this day. Fr. Mark is pleased to announce that Rev. Leslie Chadwick, former Associate Rector of Saint Timothy's, has accepted his invitation to be our guest preacher for this special day. The luncheon will follow immediately after in Henry Hall at 11:30 a.m. Look for a letter in your mailbox from me next week with more details. **Thank you!**

### **St. Timothy's 4th Annual Holiday Bazaar**

The GtGtL committee is sponsoring a Holiday Bazaar to raise some funds for seating in the choir. Repairs and changes to the existing pews are needed and some chairs will be purchased. This year the Holiday Bazaar will be held on Sunday, November 8. We are interested in crafters and vendors to participate and purchase space for their wares. Four, six and eight feet spaces are available. If you or anyone you may know would like an application form, please email Carmela Condro at [ccondro@verizon.net](mailto:ccondro@verizon.net).



## **Saint Timothy's Prayer List**

*Submissions added this week are in italics.*

### **Health & Other Needs**

Ralph, Bill, Dave, Florita, Jean, Peter, Ted, Laura, Mary, Jean, Loran, Julie, Geoff, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Richard, Herta, Catherine, Matthew, Julie, Bill, June

### **Deceased**

Jeffrey, Evelyn

### **Friends and Family Members of Parishioners**

Evelyn, Pete, Lenore, Cheryl, Doug, Buzz, Charles, Max, Kevin and Hannah, Annette, Roger, Will, Marcel, Sally, Dr. Sakr, The people of Haiti, Our Little Roses orphanage, Residents of the Loudoun Abused Women's shelter

**Please Note:** *To add a request please email [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you do not have access to email, you can call the church office and leave your request with the Director of Parish Operations, 703.437.3790 x.10.*

## **Bulletin & eNews Submissions Reminder**

*Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply email to confirm your submission was received.*