

**Testimonies** Lee Bissell & Ralph Tildon  
**Nicene Creed** BCP p. 358  
**Litany of Thanksgiving** BCP p. 837  
**Confession and Absolution** BCP p. 360  
**The Peace**  
**Offertory Hymn 288** "Praise to God, Immortal Praise" Dix

**The Great Thanksgiving**

**Eucharistic Prayer A** BCP p. 361  
**Preface of Trinity Sunday**  
**The Lord's Prayer** BCP p. 364

**The Breaking of the Bread**

**Fraction Anthem** BCP p. 364  
**Agnus Dei** BCP p. 407

**Communion of the People of God**

**Communion**  
**Post Communion Prayer** BCP p. 365  
**The Blessing**  
**Recessional Hymn 397** "Now Thank We All our God" Nun danket  
**Dismissal** BCP p. 366  
**Postlude**

**Service Leaders**

Celebrant: The Rev'd Mark A. Michael, *Interim Rector*

Testimonies: Lee Bissell & Ralph Tildon

Interim Music Director: Dr. Donna K. Whited

Server: Liz Ward

**Saint Timothy's Episcopal Church**

432 Van Buren St.

Herndon, Virginia 20170

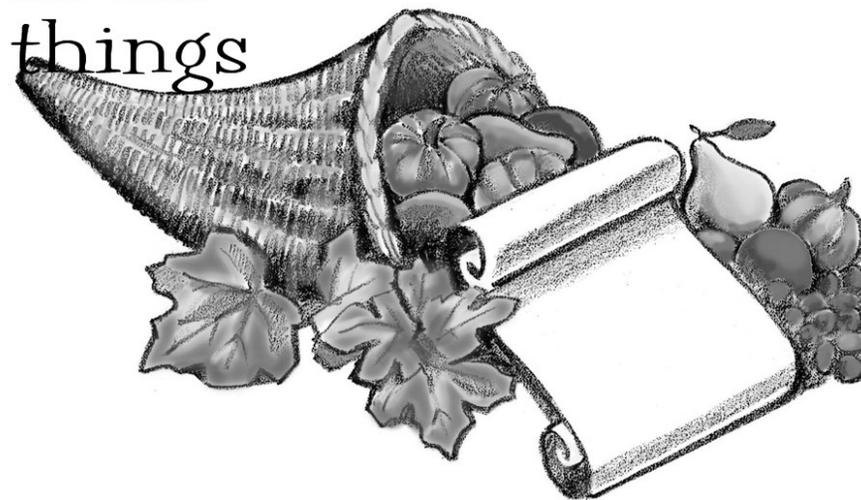
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# The Holy Eucharist Thanksgiving Eve Service

Give thanks  
in all  
things



## *Saint Timothy's Episcopal Church*

*Herndon, Virginia*

*Wednesday, November 25, 2015*

*7:00 p.m.*

# Thanksgiving Eve

*(All hymns are in the Blue Hymnal)*

## Prelude

**Processional Hymn 290** "Come, Ye Thankful People" *St. George's*

**Opening Acclamation** Book of Common Prayer p.355

## Collect for Purity

**Gloria** BCP p. 356

**The Collect of the Day** BCP p. 246

## First Lesson **Deuteronomy 8:1-3, 6-10, 17-20**

"All the commandment which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to give to your fathers. And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD. So you shall keep the commandments of the LORD your God, by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you. Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' You shall remember the LORD your God, for it is he who gives you power to get wealth; that he may confirm his covenant which he swore to your fathers, as at this day. And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you this day that you shall surely perish. Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God.

## Psalm 65:9-14

9. You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

**10. You prepare the grain, for so you provide for the earth.**

11. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

**12. You crown the year with your goodness, and your paths overflow with plenty.**

13. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

**14. May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.**

## Second Lesson

**James 1:17-18, 21-27**

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures.

Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing.

If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**Gradual Hymn 433**

"We Gather Together"

*Kremser*

## The Holy Gospel

**Matthew 6:25-33**

Jesus said, "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.