

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, November 8, 2015

*Twenty Fourth Sunday after Pentecost*

11:00 a.m.



*Lit candle on the Altar*

Photographer, Craig Dubishar

### Sunday Services

- |            |                               |
|------------|-------------------------------|
| 8:00 a.m.  | Spoken Eucharist - Rite I     |
| 9:30 a.m.  | Choral Eucharist - Rite II    |
| 11:00 a.m. | Eucharist With Hymns- Rite II |

### Opportunities for Children

- |                     |  |
|---------------------|--|
| 9:30 a.m. & 11 a.m. | Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) - Room B1 |
| 9:30 a.m.           | Spark + ( <i>grades 3-5</i> ) - Room A-5                             |
| 9:30 a.m.           | Christian Education ( <i>Grades 6-8</i> ) - Room A-8                 |
| 9:30 a.m.           | Christian Education ( <i>Grades 9-12</i> ) - Upper Room              |

### Mondays, Tuesdays, & Thursdays (The Daily Office)

Morning Prayer @ 8:45 a.m. (*20 minutes*)

Evening Prayer @ 5:00 p.m. (*20 minutes*)

### Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Mark A. Michael**, *Interim Rector* (x.12)

markm@saint-timothys.org

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**Ms. Helen Guest**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Ms. Alba Padilla & Ms. Maria Pariona**, *Nursery Attendants*

**Ms. Taylor Poindexter**, *Seminarian*

## Vestry

**Senior Warden** – Keith Sinclair

**Junior Warden** – Robert Henry

**Treasurer** – Rick Wilson

**Registrar** – Rose Berberich

Brian Flusche

Larry Grantham

Hal Hallett

Stephanie Kenis

Bob Kimmel

Courtney King

Vilma Lemus

Ugo Nwachukwu

Nikki O'Malley

Genevieve Zetlan

## Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

# Twenty Fourth Sunday after Pentecost

Holy Eucharist: Rite II

*All hymns marked Hymnal are from the Hymnal 1982 (blue hymnals located in the front of the pews).*

*Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

**Prelude:** Adagio from Sonata in F Minor, Op. 65. No. 1

Felix Mendelssohn (1809-1847)

## The Word of God

*At the tolling of the bell, all stand.*

**Processional Hymn 9**

*Not here for high and holy things (Vss.1-4)*

Morning Song

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***People And blessed be God's kingdom, now and for ever. Amen.***

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria S280

Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Oh Dios, cuyo bendito Hijo vino al mundo para destruir las obras de Satanás y hacernos hijos de Dios y herederos de la vida eterna: Concede que, teniendo esta esperanza, nos purifiquemos así como él es puro; para que, cuando vuelva con poder y gran gloria, seamos hechos a su semejanza en su glorioso y eterno reino; donde contigo y el Espíritu Santo, vive y reina, un solo Dios, por los siglos de los siglos. **Amén.**

## The Lessons

### A Reading from Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Un día Noemí le dijo a Rut: —Hija mía, yo debo buscarte un esposo que te haga feliz. Mira, nuestro pariente Booz, con cuyas criadas estuviste trabajando, va a ir esta noche al campo a separar el grano de la paja. Haz, pues, lo siguiente: Báñate, perfúmate y ponte tu mejor vestido, y vete allá. Pero no dejes que Booz te reconozca antes que termine de comer y beber. Fíjate bien en dónde se acuesta a dormir. Entonces ve y destápale los pies, y acuéstate allí. Luego, él mismo te dirá lo que debes hacer. Rut contestó: —Haré todo lo que me has dicho. [...] Así fue como Booz se casó con Rut. Y se unió a ella, y el Señor permitió que quedara embarazada y que tuviera un hijo. Entonces las mujeres decían a Noemí: — ¡Alabado sea el Señor, que te ha dado hoy un nieto para que cuide de ti! ¡Ojalá tu nieto sea famoso en Israel! Él te dará ánimos y te sostendrá en tu vejez, porque es el hijo de tu nuera, la que tanto te quiere y que vale para ti más que siete hijos.

Noemí tomó al niño en su regazo y se encargó de criarlo. Al verlo, las vecinas decían: —¡Le ha nacido un hijo a Noemí! Y le pusieron por nombre Obed. Éste fue el padre de Jesé y abuelo de David.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**Psalm 127** (*Spoken*)

- 1 Unless the LORD builds the house, their labor is in vain who build it.
- 2 Unless the LORD watches over the city, in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; vain, too, to eat the bread of toil, for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! he shall not be put to shame when he contends with his enemies in the gate.

1 Si el Señor no edificar la casa, en vano trabajan los que la edifican.

2 Si el Señor no guardare la ciudad, en vano vela el vigilante.

3 Vano es madrugar y acostarse tarde, vano también comer el pan del trabajo; pues a su amado le da el sueño.

4 He aquí, herencia del Señor son los hijos, y el fruto del vientre, un don.

5 Como saetas en manos de un guerrero, así son los hijos de nuestra juventud.

6 ¡Dichoso el que llena con ellas su aljaba! No será avergonzado cuando contienda con sus adversarios en la puerta.

**A Reading from Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world.

But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Cristo no entró en aquel santuario hecho por los hombres, que era solamente una figura del santuario verdadero, sino que entró en el cielo mismo, donde ahora se presenta delante de Dios para rogar en nuestro favor. Y no entró para ofrecerse en sacrificio muchas veces, como hace cada año todo sumo sacerdote, que entra en el santuario para ofrecer sangre ajena. Si ése fuera el caso, Cristo habría tenido que morir muchas veces desde la creación del mundo. Pero el hecho es que ahora, en el final de los tiempos, Cristo ha aparecido una sola vez y para siempre, ofreciéndose a sí mismo en sacrificio para quitar el pecado.

Y así como todos han de morir una sola vez y después vendrá el juicio, así también Cristo ha sido ofrecido en sacrificio una sola vez para quitar los pecados de muchos.

Después aparecerá por segunda vez, ya no en relación con el pecado, sino para salvar a los que lo esperan.

*Reader* Palabra del Señor.

**People** *Demos gracias a Dios.*

**Sequence Hymn 686**

*Come thou fount of every blessing*

Nettleton

**Holy Gospel; Mark 12:38-44**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** *Glory to you, Lord Christ.*

Teaching in the temple, Jesus said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Jesús decía en su enseñanza: «Cuidense de los maestros de la ley, pues les gusta andar con ropas largas y que los saluden con todo respeto en las plazas. Buscan los asientos de honor en las sinagogas y los mejores lugares en las comidas; y despojan de sus bienes a las viudas, y para disimularlo hacen largas oraciones. Ellos recibirán mayor castigo.»

Jesús estaba una vez sentado frente a los cofres de las ofrendas, mirando cómo la gente echaba dinero en ellos. Muchos ricos echaban mucho dinero. En esto llegó una viuda pobre, y echó en uno de los cofres dos moneditas de cobre, de muy poco valor. Entonces Jesús llamó a sus discípulos, y les dijo: —Les aseguro que esta viuda pobre ha dado más que todos los otros que echan dinero en los cofres; pues todos dan de lo que les sobra, pero ella, en su pobreza, ha dado todo lo que tenía para vivir.

*Celebrant* The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

**Sermon**

**The Rev. Mark A. Michael, *Interim Rector***

**The Nicene Creed**

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **El Credo Niceno**

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.  
Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria para juzgar a vivos y muertos,  
y su reino no tendrá fin.



Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo para el perdón de los pecados.  
Esperamos la resurrección de los muertos y la vida del mundo futuro. **Amén.**

## **The Prayers of the People**

*Leader* Let us pray for the Church and for the world, especially for our Bishops, Michael, Shannon, Susan, and Ted. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy **Hear our prayer.**

Dirige al pueblo de este país, especialmente a nuestro Presidente, Barack, a nuestro Gobernador, Terry y a nuestra Alcaldesa, Lisa y al pueblo de todas las naciones por caminos de justicia y de paz, para que nos respetemos los unos a los otros y procuremos el bien común *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy **Hear our prayer.**

Bendice a aquellos cuyas vidas están unidas a las nuestras, y concede que sirvamos a Cristo en ellos y nos amemos los unos a los otros, así como él nos ama. *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy **Hear our prayer.**

Encomendamos a tu misericordia a todos los difuntos, para que tu voluntad se cumpla en ellos y te pedimos que nos hagas partícipes con todos tus santos de tu reino eterno. *Silence*

Señor, en tu misericordia **atiende nuestra súplica.**

*Celebrant*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**ALL** *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Absolution

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome & Announcements

### The Offering

*Celebrant* "Steady my footsteps in your word; let no iniquity have dominion over me, O Lord."

Ps. 119:133

## The Holy Communion

### Offertory

*Palace Beautiful*

Richard Shephard (b. 1949)

### Presentation Hymn 705

*Of those of old their first fruits brought*

Forest Green

### The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

### Breaking of the Bread

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

### Fraction Anthem S163

Powell

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

### The Administration of Communion

#### Communion Hymn WLP 758

*Tú has venido a la orilla*

Pescador

Vs. 1-Spanish, Vs. 2-English, Vs. 3-Spanish, Vs. 4-English

## Postcommunion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

### Closing Hymn 718

*God of our fathers, whose almighty hand*

National Hymn

## Dismissal

*Celebrant* Alleluia! Let us go forth in the name of Christ!

*People* **Thanks be to God! Alleluia!**

## Postlude

*Eternal Father, Strong to Save*

arr. Wayne L. Wold (b. 1954)

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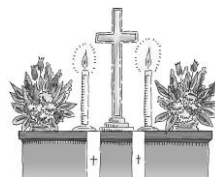
## Assisting in the Preparation and Conduct of Worship

<b>Altar Guild</b>		Linda Grantham, Mary McLenigan, Stephanie Wolo, Sandy Wright
<b>Counters</b>		Pat McGibbon, Charlie Poandl
<b>Ushers</b>	8 am	Kent Miller, Tom Rust
	9:30 am	Vincent Donnelly, Jim McKenney
	11 am	Pete Gleason, Dave Gough
<b>Greeters</b>	8 am	Beth Hwoschinsky, Peter Hwoschinsky
	9:30 am	Dave Tigar
	11 am	Thelma Hubert
<b>Lay Eucharistic Ministers</b>	8 am	Taylor Poindexter, Hector Coronado
	9:30 am	Taylor Poindexter, Betsy Bosworth-Knoizen, Sean Brady, Gayle Rippe, Edna Whittick, Cheryl Brock
	11 am	Keith Sinclair, Adan Guardado, Taylor Poindexter, Liz Ward, Dina Gutierrez
<b>Acolytes</b>	9:30 am	Gabe Fang-Weeden, Sara Zetlan
	11 am	Camille Koenig, Julius Koenig

### Today's Altar Flowers Are Donated By...

*The Wright Family in Celebration of Kathryn Marie, who's 7 today & a joy always!*

If you would like to remember a loved one who has departed this life, give thanks for family and friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday, please complete a Flower Envelope or call the office at 703-437-3790.



### Thank You for Making A Difference!



Thank you **Stephanie Kenis, Nikki O'Malley, Charlie O'Malley, and The Many Others Who Helped With Mailings, Set Up, And Clean Up** for your roles in making Consecration Sunday a wonderful day in the life of our church! *Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

### Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky  
703.450.8599

Peter Hwoschinsky  
703.450.8599



**STEPHEN  
MINISTRY**



### **Last Names G - L: Please Bring Something For Coffee Hours On November 15!**

We need your help to make our coffee hour a success. Please bring in a treat, pastry, or snack to share with others. Simply place whatever you've brought on the table in Henry Hall before you head into the service. Have questions regarding coffee hour? Contact Vestry member Brian Flusche- ([fluscheb@gmail.com](mailto:fluscheb@gmail.com)).

Upcoming: **M-R** on Nov. 22 and **S-Z** on Nov. 29.

## Church Events @ St. Tim's This Week

*Only ministry related events are listed. Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
<b>Sunday 11/8</b>	8, 9:30, & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Choir Rehearsal	Music Room
	12:15 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Music Room
	7 p.m.	Christianity 101	Narthex
	7 p.m.	Estudios Biblicos <i>(en español)</i>	B1
<b>Monday 11/9</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Children's Choir	Music Room
	7 p.m.	Service Ministry Meeting	B1
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
<b>Tuesday 11/10</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	7 p.m.	VoCoSuM Meeting	Kitchen
<b>Wednesday 11/11</b>	10 a.m.	Wednesday Morning Bible Study	Kitchen
	12:15 p.m.	Holy Eucharist & Healing Service	Sanctuary
	7 p.m.	Handbell Choir Rehearsal	Music Room / Sanctuary
<b>Thursday 11/12</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	12 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Henry Hall
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	7 p.m.	Saint Timothy's Adult Choir Rehearsal	Music Room
<b>Friday 11/13</b>	6 p.m.	Choir Practice <i>(En Español)</i>	Music Room
<b>Saturday 11/14</b>	9 a.m.	Altar Guild	Sanctuary, AG Rm, HH
	7 p.m.	Santa Eucaristia	Sanctuary & HH
<b>Sunday 11/15</b>	8, 9:30, & 11 a.m.	Holy Eucharist	Sanctuary
	9 a.m.	Choir Rehearsal	Music Room
	11 a.m.	Bishop Goff's Visit <i>(Reception follows in Henry Hall)</i>	Sanctuary
	12:15 p.m.	Practice of Christian Prayer Class w/ Fr. Mark	Henry Hall
	7 p.m.	Estudios Biblicos <i>(en español)</i>	B1



**Sun. 11/8** Christopher Lynch, Frederick Lehner, Katie Wright  
**Mon. 11/9** Beth Hwoschinsky, Julie Gray-Roller, Jerry Jenkins, Donna Dooley  
**Tue. 11/10** Anne Beury  
**Wed. 11/11** Tim Lally, Paul Kimmel, Nadia Lim  
**Thu. 11/12** Leslie Brown, Kerrienne Mustard  
**Fri. 11/13** Jack Hauslein Jr., Anna Kimmel, Jennifer Dussault  
**Sat. 11/14** David Tigar, Lorna Moran, Michael Alperi  
**Sun. 11/15** Carolyn Hamm, Dylan Bacha

## General Announcements

### **Stop By The Holiday Bazaar In Henry Hall Today, Sunday, November 8!**

We have over 20 vendors & crafters selling their creations in Henry Hall between 9 a.m. and 1 p.m. today, November 8. There is also an ice cream sundae station, creations by the shawl ministry, children's books and toys, cosmetics, Tupperware, Christmas ornaments & decorations, jewelry, scarves, handbags, kitchen items, bake sale, and much more including a raffle. Support these vendors and shop for gifts for yourself and others. The proceeds will help improve the choir's seating area.

### **Today Is The Deadline To Help The Youth Of Saint Timothy's Make A Difference!**

The St Tim's Youth Group is working with the other Region 5 churches on an Infant Care Kit Collection for Alternative House. St. Tim's has been asked to donate baby toothbrushes, baby tooth paste, and infant nail trimmers. Please consider donating items. A collection box is set up in Henry Hall. Today, November 8, is the last day donations are accepted.

### **“Abide In Me: The Practice Of Christian Prayer” Course**

Offered Sundays at 12:15 p.m. and Thursdays at 12 p.m. in Henry Hall, same class offered at two different times **except today's session, Sunday, November 8, will be held in the Music Room.**

The course examines the Scriptural and theological roots of different forms of prayer and provides practical guidance for deepening your life with God. You can attend any of the classes offered during the course, you do not have to attend all. This week's topic will be Meditation and Contemplation.

### **Christianity 101**

Christianity 101 explores the central teachings and practices of the Christian faith, as the Episcopal Church has received them. Father Mark teaches this class for youth and adults on Sunday evenings from 7 - 8:30 p.m. in the Narthex (September 20 - November 8). Bishop Goff will visit Saint Timothy's on Sunday, November 15 to administer confirmation and receive new members into the Episcopal Church. All are welcome to come, learn, and grow.

### **Haiti Ministry News**

The Haiti Ministry will send a delegation to Haiti November 4 – 9. During their visit they will meet with our students, check on projects we have funded, and meet with Pere Wisnel Dejardin, our former seminarian who is now the priest in charge for the area. The missionaries will carry a supply of vitamins for the children and donated laptops for the teachers.

The Haiti Ministry is funded through donations from you and fundraisers such as the sale of Haitian coffee and Christmas wreaths. Donations are used for activities necessary to fulfill our mission, including providing the Ministry participants with the opportunity to serve in Haiti, and fostering relationships necessary to accomplish St. Timothy's mission in Chapoteau. Funds are used to cover in-country costs for the annual mission trip, purchase of vitamins and small gifts for the children, and fees for participation in the annual Haiti Symposium in South Carolina. A separate account for the Haiti Ministry, Giving Code 328, has been established. This fund is segregated from the Haiti School Fund, which is used only for educational purposes (Giving Code 600), and the Haiti Building Fund (Giving Code 602) which is used for repairs and improvements to the school structure. Questions on the work of the Haiti Ministry may be addressed to Shon Beury, Ministry chair, shonbeury@aol.com.



## **General Announcements** *(Continued)*

### **IMPORTANT - A Copy Of "Man's Search For Meaning" Has Not Been Returned!**

One copy for the Pre Advent Book Study was not signed for and needs to be returned to any Loudon County Library as soon as possible. The nearest library to St. Tim's is the Sterling branch at 120 Enterprise St. Sterling, Va. 20164. If you have this copy, please return the book to a Loudoun County Library and notify Jill Cox at [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net).

### **Morning And Evening Prayer**

Morning and Evening Prayer will now be offered each week on Mondays, Tuesdays and Thursdays. Morning prayer takes place at 8:45 a.m. and Evening Prayer at 5 p.m. This service of the Daily Office lasts about twenty minutes.

### **Bishop Goff Visits Saint Timothy's On November 15 At 11 A.M.**

Bishop Goff will be with us on November 15 at our 11 a.m. service for confirmation and to receive new members into the Episcopal Church. Please join us for this special service and meet Bishop Goff during a reception following the service in Henry Hall with light refreshments.

### **The Closet's Everything Christmas Sale**

Get a head start on decorating and choosing unique gifts and help your community! You'll find everything from artificial trees to cookie cutters and food tins (and Hanukkah items).



**Preview Sale:** Friday, Nov. 13 4 p.m. – 7 p.m.

**Main Sale:** Saturday, Nov. 14 9 a.m. – 12 noon

**Where:** 1st Baptist Herndon, 681 Elden St., Herndon *(Across from The Pines shopping center, near Anita's)*

**Volunteers Needed:** Monday - Friday, November 9 - 13 at the 1st Baptist Church of Herndon. to price and display items for sale; 4 - 8 p.m. on Friday, November 13, and 8 - noon on Saturday, November 14, to assist with the sale; and Saturday, November 14, noon - 3 to help clean up and pack items. To volunteer, please sign up at the following link:  
[www.signupgenius.com/go/20f0c48abaf2d6-theclosets](http://www.signupgenius.com/go/20f0c48abaf2d6-theclosets).

### **St. Timothy's Viewpoint Book Club**

We are reading "The Storied Life of AJ Fikry" by Gabrielle Zevin during November. Copies of the book are available from the book kit by the mailboxes in church. Please sign on the list provided and please note that the books must be returned by November 22. The group will meet for discussion on Saturday November 21 at 9:30 a.m. at Panera Bread, Elden St. Herndon. Anyone is welcome to join us then and tell us about other books that you have been reading. For details please contact Jill Cox on 703-963-8251 or e-mail [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net).

### **Saint Timothy's Thanksgiving Worship Service Will Be Wednesday, November 25, At 7 P.M.**

Our Thanksgiving Worship Service will be a celebration of the Holy Eucharist on Thanksgiving Eve, Wednesday, November 25, at 7:00 p.m. If you are willing to offer a testimony at the service about your thankfulness about God's good work in your life, speak with Father Mark. There will be no Ecumenical Thanksgiving Service this year.



## Saint Timothy's Prayer List *Submissions added this week are in italics.*

### **Health & Other Needs**

Ralph, Bill, Dave, Florita, Jean, Peter, Ted, Laura, Mary, Jean, Loran, Julie, Geoff, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Richard, Herta, Catherine, Matthew, Julie, Bill, June, The people of Haiti, Our Little Roses Orphanage, Residents of the Loudoun Abused Women's Shelter, Alma, Donna, William, Dora, Barbara, Anne, Kathryn, Joey, Richard, Sue, Damien, Jerry, and Elaine.

### **Deceased**

### **Friends, Family Members, and of Parishioners**

Evelyn, Pete, Lenore, Cheryl, Doug, Buzz, Charles, Max, Kevin and Hannah, Annette, Roger, Will, Marcel, Sally, Dr. Sakr, and Dara.

**Please Note:** *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you don't have access to email, call the church office ☎ leave your request with the Director of Parish Operations, 703.437.3790 x.10.*

### **Bulletin & eNews Submissions Reminder**

*Submissions for both the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Parish Administrator at [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply email to confirm your submission was received.*