

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

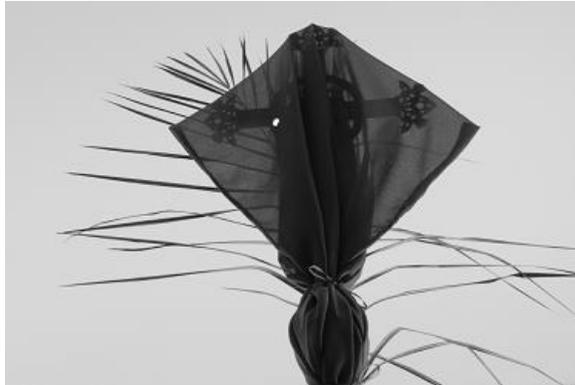
www.saint-timothys.org

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Sunday, March 20, 2016

*The Sunday of the Passion: Palm Sunday*

8:00 a.m.



Palm Sunday Cross

Craig Dubishar, *Photographer*

### **Sunday Schedule**

8 a.m.- Spoken Eucharist - Rite I

9:30 a.m.- Choral Eucharist - Rite II

11 a.m.- Choral Eucharist - Rite II

There will be no Adult, Youth, or Children's Christian Education classes today or Easter Sunday.  
Children and youth attend services with their families today.

### **The Daily Office (20 Minute Service): Monday, Wednesday, Thursday**

Morning Prayer @ 8:45 a.m. and Evening Prayer @ 5 p.m.

### **Wednesday Healing Prayer & Eucharist**

12:15 p.m.

### **Saturday Service in Spanish (*español*)**

7:30 p.m. Santa Eucharistia

### **Saint Timothy's Mission Statement**

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

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## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Mark A. Michael**, *Interim Rector* (x.12)

markm@saint-timothys.org

**Mrs. Christine Hoyle**, *Director of Children/Youth Ministries* (x.17)

christineh@saint-timothys.org

**Mr. Kevin Hamilton**, *Director of Parish Operations* (x.10)

office@saint-timothys.org

**Ms. Helen Guest**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Ms. Alba Padilla & Ms. Maria Pariona**, *Nursery Attendants*

**Ms. Taylor Poindexter**, *Seminarian*

## Vestry

**Senior Warden** – Robert Henry

**Junior Warden** – Genevieve Zetlan

**Treasurer** – Rick Wilson

**Registrar** – Rose Berberich

Hollis Colie

Brian Flusche

Larry Grantham

Hal Hallett

Duane Hartge- *Alternate*

Stephanie Kenis

Bob Kimmel

Vilma Lemus

Susy Nixon

Eugene Nkomba

Bill Outerbridge

## Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

# The Sunday of the Passion: Palm Sunday

Holy Eucharist: Rite I

## Liturgy of the Palms

*The service begins in Henry Hall. Usbers will distribute palms before the service begins.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### Gospel Reading

**Luke 19:28-40**

*Celebrant* *The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People* **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant* *The Gospel of the Lord.*

*People* **Praise to you, Lord Christ.**

### The Blessing Over The Branches

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* ***Hosanna in the highest.***

### **At the Procession**

*Deacon* Let us go forth in peace.

*People* ***In the name of Christ. Amen.***

*The congregation follows the cross. All hold palms in their hand and recite Psalm 118 during the procession. The ministers follow the congregation.*

### **Psalm 118:1-2, 19-29**

- 1 Give thanks to the Lord, for he is good; ***his mercy endures for ever.***
- 2 Let Israel now proclaim, ***“His mercy endures for ever.”***
- 19 Open for me the gates of righteousness; I will enter them; ***I will offer thanks to the Lord.***
- 20 “This is the gate of the Lord; ***he who is righteous may enter.***”
- 21 I will give thanks to you, ***for you answered me and have become my salvation.***
- 22 The same stone which the builders rejected ***has become the chief cornerstone.***
- 23 This is the Lord’s doing, ***and it is marvelous in our eyes.***
- 24 On this day the Lord has acted; ***we will rejoice and be glad in it.***
- 25 Hosanna, Lord, hosanna! ***Lord, send us now success.***
- 26 Blessed is he who comes in the name of the Lord; ***we bless you from the house of the Lord.***
- 27 God is the Lord; ***he has shined upon us; form a procession with branches up to the horns of the altar.***
- 28 “You are my God, and I will thank you; ***you are my God, and I will exalt you.***”
- 29 Give thanks to the Lord, for he is good; ***his mercy endures for ever.***

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
***Amen.***

### **The Lessons**

## **A Reading from Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **The Passion of our Lord Jesus Christ according to Luke (23:1-49)** *(People are seated).*

***The congregation reads the part of the crowd.***

*Narrator:* The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

*Chief priest:* "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

*Narrator:* Then Pilate asked him,

*Pilate:* "Are you the king of the Jews?"

*Narrator:* He answered,

*Jesus:* "You say so."

*Narrator:* Then Pilate said to the chief priests and the crowds,

*Pilate:* "I find no basis for an accusation against this man."

*Narrator:* But they were insistent and said,

*Chief priest:* "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

*Narrator:* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

*Narrator:* Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate:* "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

*Narrator:* Then they all shouted out together,

***ALL: “Away with this fellow! Release Barabbas for us!”***

*Narrator:* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

*Narrator:* Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***ALL: “Crucify, crucify him!”***

*Narrator:* A third time he said to them,

*Pilate:* “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

*Narrator:* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

*Narrator:* As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus:* “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*Narrator:* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

**[ALL STAND]**

*Narrator:* Then Jesus said,

*Jesus:* “Father, forgive them; for they do not know what they are doing.”

*Narrator:* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

***ALL: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”***

*Narrator:* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldier:* “If you are the King of the Jews, save yourself”

*Narrator:* There was also an inscription over him, “This is the King of the Jews.”

*Narrator:* One of the criminals who were hanged there kept deriding him and saying,

*1<sup>st</sup> Criminal:* “Are you not the Messiah? Save yourself and us!”

*Narrator:* But the other rebuked him, saying,

*2nd Criminal:* “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

*Narrator:* Then he said,

*2nd Criminal:* “Jesus, remember me when you come into your kingdom.”

*Narrator:* Jesus replied,

*Jesus:* “Truly I tell you, today you will be with me in Paradise.”

*Narrator:* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two.

*Narrator:* Then Jesus, crying with a loud voice, said,

*Jesus:* “Father, into your hands I commend my spirit.”

*Narrator:* Having said this, he breathed his last. [Pause].

*Narrator:* When the centurion saw what had taken place, he praised God and said,

*Centurion:* “Certainly this man was innocent.”

*Narrator:* When all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## **Sermon**

**Ms. Taylor Poindexter, *Seminarian***

### **The Prayers of the People**

*Leader* Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Shannon, Susan, and Ted, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack our president, Terry our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

### **The Prayer For Our Rector Search**

*Heavenly Father, thank you for your infinite blessings and for making us instruments of your holy work during this time of renewal and discernment, as we prepare to welcome our new Rector to St. Timothy's.*

*Holy Spirit, thank you for guiding, inspiring and strengthening us so that we may glorify God through our work. Open our hearts to one another in God's love, patience and joy during this time of spiritual growth and decision.*

*Lord Jesus, thank you for keeping us united in your grace, hope and love as we minister to each other during our time of transition. Grant us faith to appreciate one another and shepherd us toward your will in selecting a new Rector.*

*We are most grateful for the grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit. Amen*

### **Confession of Sin**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*All     Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

### **Absolution**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## Welcome & Announcements

### The Offering

*Celebrant* Reproach hath broken my heart; and I am full of heaviness : and I looked for some to take pity , but there was none; and for comforters , but I found none. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. *Ps. 69:20-21*

### Offertory

### The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### The Sanctus

*Celebrant and People* **Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

### Benedictus

*Celebrant and People* **Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now as our Savior Christ has taught us, we are bold to say,

***All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Fraction**

*Celebrant* Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast.***

## **Agnus Dei**

***O Lamb of God, that takest away the sins of the world, have mercy upon us.***

***O Lamb of God, that takest away the sins of the world, have mercy upon us.***

***O Lamb of God, that takest away the sins of the world, grant us thy peace.***

## Prayer of Humble Access

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

## The Administration of Communion

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Postcommunion Prayer

*Celebrant* Let us pray.

*All* ***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

## Prayer over the People

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray. Bow down before the Lord.

Almighty God, we pray thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of sinners, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. ***Amen.***

## Dismissal

*Celebrant* Let us go forth in the name of Christ!

*People* ***Thanks be to God!***

## Assisting in the Preparation and Conduct of Worship

<b>Altar Guild</b>		Bobbe Duquette, Linda Grantham, Maria Lawalt, Mary McLenigan, Stephanie Wolo
<b>Counters</b>		Matt Maginniss, Barbara Bruno
	8 am	Hal Hallett, Bill Outerbridge
<b>Ushers</b>	9:30 am	Jim McKenney, Dean Rohrbaugh, Carol Durand, Don Durand
	11 am	Andre Dupuy, Jose Vasques, Julia Gray-Roller, Emilia Mbonu
<b>Greeters</b>	8 am	Jeanne Bennett
	9:30 am	Dave Tigar
	11 am	Janet Muich
<b>Lay Eucharistic Ministers</b>	8 am	Diane Miller, Taylor Poindexter
	9:30 am	Rose Berberich, Christopher Brock, Danny Wechtenhiser, Edna Whittick, Jane Burkett, Gayle Rippe, Taylor Poindexter, Donna Marie Barrett, Jane Burkett, Cheryl Brock, Allison Michael
<i>(including Passion Readers)</i>	11 am	Keith Sinclair, David Parker, Donna Marie Barrett, Taylor Poindexter, Bill Odio, Donna Marie Barrett, Natalie Dubishar, Shon Beury
<b>Acolytes</b>	9:30 am	Philip Michael
	11 am	Ike Mbonu, Madeleine Lamoureux, Nathaniel Lamoureux

### No Altar Flowers During Lent...

Easter Day brings them back with splendor & beauty. See Announcements for Easter Flower Info.

### Thank You for Making A Difference!

thank you!

Many thanks to **all who helped make the Annual Chili Cook-off last Saturday such a success.** The Lakota Ministry received generous donations amounting to \$220 which will be spent on projects on their trip in May. Special thanks to **the Boyle School of Irish Dancing** who provided, at no charge, very energetic and entertaining dances, to **all who helped to set up and clean afterwards, especially Alex and Matt Schumann, Chris Brock, Milan Shepherd and Kent Miller** who did preliminary organization and publicity. And, of course, thanks to **all who gave their support and encouragement** and congrats to Sophie Dodd, our youngest ever over-all winner. A chef of the future! *Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

### Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky  
703.450.8599

Peter Hwoschinsky  
703.450.8599



### **Last Names S- Z, please bring treats for Coffee Hour on March 27.**

We need your help to make our coffee hour a success. Please bring in a treat, pastry, or snack to share with others. Simply place whatever you've brought on the table in Henry Hall before you head into the service.

**Upcoming:** Last Names **A - F** on April 3.

## Church Events @ St. Tim's This Week

*Only ministry related events are listed. Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
<b>Sunday 3/20</b>	8, 9:30 & 11 a.m.	Palm Sunday Holy Eucharist	Sanctuary
	9 a.m.	Choir Rehearsal	Music Room
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1
<b>Monday 3/21</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	7 p.m.	BSA Troop 159 Meeting	Henry Hall
<b>Tuesday 3/22</b>	No events currently Scheduled		
<b>Wednesday 3/23</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
		No Morning Bible Study This Week	
	12:15 p.m.	Holy Eucharist / Healing Service	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	7 p.m.	Handbell Choir Rehearsal	Music Room
<b>Thursday 3/24</b>	8:45 a.m.	Morning Prayer Service (20 minutes)	Sanctuary
	5 p.m.	Evening Prayer Service (20 minutes)	Sanctuary
	7:30 p.m.	Maundy Thursday Service	Sanctuary
<b>Friday 3/25</b>	8 a.m.	Morning Prayer Service (20 minutes) During Lent	Sanctuary
	12:15	Stations of the Cross Service	Sanctuary
	6 p.m.	Rehearsal for Choir en Español	Music Room
	7:30 p.m.	Good Friday Service	Sanctuary
<b>Saturday 3/26</b>	9 a.m.	Altar Guild	AG Rm, HH
	9 a.m.	Holy Saturday Brief Liturgy of the Word	Sanctuary
	12 p.m.	Easter Egg Hunt Set Up	Lawn
	7:30 p.m.	Bilingual Easter Vigil	Outdr Chapel/Sanctuary
<b>Sunday 3/27</b>	8, 9:30 & 11 a.m.	Easter Holy Eucharist	Sanctuary
	9 a.m.	Choir Rehearsal	Music Room
	Aftr 11 am Srvc	Easter Egg Hunt	Outdoor (HH if raining)
	7 p.m.	Estudios Biblicos ( <i>en español</i> )	B1



**Birthdays  
This Week**

- Sun. 3/20** Chuck Condro
- Mon. 3/21** Glenn Boysko
- Tues. 3/22** Marleen George, Terri Hoisington, CJ Cimino III
- Wed. 3/23** James Stuart, Alexander Ward, Jillian Gough
- Thu. 3/24** Wendy Cramer, Michael Borosky, Michelle Wei
- Fri. 3/25** David Byford, Hugh Bartlett Jr., Amy Schrock, Robin Perfetti
- Sat. 3/26** Danielle Cimino
- Sun. 3/27** Tom Mclenigan Jr., Jonathan Beckett, Bryan Henriquez, Benjamin Krauss

**Today is Palm and Passion Sunday**, when we celebrate our Lord's triumphal entry into Jerusalem and his suffering and death on the Cross. The first part of our service will feature the blessing of the Palms in Henry Hall, followed by a procession. The reenactment of the Palm Sunday procession is a liturgical tradition that goes back to fourth century Jerusalem.

**Maundy Thursday** is the annual celebration of the Jesus' Institution of the Holy Eucharist in the Upper Room with his disciples. This special service will include the washing of feet and the ceremonial Stripping of the Altar, which reminds us of Christ's own humiliation before his death. The service will end with a silent watch in darkness before the Blessed Sacrament, as we remember Christ's Agony in the Garden of Gethsemane. The watch will have no set ending, and worshippers are encouraged to remain in prayer as long as they wish. The service will begin in the Church and the silent watch will be held in Henry Hall (*or in the courtyard if the weather is especially mild*). The service begins at 7:30.

**Good Friday** is the annual commemoration of Jesus' death on the Cross. The Stations of the Cross devotion will be celebrated at 12:15 in the Church. The Solemn Liturgy of Good Friday will be held at 7:30. It features the reading of the Passion Gospel, special prayers for Christ's whole church, the Veneration of the Cross, and Communion from the Reserved Sacrament.

**Holy Saturday** is the time for remembering Jesus' rest in the tomb and descent among the dead. A short service of the Liturgy of the Word will be held at 9:00 a.m, and will be followed by a time for decorating the church for Easter.

**Confessions** are a traditional way to prepare for the celebration of the Easter Feast. Father Mark will be available for hearing confessions after both Good Friday services and at other times by request. Resources for preparing your confession are available in the pamphlet rack outside the Church Office. Please see him if you have questions or need help preparing to make your confession.

**A Bilingual Easter Vigil**, shared by our Latino and Anglo congregations will be held at 7:30 on Easter Eve. This special service symbolically reenacts Christ's defeat of death and rising from the tomb, and is rooted in the Church's most ancient traditions surrounding this holiest of feasts. The service begins in darkness with the blessing of the new fire in the Outdoor Chapel and continues with a series of readings from the long history of God's redemption of his people. We renew our Baptismal vows and then close with a joyous celebration of the first Eucharist of Easter.

**Easter Day** will be celebrated with festive Eucharists next Sunday at 8:00 and 9:30 and 11:00. Music will be offered at all three services, and the choir will sing at 9:30 and 11:00. There will be no Adult or Children's Sunday School next Sunday.

## General Announcements

### **Attention Credit Card and Electronic Bank Givers**

There are now laminated cards available for those who would like to use them to represent Credit Card or Electronic Bank giving in the offering. This way, your donation to St. Tim's mission and ministry will receive a blessing along with donations collected during our services. Feel free to pick one up before the service from on top of the cabinet (*against the rear wall of the Narthex*) and drop it in the plate during the offering portion of the service. If you would like more info about Credit Card or Electronic Bank Giving, contact the church office at [office@saint-timothys.org](mailto:office@saint-timothys.org).



## **General Announcements** *(Continued)*

### **Lenten Outreach Project – Book Donation for Children Pre-K - 6th Grades**

While your children are home on spring break or if you are doing spring cleaning, look for books to donate to children ages 3 to 13 years old (grades Preschool through Sixth Grade). There is a collection area in Henry Hall. Our goal is 500 books.

The Service Ministry is collecting books to distribute to Herndon area elementary schools for the children to enjoy in the summer. There are many families in our area that have little money to spare for books and yet reading is noted as the key to success in life.

Thank you for each and every book donated – it will make a difference in a child’s life. *Service Ministry...putting our faith to work!*

### **Easter Flower Dedication Deadline is Today, Sunday, March 20.**

If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope *(be sure to write Easter Flowers on the envelope)* or call the office. The deadline for all Easter Flower Dedications is today, **Sunday, March 20.**

### **The Parables of Jesus Bible Study**

The Parables of Jesus will be the next topic for our Tuesday night Bible study, which is taught by Jane Burkett at 7:30 p.m. each week in the Narthex. There will be one final session on I Corinthians this week, and after a one-week hiatus for Holy Week, the new course will begin on March 29.

### **St. Timothy’s Viewpoint Book Club**

We will read “Beautiful Ruins” by Jess Walter during the month of march and will meet for discussion on Saturday April 2 at 9:30 am. at Panera Bread, Elden St. Herndon. All 12 books have been distributed from the book kit, but you should be able to get one from the shelves in the Fairfax County Library system or online. We welcome anyone to join us. For information please contact Jill Cox on 703-963-8251 or email [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net). All books must be returned at the meeting or by Sunday April 3rd. They can be placed in the Open Arms mailbox at church outside the office.

### **The Sabbath; Sunday Morning Bible Study**

The Sabbath is the topic of a new Sunday morning adult Bible study, which will begin on April 3. Taylor Poindexter and Father Mark will teach the class, which explores the Biblical roots and the life-giving practice of the day of rest. The course will help prepare for our annual Parish Retreat at Shrine Mont, which will also focus on the gift of the Sabbath. The Adult Bible study is held at 9 a.m. in Room A1. No sessions will be held for the next two weeks, because of the three-service schedule.

### **Gifts to Glorify the Lord (GtGtL) Organ Update**

Our organ restoration company ([farmerpipeorgans.com](http://farmerpipeorgans.com)) reports that despite numerous setbacks after their main workshop was destroyed by arson last March, our organ is approximately 25% complete. Although the original date of the organ’s return was due to be, well, about now-ish, there will be a 9-month delay. This places the return of our fully renovated organ in late Fall 2016. Our contract with the Farmers has been modified accordingly as a no-cost extension since it is a firm fixed price contract. Please visit the church Facebook page or sign up for E-news distribution to see weekly updates and photos of progress on the organ and news about sanctuary improvements as they progress.

## **General Announcements** *(Continued)*

### **The Parish Weekend at Shrine Mont is Reserved for Friday, April 29 to Sunday May 1!**



Literature and booking forms are available from the table in Henry Hall and further information can be obtained from Susy Nixon (703-437-0370 or email [senixon@Verizon.net](mailto:senixon@Verizon.net)) or Jill Cox (703-963-8251 or email [jillcoxva@verizon.net](mailto:jillcoxva@verizon.net)). The little tastes of Spring we gradually experience might entice you to consider a short stay in the lovely surroundings of the Shrine, which is Virginia's Cathedral, and the green meadows, lakes and mountains in Orkney Springs. Our seminarian, Taylor Poindexter, will lead us to consider the meaning of "Sabbath", the children will enjoy various fun activities with responsible leaders, some of us will be energetic and will hike to the labyrinth and the Cross near the top of the mountain and some of us will just read, chat, knit and just possibly nap!!

But all of us will be able to enjoy the company of our fellow parishioners, take time to think about our lives without the stress of commuting or planning meals or doing homework. And God will be near at hand to guide and comfort us. Please come. There is some money available to help if necessary and we can accept installments in cash or check, but please note on your check to St. Timothy's that it is intended for Shrine Mont.

### **Save the Date**

Helen Guest, beloved Director of St. Timothy's Pre-School, is retiring at the end of May. Come help us honor her and thank her for her 40 years of service to the Pre-School on Sunday, May 15 at 2:00 p.m. in Henry Hall. Questions? Contact Beth Lumnitzer at [blumnitzer@yahoo.com](mailto:blumnitzer@yahoo.com).



## Saint Timothy's Prayer List *Submissions added this week are in italics.*

### **Health & Other Needs**

Ralph, Bill, Dave, Florita, Jean, Ted, Laura, Mary, Jean, Loran, Julie, Geoff, Mabel, Dave, Melissa, Paige, Phyllis, Pam, Cheryl, David, Diane, Christine, Richard, Herta, Catherine, Matthew, Julie, Bill, June, The people of Haiti, Our Little Roses Orphanage, Residents of the Loudoun Abused Women's Shelter, Alma, Donna, William, Dora, Barbara, Anne, Kathryn, Joey, Richard, Sue, Damien, Jerry, Elaine, Kevin, Jeanne, Jane, Jan, and Kathy, Thelma, Carol, Cleveland, Peggi, Jim, Ching, Diane, Donna L., Eduardo, Jim, and Beth.

**Friends and Family Members of Parishioners:** Evelyn, Pete, Lenore, Cheryl, Doug, Buzz, Charles, Max, Kevin and Hannah, Annette, Roger, Will, Marcel, Sally, Dr. Sakr, Dara, Bill, Dolores, J. C., and Martha.

**Please Note:** *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Please note, the request itself will only be placed on the list for the Pastoral Care Team to pray for; first names will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x.10.*

### **Bulletin & eNews Submissions Reminder**

*Submissions for the weekly bulletin and eNews are due Wednesdays by 9 a.m. of the week they are published unless otherwise communicated. If you would like to submit a church related announcement, you can email the Director Of Parish Operations at [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply email to confirm your submission was received. mail to confirm your submission was received.*