



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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[www.saint-timothys.org](http://www.saint-timothys.org)

Thursday, March 24, 2016

*Maundy Thursday*

7:30 p.m.

*"Little children, I am with you only a little longer.*

*You will look for me;*

*and as I said to the Jews so now I say to you,*

*Where I am going, you cannot come.'*

*I give you a new commandment, that you love one another.*

*Just as I have loved you, you also should love one another.*

*By this everyone will know that you are my disciples,*

*if you have love for one another."*

**John 13:31-33**

**Maundy  
Thursday**

### Maundy Thursday

This day receives its name from the *mandatum* or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. We at once remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

### Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Mark A. Michael,** Interim Rector (x.12)

[markm@saint-timothys.org](mailto:markm@saint-timothys.org)

**Mrs. Christine Hoyle,** Director of Children/ Youth Ministries (x.17)

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**Mr. Kevin Hamilton,** Director of Parish Operations (x.10)

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**Ms. Helen Guest,** Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Ms. Alba Padilla & Ms. Maria Pariona,** Nursery Attendants

**Ms. Taylor Poindexter,** Seminarian

## Vestry

**Senior Warden** – Robert Henry

**Treasurer** – Rick Wilson

Hollis Colie

Brian Flusche

Larry Grantham

Hal Hallett

Duane Hartge- *Alternate*

Stephanie Kenis

Bob Kimmel

Vilma Lemos

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Bill Outerbridge

**Junior Warden** – Genevieve Zetlan

**Registrar** – Rose Berberich

## Trustees

Tom McLenigan, Keith Sinclair, Deke Smith

## Maundy Thursday

Holy Eucharist, Rite II

All hymns marked *Hymnal* are from the *Hymnal 1982*. Hymns that have an *S* in front of the number are located at the front of the *1982 hymnal*. Hymns labeled *WLP* are from the green hymnal "*Wonder, Love, and Praise*."

### Prelude

#### Processional Hymn 446

*Praise to the Holiest in the height*

**Newman / Terry**

*Celebrant* Bless the Lord who forgives all our sins;

**People** *God's mercy endures for ever.*

### The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Trisagion S102

*(Sung three times)*

Archangelsky

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading

**Exodus 12:1-4, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Leader* The Word of the Lord.

**People** *Thanks be to God.*

**Psalm 116:1, 10-17** (*Sung by the choir*)

- 1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord for all the good things he has done for me?
- 11 I will lift up the cup of salvation and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord in the presence of all his people.
- 13 Precious in the sight of the Lord is the death of his servants.
- 14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord in the presence of all his people,
- 17 In the courts of the Lord's house, in the midst of you, O Jerusalem.

**Second Reading**

**1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**Sequence Hymn 439**

*What wondrous love is this*

**American Folk Hymn**

**Holy Gospel**

**John 13:1-17, 31b-35**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Christ.*

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?

You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Allison Z. Michael**

### **The Washing of Feet**

*Celebrant* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All are welcome to come forward to one of the stations to have a foot washed. Please remove the sock and shoe from one foot.*

### **Hymns**

**Hymn 602** *Jesu, fill us with your love*

**WLP 729** *As in that upper room you left your seat*

**Chereponi**  
**Sursum Corda**

*Brother, sister let me serve you. Let me be as Christ to you.  
Pray that I might have the grace To let you be my servant, too.*

*We are pilgrims on a journey. We are brothers on the road.  
We are here to help each other Walk the mile and bear the load.*

*I will hold the Christ-light for you In the night time of your fear.  
I will hold my hand out to you; Speak the peace you long to hear.*

*I will weep when you are weeping. When you laugh, I'll laugh with you.  
I will share your joy and sorrow Till we've seen this journey through.*

*When we sing to God in heaven, We shall find such harmony  
Born of all we've known together Of Christ's love and agony.*

*Brother, sister let me serve you. Let me be as Christ to you.  
Pray that I might have the grace To let you be my servant, too.*

## The Prayers of the People

*Leader:* Father, we pray for your holy Catholic Church;

*People:* ***That we all may be one.***

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* ***That your Name may be glorified by all people.***

*Leader:* We pray for all bishops, priests, and deacons;

*People:* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* ***That there may be justice and peace on the earth.***

*Leader:* Give us grace to do your will in all that we undertake;

*People:* ***That our works may find favor in your sight.***

*Leader:* Have compassion on those who suffer from any grief or trouble.

*People:* ***That they may be delivered from their distress.***

*Leader:* Give to the departed eternal rest.

*People:* ***Let light perpetual shine upon them.***

*Leader:* We praise you for your saints who have entered into joy;

*People:* ***May we also come to share in your heavenly kingdom.***

*Leader:* Let us pray for our own needs and those of others. (*Silence*)

*Celebrant:* O Lord Christ, in the days of your flesh you hallowed bread and wine to be a perpetual memory of your passion, and a never-failing means of fellowship with you: Make us so to thirst after your righteousness that through these holy mysteries we may be filled with all the fullness of your divine life, and be made partakers of your heavenly treasure; for your glory's sake. ***Amen.***

## The Prayer For Our Rector Search

*Heavenly Father, thank you for your infinite blessings and for making us instruments of your holy work during this time of renewal and discernment, as we prepare to welcome our new Rector to St. Timothy's.*

*Holy Spirit, thank you for guiding, inspiring and strengthening us so that we may glorify God through our work. Open our hearts to one another in God's love, patience and joy during this time of spiritual growth and decision.*

*Lord Jesus, thank you for keeping us united in your grace, hope and love as we minister to each other during our time of transition. Grant us faith to appreciate one another and shepherd us toward your will in selecting a new Rector.*

*We are most grateful for the grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit. Amen*

## Confession of Sin

*Celebrant Let us confess our sins against God and our neighbor.*

*All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Absolution

*Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

*Celebrant The peace of the Lord be always with you.*

*People And also with you.*

## Offertory Anthem

*Ubi Caritas*

**Taizé**

St. Timothy's Adult Choir

## Presentation Hymn 315

*Thou who at thy first Eucharist didst pray*

**Song 1**

## The Great Thanksgiving

*The people remain standing.*

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Lift up your hearts.*

*People We lift them to the Lord.*

*Celebrant Let us give thanks to the Lord our God.*

*People It is right to give him thanks and praise.*

*Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S130

### Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

“Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People Therefore let us keep the feast.*

### Fraction Anthem S164

### Deutsche Messe

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

## Communion Hymns

329 *Now, my tongue, the mystery telling*

Plainsong  
Petra

171 *Go to dark Gethsemane*

## Instrumental Meditation

## Postcommunion Prayer

Celebrant Let us pray.

*All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*During the singing of the Hymn, the Blessed Sacrament will be carried in procession to the "Altar of Repose" in Henry Hall. This action symbolizes Jesus' journey from the Upper Room to the Garden of Gethsemane. It will remain there for the duration of the Passion Watch that will close the service.*

## Stripping of the Altar

WLP 826

*Stay with me*

Taizé

*Next, the Altar will be stripped of all its ornaments. This symbolizes the humiliation and death of Our Lord. Please remain seated in silence for the duration of the stripping. The lights will be dimmed when the Altar has been stripped.*

## The Cross is brought in.

*When the Altar has been stripped, please come to Henry Hall for the Passion Watch.*

*The service has no formal close. Remain in prayer for a time before the Sacrament, watching with Jesus during his time of agony in the Garden. The Gospel passage recounting the Agony will be read on the half hour.*

## Music Copyright Acknowledgements

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**Please invite family, friends, & neighbors to  
celebrate with our St. Tim's Church Family  
at any of our remaining Holy Week services!**

**All are welcome!**



**Good Friday** is the annual commemoration of Jesus' death on the Cross. The Stations of the Cross devotion will be celebrated at 12:15 in the Church. The Solemn Liturgy of Good Friday will be held at 7:30. It features the reading of the Passion Gospel, special prayers for Christ's whole church, the Veneration of the Cross, and Communion from the Reserved Sacrament.

**Holy Saturday** is the time for remembering Jesus' rest in the tomb and descent among the dead. A short service of the Liturgy of the Word will be held at 9:00 a.m., and will be followed by a time for decorating the church for Easter.

**Confessions** are a traditional way to prepare for the celebration of the Easter Feast. Father Mark will be available for hearing confessions after both Good Friday services and at other times by request. Resources for preparing your confession are available in the pamphlet rack outside the Church Office. Please see him if you have questions or need help preparing to make your confession.

**A Bilingual Easter Vigil**, shared by our Latino and Anglo congregations will be held at 7:30 on Easter Eve. This special service symbolically reenacts Christ's defeat of death and rising from the tomb, and is rooted in the Church's most ancient traditions surrounding this holiest of feasts. The service begins in darkness with the blessing of the new fire in the Outdoor Chapel and continues with a series of readings from the long history of God's redemption of his people. We renew our Baptismal vows and then close with a joyous celebration of the first Eucharist of Easter.

**Easter Day** will be celebrated with festive Eucharists on Sunday at 8:00 and 9:30 and 11:00. Music will be offered at all three services, and the choir will sing at 9:30 and 11:00. There will be no Adult or Children's Sunday School next Sunday.