



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothis.org

Wednesday, March 1, 2017

Ash Wednesday

6:30 a.m., 12:15 p.m., & 7:30 p.m.



ASH WEDNESDAY

Sunday Services:

8:00 a.m. Spoken Eucharist, Rite I
10:00 a.m. Choral Eucharist, Rite II

Opportunities for Children & Youth This Sunday:

10 a.m. Godly Play (*ages 3 & potty trained - grade 2*) - Room B1
10 a.m. Spark + (*grades 3-5*) - Room A-5
10 a.m. Christian Education (*Grades 6-7*) - Room A-8
10 a.m. Christian Education (*Grades 8-12*) - Upper Room

Morning Prayer is Held on Fridays at 8 a.m. in the Sanctuary.

Holy Eucharist in Spanish / *Misa en Español*:

Saturday (*Sabado*) @ 7:30 p.m.

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests

If you are visiting with us for the first time, please feel free to sign our guest book in the Narthex (lobby). We would love to have a record of your visit with us today!



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Anne Turner, *Interim Rector* (x. 12)

annet@saint-timothys.org

Mrs. Christine Hoyle, *Director of Children/ Youth Ministries* (x. 17)

christineh@saint-timothys.org

Mr. Kevin Hamilton, *Director of Parish Operations* (x. 10)

office@saint-timothys.org

Mr. Roger Long, *Interim Musician*

Longrl58@hotmail.com

Bookkeeper, *Bookkeeper* (x. 13) (Currently open)

bookkeeper@saint-timothys.org

Mrs. Monica Despins, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán *Nursery Attendants*

Vestry

(Class year in parenthesis)

Senior Warden – Genevieve Zetlan (2018)

Junior Warden – Eugene Nkomba (2019)

Treasurer – Jean Shepherd

Registrar – Rose Berberich

Hollis Colie (2019)

Santos Genovez-Andres (2020)

Hal Hallett (2018)

Duane Hartge (2018)

Vilma Lemus (2018)

Susy Nixon (2019)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Ash Wednesday

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

The Word of God

At the tolling of the bell, all stand.

Processional Hymn 143 (7:30 only) *The Glory of These Fourty Days*

Erhalt uns Herr

The Opening Acclamation (BCP 355)

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Let us pray. Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 58:1-12

Thus says the high and lofty one who inhabits eternity, whose name is Holy: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 103:8-14 (*Spoken at 6:30 a.m. & 12:15 p.m., Sung by Choir at 7:30 p.m.*)

Knox

8 *The LORD is full of compassion and mercy, slow to anger and of great kindness.*

9 *He will not always accuse us, nor will he keep his anger for ever.*

10 *He has not dealt with us according to our sins, nor rewarded us according to our wickedness.*

11 *For as the heavens are high above the earth, so is his mercy great upon those who fear him.*

12 *As far as the east is from the west, so far has he removed our sins from us.*

13 *As a father cares for his children, so does the LORD care for those who fear him.*

14 *For he himself knows whereof we are made; he remembers that we are but dust.*

The Second Lesson

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 149 (*7:30 only*)

Eternal Lord of Love

Old 124th

The Gospel

Matthew 6:1-6,16-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others.

“Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Homily (12:15 p.m. & 7:30 p.m. only)

The Rev. Anne M. Turner, Interim Rector

(BCP 264)

Celebrant

Dear People of God, The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self examination and repentance; by prayer, fasting, and self denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

The Imposition of Ashes (BCP 265)

Celebrant:

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

People may come up to the rail for the imposition of ashes.

The ashes are imposed with these words

Remember that you are dust, and to dust you shall return.

Psalm 51 (Spoken) (BCP 266)

- 1 *Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses.*
- 2 *Wash me through and through from my wickedness and cleanse me from my sin.*
- 3 *For I know my transgressions, and my sin is ever before me.*
- 4 *Against you only have I sinned and done what is evil in your sight.*
- 5 *And so you are justified when you speak and upright in your judgment.*
- 6 *Indeed, I have been wicked from my birth, a sinner from my mother's womb.*
- 7 *For behold, you look for truth deep within me, and will make me understand wisdom secretly.*
- 8 *Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.*
- 9 *Make me hear of joy and gladness, that the body you have broken may rejoice.*
- 10 *Hide your face from my sins and blot out all my iniquities.*
- 11 *Create in me a clean heart, O God, and renew a right spirit within me.*
- 12 *Cast me not away from your presence and take not your holy Spirit from me.*
- 13 *Give me the joy of your saving help again and sustain me with your bountiful Spirit.*
- 14 *I shall teach your ways to the wicked, and sinners shall return to you.*
- 15 *Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.*
- 16 *Open my lips, O Lord, and my mouth shall proclaim your praise.*
- 17 *Had you desired it, I would have offered sacrifice; but you take no delight in burnt offerings.*
- 18 *The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.*

Litany of Penitence (BCP 267)

Celebrant and People kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. ***Have mercy on us, Lord.***

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. ***Have mercy on us, Lord.***

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, ***We confess to you, Lord.***

Our self-indulgent appetites and ways, and our exploitation of other people, ***We confess to you, Lord.***

Our anger at our own frustration, and our envy of those more fortunate than ourselves, ***We confess to you, Lord.***

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, **We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us, **We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, **Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, **Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us, **Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us; **Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation, **That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord, **Bring us with all your saints to the joy of his resurrection.**

Absolution (BCP 269)

Priest

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome

The Offering (BCP 361)

The Holy Communion

Offertory (*7:30 p.m. only*)

Wash Me Thoroughly
Saint Timothy's Adult Choir

S.S. Wesley

*Wash me thoroughly from my wickedness, and forgive me all my sins.
For I acknowledge my faults, and my sin is ever before me.*

The Great Thanksgiving Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (*Spoken at 6:30 a.m. & 12:15 p.m.*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Sanctus S114 (*Sung at 7:30 p.m. only*)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

Fraction Anthem (*Spoken at 6:30 am & 12:15 p.m.*)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Fraction Anthem S169 (*7:30 p.m. only*)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for us and feed on him in your hearts, by faith with thanksgiving.

The Administration of Communion (BCP 365)

Communion Hymn 152 (*7:30 p.m. only*) *Kind Maker of the World*

A la venue

Communion Hymn 685 (*7:30 p.m. only*) *Rock of Ages*

Toplady

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Prayer over the People

Celebrant Let us pray. Bow down before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

Recessional Hymn WLP 825 *(7:30 p.m. only) Bless the Lord my Soul*

Berthier/Taize

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ!

People ***Thanks be to God!***

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Our Journey Through Lent

For more opportunities and info., visit our website and click on the link on the home page.

Opportunities for Spiritual Formation

Surprised by Hope- Special Sunday Adult Bible Study - 9 a.m.

This adult Bible Study is taught by Jane Burkett at 9 a.m. Sunday mornings during Lent in room A1, downstairs in the preschool area. No previous Bible Study experience is required. For more info contact Jane at jane.burkett@gmail.com.

Tuesday Night Lenten Discussion Series: The Crucifixion

Please join us in a series of discussions on the book The Crucifixion by Fleming Rutledge, an Episcopal priest. The first talk will be on Tuesday, March 7th, at 7:30 p.m. in the music room. No purchase or reading of the book is necessary.

Tuesday Night Adult Bible Study en Español

For more info on this ongoing study, email Andres Genovez, vidaigenovez@live.com.

The Society of Saint John the Evangelist Online Program

This online program will help enrich your Lenten experience. We will feature this link each week in eNews. <http://ssje.org/ssje/5markssoflove/>

Lenten Booklet from Episcopal Relief & Development

Available in English & Spanish in the Narthex while supplies last, the devotional focuses on creating economic opportunities and strengthening communities, with a particular focus on empowering women.

Lent Quiet Day; Saturday, March 11 9 a.m. - 3 p.m. in Vienna.

Region V churches are invited to Holy Comforter in Vienna for this special program titled "Day of Discernment: How to Listen to God's Voice," Led by The Rev. Timothy Grayson, Listening Hearts Facilitator. The program is free, but registration is required by Monday, March 6. Register or get more info. by calling the office: 703-938-6521 or Sign Up by visiting: <https://ttsu.me/ym8B>



Opportunities for Worship During Lent

Silent Prayer Before All Sunday Worship Services

To emphasize this season of mediation and inward review, all of our Sunday services will begin with a five minute period of silence, led by the Clergy in a time of prayer at the prayer desk in front of the altar. Parishioners are encouraged to keep silence and enter into their own reflective prayer during this time.

Private Confession

The practice of private confession with a priest can also be a source of healing and spiritual renewal. During Lent, if you would like private confession, contact Mother Anne Turner and she would be happy to set up a time. (annet@saint-timothys.org)

Wednesday Healing Eucharist at 12:15 p.m.

This thirty minute service is held every Wednesday (unless otherwise communicated) and includes Eucharist, a reflection on the life of a saint, and healing prayer.

Friday Morning Prayer @ 8 a.m. in the Sanctuary

20 minute service of morning prayer offered weekly unless otherwise communicated.

Sermon Series During Sunday Morning Worship Services; The Outsiders...

Sermons during Lent will focus on the life of individuals as they move towards or away from the life of community in Christ.