



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

[www.saint-timothys.org](http://www.saint-timothys.org)

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Thursday, April 13, 2016

*Maundy Thursday*

7:30 p.m.

*“Little children, I am with you only a little longer.  
You will look for me;  
and as I said to the Jews so now I say to you,  
Where I am going, you cannot come.’  
I give you a new commandment, that you love one another.  
Just as I have loved you, you also should love one another.  
By this everyone will know that you are my disciples,  
if you have love for one another.”*

**John 13:31-33**

**Maundy  
Thursday**

### Maundy Thursday

This day receives its name from the *mandatum* or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had one. We at once remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

### Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.  
THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK

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All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.*

**The Rev. Anne Turner**, *Interim Rector* (x. 12)

annet@saint-timothys.org

**Mrs. Christine Hoyle**, *Director of Children/ Youth Ministries* (x. 17)

christineh@saint-timothys.org

**Mr. Kevin Hamilton**, *Director of Parish Operations* (x. 10)

office@saint-timothys.org

**Mr. Roger Long**, *Interim Musician*

Longrl58@hotmail.com

**Fernanda Marinkovic**, *Bookkeeper* (x. 13)

bookkeeper@saint-timothys.org

**Mrs. Monica Despins**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** *Nursery Attendants*

### Vestry

*(Class year in parenthesis)*

**Senior Warden** – Genevieve Zetlan (2018)

**Junior Warden** – Eugene Nkomba (2019)

**Treasurer** – Jean Shepherd

**Registrar** – Rose Berberich

Hollis Colie (2019)

Vidai Genovez-Andrés (2020)

Hal Hallett (2018)

Duane Hartge (2018)

Vilma Lemus (2018)

Susy Nixon (2019)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

### Trustees

Tom McLenigan    Keith Sinclair    Deke Smith

# Maundy Thursday

Holy Eucharist, Rite II

*All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

## Prelude

*Hymn Portrait on Adoro devote*

Nancy Raabe

## Processional Hymn 314

*Humbly I Adore Thee*

Adoro devote

## The Opening Acclamation (BCP 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect of Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie S89 (BCP 356)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some fermatas and repeat signs in the piano part.

## The Collect of the Day (BCP 357)

*Celebrant* The Lord be with you.

***People And also with you.***

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### First Reading

**Exodus 12:1-4, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Leader* The Word of the Lord.

***People Thanks be to God.***

### Psalm 116:1, 10-17

***1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.***

***10 How shall I repay the Lord for all the good things he has done for me?***

***11 I will lift up the cup of salvation and call upon the Name of the Lord.***

***12 I will fulfill my vows to the Lord in the presence of all his people.***

***13 Precious in the sight of the Lord is the death of his servants.***

***14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.***

***15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.***

***16 I will fulfill my vows to the Lord in the presence of all his people,***

***17 In the courts of the Lord's house, in the midst of you, O Jerusalem.***

## Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Gradual Hymn WLP 730 *As in that Upper Room You Left Your Seat*

Chappell

## Holy Gospel

John 13:1–17, 31b–35

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"

You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon

The Rev. Anne M. Turner, Interim Rector

### The Washing of Feet

*All are welcome to come forward to one of the stations to have a foot washed. Please remove the sock and shoe from one foot.*

#### Hymn 602

#### Hymn WLP 734

*Jesu, Fill us With Your Love  
You Laid Aside Your Rightful Reputation*

**Chereponi  
Intercessor**

### The Prayers of the People, Form III (BCP 387)

*Leader:* Father, we pray for your holy Catholic Church;

*People: That we all may be one.*

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

*Leader:* We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

*Leader:* Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

*Leader:* Have compassion on those who suffer from any grief or trouble.

*People: That they may be delivered from their distress.*

*Leader:* Give to the departed eternal rest.

*People: Let light perpetual shine upon them.*

*Leader:* We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

*Leader:* Let us pray for our own needs and those of others. (*Silence*)

*Celebrant:* O Lord Christ, in the days of your flesh you hallowed bread and wine to be a perpetual memory of your passion, and a never-failing means of fellowship with you: Make us so to thirst after your righteousness that through these holy mysteries we may be filled with all the fullness of your divine life, and be made partakers of your heavenly treasure; for your glory's sake. **Amen.**

### Confession of Sin (BCP 359)

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



## Sanctus S117

Ho - ly, ho - ly, ho - ly, — Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**Breaking of the Bread (BCP 364)**

*Celebrant*

## The Administration of Communion

**Communion Hymn 315** *Chant de la Creuse*  
*Thou, Who At Thy First Eucharist Didst Pray*  
**Communion Hymn 329** *Non, my Tongue, the Mystery Telling*

**Cesar Franck**  
**Song 1**  
**Pange lingua**

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

*All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Stripping of the Altar

**Hymn 606** *Where True Charity and Love Dwell* **Ubi caritas**  
Sung by Cantor & Choir

*Next, the Altar will be stripped of all its ornaments. This symbolizes the humiliation and death of Our Lord. Please remain seated in silence for the duration of the stripping. The lights will be dimmed when the Altar has been stripped.*

*The Cross is brought in.*

*Please leave in silence.*

## Music Copyright Acknowledgements

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**Please invite family, friends, & neighbors to  
celebrate with our St. Tim's Church Family  
at any of our remaining Holy Week services!**

**All are welcome!**



**On Good Friday, April 14...**

*The Stations of the Cross devotion will be offered in the church at 12:15 p.m.. A second Stations of the Cross Service en Español will be offered at 6:30 p.m. The Solemn Liturgy, which remembers Christ's death, will be held at 7:30 p.m.*

**Easter @ Saint Timothy's**

**Easter Vigil, Saturday, April 15...**

*A Bilingual Easter Vigil, including the first Eucharist of Easter, will be celebrated here on Holy Saturday evening at 7:30 p.m.*

**Easter Sunday, April 16...**

*Our festive Easter Day Eucharist Services will follow on April 16 with three services at 8:00, 9:30 and 11:00 a.m. You will not want to miss this special day of celebration!*



Children's Easter Egg Hunt follows the 11 a.m. service on Easter Day! The event starts in Henry Hall.