

# St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170 p: 703-437-3790 f: 703-787-9781 www.saint-timothys.org

Sunday, August 27, 2017

Twelfth Sunday after Pentecost

8 a.m.



#### **Sunday Worship Services**

8:00 a.m. Rite I Holy Eucharist

10:00 a.m. Rite II Holy Eucharist Family Service

## **Opportunities for Children**

10 a.m. Godly Play (ages 3 & potty trained - grade 2) - Room B1

# Morning Prayer will be Held on Friday at 8 a.m. in the Sanctuary Evening Worship in Spanish/*Oración Vespertina Diaria en Español*:

Saturday (Sabado) @ 7:30 p.m.

# Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## **Information For Our First Time Guests**



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in

red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread,

dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## **Staff**

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (Arrives September 10)

Mr. Kevin Hamilton, Director of Parish Operations (x. 10)

Mr. Roger Long, Interim Director of Music (x. 16)

Fernanda Marinkovic, Bookkeeper (x. 13)

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

rbardusch@saint-timothys.org office@saint-timothys.org rogerl@saint-timothys.org bookkeeper@saint-timothys.org

Preschool phone #: 703.437.4767

# Vestry

(Class year in parenthesis)

Senior Warden – Genevieve Zetlan (2018)

Junior Warden – Eugene Nkomba (2019)

Treasurer - Duane Hartge treasurer@saint-timothys.org Registrar - Rose Berberich

Hollis Colie (2019) Vidai Genovez-Andrés (2020) Hal Hallett (2018)

Duane Hartge (2018) Vilma Lemus (2018) Susy Nixon (2019)

Bill Outerbridge (2019) Gerritt Peck (2020) Elizabeth Witter (2020)

Sandy Wright (2020)

## **Trustees**

Tom McLenigan Keith Sinclair Deke Smith

#### The Twelfth Sunday after Pentecost

Holy Eucharist: Rite I

Prelude Piano Setting on Austria Christine Sullivan

Word of God At the tolling of the bell, all stand.

#### The Opening Acclamation (BCP 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

#### The Collect for Purity (BCP 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.* 

#### Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie (BCP 324)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### Gloria in Excelsis (BCP 324)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect of the Day (BCP 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.* 

#### The Lessons

## A Reading from Exodus 1:8 - 2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh.

But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.

People Thanks be to God.

## Psalm 124 (Read in unison)

- 1 If the LORD had not been on our side, let Israel now say;
- 2 If the LORD had not been on our side, when enemies rose up against us;
- 3 Then would they have swallowed us up alive in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us and the torrent gone over us;
- 5 Then would the raging waters have gone right over us.
- 6 Blessed be the LORD! he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, the maker of heaven and earth.

#### A Reading from Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord. **People Thanks be to God.** 

Holy Gospel; Matthew 16:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People Praise be to thee, Lord Christ.

Sermon

The Rev. Jackie Thomson, *Presider* 

The Nicene Creed (BCP 326)

We believe in one God,

the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father;

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son;

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People (BCP 328)

Leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.** 

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Shannon, Susan, and Ted, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. *Amen.* 

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Amen.* 

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Terry our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.** 

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. *Amen.* 

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Amen.* 

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. *Amen.* 

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.* 

## The Prayer of Thanksgiving For Our New Incoming Rector

Heavenly Father, thank you for your infinite blessings and for making us instruments of your holy work during this time of renewal and discernment, as we prepare to welcome Fr. Rich to St. Timothy's.

Lord Jesus, thank you for keeping us united in your grace, hope and love during our time of transition. Be with the congregation of the Episcopal Church of St. Thomas as they say goodbye to Fr. Rich and embark upon their own search process.

Holy Spirit, thank you for guiding, inspiring and strengthening us so that we may glorify God through our work. Open our hearts to one another in God's love, patience and joy during this time of waiting.

We are most grateful for the grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit. Amen

#### Confession of Sin (BCP 330)

Celebrant Let us humbly confess our sins unto Almighty God.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

#### Absolution (BCP 332)

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

## The Comfortable Words (BCP 332)

Celebrant Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28* God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16* 

## The Peace (BCP 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

#### Welcome & Announcements

The Offering

## The Holy Communion

Offertory

Organ Chorale on Alles ist an Gottes Segan

Kevin Hildebrand

#### The Great Thanksgiving (Prayer II, BCP 340)

Celebrant The Lord be with you.

People And with thy spirit.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### The Sanctus & Benedictus (BCP 334)

Celebrant and People: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.* 

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Fraction (BCP 337)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

#### The Administration of Communion (BCP 338)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### Commissioning of Lay Eucharistic Visitors

Celebrant Beth & Peter, in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfio, that those to whom you go may share with us in Christ's Body and Blood.

All We who are many are one body, because we all share in one bread, one cup.

#### Postcommunion Prayer (BCP 339)

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

May the Babe of Bethlehem bring you peace. May the Child of Nazareth bring you joy. May the Man of Galilee bring you strength. May the Christ of Calvary bring you courage. May the Risen Jesus bring you hope, And the Ascended Christ, a foretaste of God's glory. And may God's blessings, Father, Son, and Holy Spirit, be upon you and remain with you always. *Amen.* 

#### Dismissal (BCP 339)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

**Postlude** 

Organ Chorale on Westminster Abbey

Carl Schalk

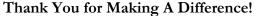
Assisting in the Preparation and Conduct of Worship				
Altar Guild		Marie Lally, Jean Lammers, Adaku Nwachukwu, Carol Sinclair		
Counters		Andy Hamm, Jan Lyons		
Ushers	8 am	Hal Hallett, Kent Miller		
	10 am	Vinny Donnelly, Robert Bumbary		
Greeters	8 am	Jeanne Bennett		
	10 am	Janet Muich		
Lay	8 am	Hector Coronado, Eugene Nkomba		
Eucharistic	10 am	Rose Berberich, Genevieve Zetlan, Gayle Rippe, Edna Whittick		
Ministers		Ted Mankin, Sean Brady		
Acolytes	10 am	Rob Huizar, Madeleine, Nathaniel, and Vivienne Lamoureux		

# Today's Altar Flowers are Given by...

Mary Perry in Memory of James Daley And

Maria and Jay LaWalt in honor of our 20th Wedding Anniversary on August 30th!

Would you like to remember a loved one who has departed this life, give thanksgiving for family &/or friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope or call the office, 703.437.3790.





Thank you to **those who supported the Service Ministry's Backpack Drive!** St. Tim's provided an overwhelming response to the request for backpacks for high school students. Through your generosity **51 backpacks** were delivered to Cornerstones on August 11, which will be distributed to students in the local area. *The Service Ministry thanks you for putting your faith to work.* 

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to thanks@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

# Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599





# Last Names A - F Please Bring Treats on September 3

Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. We also need two helpers before and after the 10 a.m. Service to replenish food and clean up. If you are able to help, please contact the Coffee Hour Captain for next week, Carol Sinclair (Csinclair83@msn.com).

**<u>Upcoming</u>**: Last names G - L are on for September 10.

## Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 8/27	8 & 10 a.m.	Holy Eucharist Services	Sanctuary
	9:10 a.m.	Pick Up Choir Practice	Music Room
Monday 8/28	7 p.m.	Boy Scout Troop 159	Henry Hall
	7:30 p.m.	Vestry Meeting	B1
Tuesday 8/29	6 p.m.	Guitar Ensemble	Music Room, Sanc
	7:30 p.m.	Adult Bible Study	Music Room
Wednesday 8/30		No Ministry Related Events Currently Scheduled	
Thursday 8/31		No Ministry Related Events Currently Scheduled	
Friday 9/1	8 a.m.	Morning Prayer	Sanctuary
Saturday 9/2	9 a.m.	Altar Guild Set Up	Sanctuary
	7:30 p.m.	Evening Worship in Spanish/Oración Vespertina Diaria en Español	Sanctuary
Sunday 9 /27	8 & 10 a.m.	Holy Eucharist Services	Sanctuary
Sunday 8/27	9:10 a.m.	Pick Up Choir Practice	Music Room



Sun. 8/27	Sheri Bobko, Emmeline Nguyen
Mon. 8/28	Karen Baquedano Vasquez, Kathy Dussault, James McKenney Jr.,
	Sonia Wieczorek
Tue. 8/29	Rose Berberich, Rafael Carpio, Chris Gjormand, Caitlyn Maginniss
Wed. 8/30	Nicki Dubishar, Linda Kennedy, Elizabeth Stewart, Eric Stewart
Thu. 8/31	Grady Lamb
Fri. 9/1	Melissa Dickt
Sat. 9/2	Chudi Mbonu, Dennis Phillips, Andrew Stuart
Sun. 9/3	Colin Gough, Robert McLenigan

#### General Announcements

#### Welcome Home Sunday & Ministry Fair to be Held on September 10 at 12 Noon.

Please sign the lists displayed on the table outside the office each Sunday as soon as possible if you intend to come. We are asking for donations of food items again this year. Your generosity has been overwhelming in the past and very much appreciated. For further info please contact Jill Cox on 703-963-8251 or e-mail; jillcoxva@verizon.net. .MINISTRY LEADERS, we also encourage every ministry to prepare a display for the Ministry fair. If you are the lead of a ministry and have not signed up to present your ministry at a "booth," please contact Jill to do so or for more information!

#### Haiti Mission Trip 2017 / Information Meeting

The Haiti Ministry is planning its 2017 mission trip to Chapoteau in the Central Plateau region of Haiti. Since the devastating earthquake in 2010, this is our annual trip to visit the school and students we sponsor—St. Matheiu's. The Ministry is hosting a brief information session from 9 - 9:30 am on Sunday, September 17 in B1. All (including non-St. Tim's members) are welcome on this trip, which usually takes place in early November. Deposits will be due at the beginning of October. For more info., please contact Craig Dubishar, 2017 Mission Trip Lead, wcdubi@gmail.com or any member of the Haiti Ministry, visit http://www.saint-timothys.org/mission/chapoteau-haiti/ for more info.

#### Youth & Children Update!

**Christian Education for Grades 3 - 12...** will resume Sunday, September 10. We will commission teachers in the Sanctuary at the beginning of the service, and children may follow their teachers to their classroom afterwards.

Godly Play will not be offered next Sunday, September 3, due to the holiday weekend.

#### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due** <u>Wednesdays by 9 a.m.</u> of the week they are published unless otherwise communicated. To submit a church-related announcement, email office@saint-timothys.org. You'll receive a reply via email to confirm your submission was received



# Saint Timothy's Prayer List

Submissions added this week are in italics.



**Health:** Catherine, Elizabeth, Lynn, Peter, Susan

Other Needs: Raymond, Bridget

<u>Long Term Needs</u>: Barbara, Bill, Carolyn, Danny, Dave, David, Dolores, Florita, Fred, Jake, Jane, Jerry, Joanne, Julie, Laura, Lauren, Lynn, Mabel, Martha, Matthew, Michael, Pam, Prof. Dr. Sakr, Ralph, Richard & Helen, Virginia & Cameron, and Wallace.

Please Note: Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. Prayer requests, unless specifically requested as a Long Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017. We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.