

**St. Timothy's Episcopal Church**

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

[www.saint-timothys.org](http://www.saint-timothys.org)

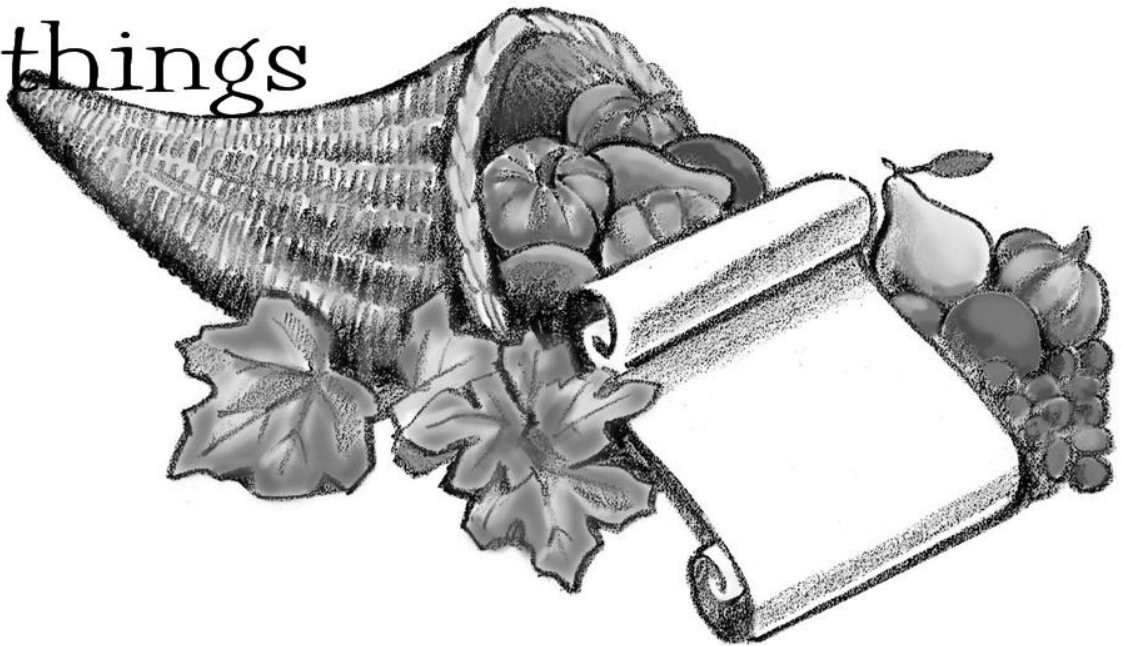
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Wednesday, November 22, 2017

Thanksgiving Eve Service

7 p.m.

# Give thanks in all things



**Saint Timothy's Mission Statement:**

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

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All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

<b>Fr. Rich Bardusch</b> , <i>Rector</i> (x. 12)	<a href="mailto:rbardusch@saint-timothys.org">rbardusch@saint-timothys.org</a>
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<b>Mrs. Alba Padilla</b> , <b>Ms. Gloria Morán</b> <i>Nursery Attendants</i>	

### Vestry

*(Class year in parenthesis)*

<b>Senior Warden</b> – Genevieve Zetlan (2018)	<b>Junior Warden</b> – Eugene Nkomba (2019)
<b>Treasurer</b> – Duane Hartge <a href="mailto:treasurer@saint-timothys.org">treasurer@saint-timothys.org</a>	<b>Registrar</b> – Rose Berberich

Hollis Colie (2019)	Vidai Genovez-Andrés (2020)	Hal Hallett (2018)
Duane Hartge (2018)	Vilma Lemus (2018)	Susy Nixon (2019)
Bill Outerbridge (2019)	Gerritt Peck (2020)	Elizabeth Witter (2020)
Sandy Wright (2020)		

### Trustees

Tom McLenigan Keith Sinclair Deke Smith



Don't forget to place your phone on silent/vibrate during today's service. Thank you!

## 2017 Thanksgiving Eve Service

Holy Eucharist: Rite II

*All hymns marked Hymnal are from the Hymnal 1982 (blue hymnals located in the front of the pews).*

*Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."*

**Prelude**

*Variation on St. George's Windsor*

**Becki S. Mayo**

**The Word of God**

*At the tolling of the bell, all stand.*

**Processional Hymn 290**

*Come, ye thankful people, come*

**St. George's, Windsor**

**The Opening Acclamation (BCP 355)**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity (BCP 355)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie S96**

*Lord Have Mercy*

**Schubert**

**The Collect of the Day (BCP 357)**

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**A Reading from Deuteronomy 8:7-18**

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth."

But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

### **Deuteronomio 8:7–18**

Moisés dijo al pueblo: «El Señor los va a llevar a una buena tierra, a un país lleno de arroyos, fuentes y manantiales que brotan en los valles y en los montes; es una tierra donde hay trigo, cebada, viñedos, higueras, granados, olivos y miel. En ese país no tendrán ustedes que preocuparse por la falta de alimentos, ni por ninguna otra cosa; en sus piedras encontrarán hierro, y de sus montes sacarán cobre. Pero después que hayan comido y se sientan satisfechos, deben alabar al Señor su Dios por la buena tierra que les ha dado. »Tengan cuidado de no olvidarse del Señor su Dios. No dejen de cumplir sus mandamientos, decretos y leyes que les he ordenado hoy. Cuando hayan comido y estén satisfechos, y vivan en las buenas casas que hayan construido, y vean que sus vacas y ovejas han aumentado, lo mismo que su oro y su plata y todas sus propiedades, no se llenen de orgullo ni se olviden del Señor su Dios, que los sacó de Egipto, donde eran esclavos; que los hizo marchar por el grande y terrible desierto, lleno de serpientes venenosas y escorpiones, y donde no había agua. Pero él sacó agua de una dura roca y les dio de beber, y en el desierto los alimentó con maná, comida que los antepasados de ustedes no habían conocido, para humillarlos y ponerlos a prueba, y para bien de ustedes al fin de cuentas. »No se les ocurra pensar: “Toda esta riqueza la hemos ganado con nuestro propio esfuerzo.” Deben acordarse del Señor su Dios, ya que ha sido él quien les ha dado las fuerzas para adquirirla, cumpliendo así con ustedes la alianza que antes había hecho con los antepasados de ustedes.»

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### **Psalm 65 (In Unison)**

***1 You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.***

***2 To you that hear prayer shall all flesh come, because of their transgressions.***

***3 Our sins are stronger than we are, but you will blot them out.***

***4 Happy are they whom you choose and draw to your courts to dwell there! they will be satisfied by the beauty of your house, by the holiness of your temple.***

***5 Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.***

***6 You make fast the mountains by your power; they are girded about with might.***

***7 You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.***

***8 Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.***

***9 You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.***

*10 You prepare the grain, for so you provide for the earth.*

*11 You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.*

*12 You crown the year with your goodness, and your paths overflow with plenty.*

*13 May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.*

*14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.*

### **Salmo 65**

1 Tú eres digno de alabanza en Sión, oh Dios; a ti se pagarán los votos en Jerusalén.

2 A ti, que escuchas la oración, vendrá toda carne, a causa de sus transgresiones.

3 Nuestros pecados nos abruma, pero tú los borrarás.

4 Dichosos los que tú escogieres y atrajeres a ti, para que habiten en tus atrios; se saciarán de la belleza de tu casa, de la santidad de tu templo.

5 Cosas asombrosas nos mostrarás en tu justicia, oh Dios de nuestra salvación, tú, la esperanza de todos los términos de la tierra y de los más remotos mares.

6 Tú afirmas los montes con tu poder; están ceñidos de valentía.

7 Tú calmas el estruendo de los mares, el estruendo de sus olas, y el alboroto de las gentes.

8 Los que habitan los confines de la tierra se estremecerán ante tus maravillas; tú haces gritar de júbilo al lucero y al héspero.

9 Visitas la tierra, y la riegas en abundancia; en gran manera la enriqueces; la acequia de Dios va llena de agua.

10 Tú preparas el grano, pues así abasteces la tierra.

11 Haces que se empapen los surcos, y rasas los terrones; la ablandas con lluvias copiosas, y bendices sus renuevos.

12 Tú coronas el año con tus bienes, y tus carriles rebosan con abundancia.

13 Rebosen los pastos del páramo, y los collados se vistan de alegría.

14 Se cubran las praderas de manadas, y los valles se revistan de grano; den voces de júbilo y canten.

### **A Reading from 2 Corinthians 9:6-15**

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.

Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

## **2 Corintios 9:6-15**

Acuérdense de esto: El que siembra poco, poco cosecha; el que siembra mucho, mucho cosecha. Cada uno debe dar según lo que haya decidido en su corazón, y no de mala gana o a la fuerza, porque Dios ama al que da con alegría. Dios puede darles a ustedes con abundancia toda clase de bendiciones, para que tengan siempre todo lo necesario y además les sobre para ayudar en toda clase de buenas obras. La Escritura dice:

«Ha dado abundantemente a los pobres, y su generosidad permanece para siempre.»

Dios, que da la semilla que se siembra y el alimento que se come, les dará a ustedes todo lo necesario para su siembra, y la hará crecer, y hará que la generosidad de ustedes produzca una gran cosecha. Así tendrán ustedes toda clase de riquezas y podrán dar generosamente. Y la colecta que ustedes envíen por medio de nosotros, será motivo de que los hermanos den gracias a Dios. Porque al llevar esta ayuda a los hermanos, no solamente les llevamos lo que les haga falta, sino que también los movemos a dar muchas gracias a Dios. Y ellos alabarán a Dios, pues esta ayuda les demostrará que ustedes obedecen al evangelio que profesan, al evangelio de Cristo. También ellos honrarán a Dios por la generosa contribución de ustedes para ellos y para todos. Y además orarán por ustedes con mucho cariño, por la gran bondad que Dios les ha mostrado a ustedes. ¡Gracias a Dios, porque nos ha hecho un regalo tan grande que no tenemos palabras para expresarlo!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Gradual Hymn 433**

*We gather together to ask the Lord's blessing*

**Kremser**

## **Holy Gospel; Lucas 17:11-19**

*Celebrant* El Santo Evangelio de Nuestro Señor Jesucristo según San Lucas

*People* **¡Gloria a tí, Cristo Señor!**

En su camino a Jerusalén, pasó Jesús entre las regiones de Samaria y Galilea. Y llegó a una aldea, donde le salieron al encuentro diez hombres enfermos de lepra, los cuales se quedaron lejos de él gritando: —Jesús, Maestro, ten compasión de nosotros! Cuando Jesús los vio, les dijo: —Vayan a presentarse a los sacerdotes. Y mientras iban, quedaron limpios de su enfermedad. Uno de ellos, al verse limpio, regresó alabando a Dios a grandes voces, y se arrodilló delante de Jesús, inclinándose hasta el suelo para darle las gracias. Este hombre era de Samaria. Jesús dijo: —¿Acaso no eran diez los que quedaron limpios de su enfermedad? ¿Dónde están los otros nueve? ¿Únicamente este extranjero ha vuelto para alabar a Dios? Y le dijo al hombre: —Levántate y vete; por tu fe has sido sanado.

## **Luke 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant* El Evangelio del Señor.

*People* ***Te alabamos, Cristo Señor.***

**Sermon**

**The Rev. Dr. Richard Bardusch, *Rector***

## **The Nicene Creed**

***We believe in one God,***

***the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God, eternally begotten of the Father,***

***God from God, Light from Light,***

***true God from true God, begotten, not made, of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation he came down from heaven:***

***by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;***

***he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,***

***who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen.***

## **The Prayers of the People, Form III (BCP 387)**

*Leader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons;

**People** *That they may be faithful ministers of your Word and Sacraments.*

**Leader** We pray for all who govern and hold authority in the nations of the world;

**People** *That there may be justice and peace on the earth.*

**Leader** Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*

**Leader** Have compassion on all those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*

**Leader** Give to *Bill Sanger and* all the departed eternal rest;

**People** *Let light perpetually shine upon them.*

**Leader** We praise you for your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*

**Leader** Let us pray for our own needs and those of others.

*The people add their requests either silently or aloud.*

**Celebrant** Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin (BCP 360)**

**Celebrant** Let us confess our sins against God and our neighbor.

**All** *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **Absolution (BCP 360)**

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (BCP 360)**

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

### **Welcome & Announcements**

### **The Offering**

## **The Holy Communion**

**Offertory Music**

*Organ Chorale on Dix*

**Wayne L. Wold**

**Presentation Hymn 288**

*Praise to God, immortal praise*

**Dix**



## The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Lift up your hearts.

**People** *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymn S130

*Holy, holy, holy Lord*

**Schubert**

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread (BCP 364)

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## Fraction Anthem S164

*Lamb of God*

Schubert

*Celebrant* The Gifts of God for the People of God.

## The Administration of Communion

### Music Before Communion

*Organ Chorale on Rendez a Dieu*

Michael Beyer

### Communion Hymns

Hymn WLP 758 *Tú has venido a la orilla* *You have come down to the lakeshore*

Pescador

Hymn 302

*Father we thank Thee*

Rendez a Dieu

### Postcommunion Prayer (BCP 366)

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 397

*Now Thank We All Our God*

Nun danket alle Gott

### Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

Postlude

*Organ Chorale on Nun danket all Gott*

Robert Hobby

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## Today's Altar Flowers are Given by...

*Elaine & Peter Horsfield in Memory of James Horsfield & Andrew Horsfield  
on the anniversary of their passing on November 22nd and November 29th.*

Would you like to remember a loved one who has departed this life, give thanksgiving for family &/or friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope or call the office, 703.437.3790.



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St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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