



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, April 9, 2017

Sunday of the Passion: Palm Sunday

10 a.m.



Sunday Services:

8:00 a.m.

Spoken Eucharist, Rite I

10:00 a.m.

Choral Eucharist, Rite II

Children and youth attend services with their families today. Nursery care is available.

Midweek Healing Eucharist: Wednesday @ 12:15 p.m.

Maundy Thursday Service: 7:30 p.m.

Morning Prayer is Held on Fridays at 8 a.m. in the Sanctuary.

Good Friday Stations of the Cross Service: 12:15 p.m.

Good Friday Service, Via Crucis (en Español): 6:30 p.m.

Good Friday Service: 7:30 p.m.

Bilingual Great Vigil of Easter / La Gran Vigilia Pascua: Saturday (*Sabado*) @ 7:30 p.m.

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. on Friday. If you would like to make an appointment to speak with a member of the clergy, feel free to call the office at 703.437.3790.

The Rev. Anne Turner, *Interim Rector* (x. 12)

annet@saint-timothys.org

Mrs. Christine Hoyle, *Director of Children/Youth Ministries* (x. 17)

christineh@saint-timothys.org

Mr. Kevin Hamilton, *Director of Parish Operations* (x. 10)

office@saint-timothys.org

Mr. Roger Long, *Interim Musician*

Longrl58@hotmail.com

Fernanda Marinkovic, *Bookkeeper* (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despina, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán *Nursery Attendants*

Vestry

(Class year in parenthesis)

Senior Warden – Genevieve Zetlan (2018)

Junior Warden – Eugene Nkomba (2019)

Treasurer – Jean Shepherd

Registrar – Rose Berberich

Hollis Colie (2019)

Vidai Genovez-Andrés (2020)

Hal Hallett (2018)

Duane Hartge (2018)

Vilma Lemus (2018)

Susy Nixon (2019)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan Keith Sinclair Deke Smith

The Sunday of the Passion: Palm Sunday

Holy Eucharist: Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Liturgy of the Palms (BCP 270)

We begin at the Outdoor Chapel (or if raining in Henry Hall). Usbers will distribute palms before service begins.

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Gospel Reading

Matthew 21:1-11

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People ***Glory to you, Lord Christ.***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant *The Gospel of the Lord.*

People ***Praise to you, Lord Christ.***

The Blessing Over The Branches (BCP 271)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Celebrant Blessed is he who comes in the name of the Lord. ***People*** *Hosanna in the highest.*

At the Procession

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen.*

The congregation follows the cross. All hold palms in their hand and sing Hymn 154 during the procession. The ministers follow the congregation.

Entrance Hymn

All Glory, laud and honor

Hymnal 154

Accompanied by St. Timothy's Guitar Ensemble; Terry Biederman, John Druitt, Paige Williamson
Danielle Druitt, Trumpet

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

The Collect of the Day(BCP 357)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

A Reading from Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People ***Thanks be to God.***

Robert Knox Kennedy
(b. 1945)



Psalm 31:9-16

© 1979, Robert Knox Kennedy.

***9 Have mercy on me, O LORD, for I/am in trouble; *
my eye is consumed with sorrow,
and also my throat/and my belly.***

***10 For my life is wasted with grief,
and my/years with sighing; *
my strength fails me because of affliction,
and my bones/are consumed.***

***11 I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of/my acquaintance; *
when they see me in the street/they avoid me.***

*12 I am forgotten like a dead man, / out of mind; *
I am as useless as a / broken pot.*

*13 For I have heard the whispering of the crowd;
fear is / all around; *
they put their heads together against me;
they plot to / take my life.*

*14 But as for me, I have trusted in / you, O LORD. *
I have said, "You / are my God.*

*15 My times are / in your hand; *
rescue me from the hand of my enemies,
and from / those who persecute me.*

*16 Make your face to shine up / on your servant, *
and in your loving- / kindness save me."*

A Reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn 474

When I Survey the Wondrous Cross

Rockingham

The Passion of our Lord Jesus Christ according to Matthew (26:14-27:66)

(People are seated). The congregation reads the part of the crowd.

Narrator The Passion of our Lord Jesus Christ according to Saint Matthew. One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas "What will you give me if I betray Jesus to you?"

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples "Where do you want us to make the preparations for you to eat the Passover?"

Narrator He said,

Jesus: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: “Truly I tell you, one of you will betray me.”

Narrator And they became greatly distressed and began to say to him one after another,

Disciples “Surely not I, Lord?”

Narrator He answered,

Jesus: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator Judas, who betrayed him, said,

Judas “Surely not I, Rabbi?”

Narrator He replied,

Jesus: “You have said so.”

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: “Take, eat; this is my body.”

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

Narrator Peter said to him,

Peter “Though all become deserters because of you, I will never desert you.”

Narrator Jesus said to him,

Jesus: “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator Peter said to him,

Peter “Even though I must die with you, I will not deny you.”

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: “Sit here while I go over there and pray.”

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: “I am deeply grieved, even to death; remain here, and stay awake with me.”

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator Again he went away for the second time and prayed,

Jesus: “My Father, if this cannot pass unless I drink it, your will be done.”

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas “The one I will kiss is the man; arrest him.”

Narrator At once he came up to Jesus and said,

Judas “Greetings, Rabbi!”

Narrator and kissed him. Jesus said to him,

Jesus: “Friend, do what you are here to do.”

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

Narrator At that hour Jesus said to the crowds,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Accusers “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

Narrator The high priest stood up and said,

High Priest “Have you no answer? What is it that they testify against you?”

Narrator But Jesus was silent. Then the high priest said to him,

High Priest “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Narrator Jesus said to him,

Jesus: “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Narrator Then the high priest tore his clothes and said,

High Priest “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

Narrator They answered,

Chief Priests “He deserves death.”

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Chief Priests “Prophecy to us, you Messiah! Who is it that struck you?”

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl “You also were with Jesus the Galilean.”

Narrator But he denied it before all of them, saying,

Peter “I do not know what you are talking about.”

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl This man was with Jesus of Nazareth.”

Narrator Again he denied it with an oath,

Peter “I do not know the man.”

Narrator After a little while the bystanders came up and said to Peter,

Bystander Certainly you are also one of them, for your accent betrays you.”

Narrator Then he began to curse, and he swore an oath,

Peter “I do not know the man!”

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus: “Before the cock crows, you will deny me three times.”

Narrator And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas “I have sinned by betraying innocent blood.”

Narrator But they said,

Chief Priests “What is that to us? See to it yourself.”

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests “It is not lawful to put them into the treasury, since they are blood money.”

Narrator After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

Pilate “Are you the King of the Jews?”

Narrator Jesus said,

Jesus: “You say so.”

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate “Do you not hear how many accusations they make against you?”

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate’s Wife “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate “Which of the two do you want me to release for you?”

Narrator And they said,

Congregation “Barabbas.”

Narrator Pilate said to them,

Pilate “Then what should I do with Jesus who is called the Messiah?”

Narrator All of them said,

Congregation “Let him be crucified!”

Narrator Then he asked,

Pilate “Why, what evil has he done?”

Narrator But they shouted all the more,

Congregation: “Let him be crucified!”

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate “I am innocent of this man’s blood; see to it yourselves.”

Narrator Then the people as a whole answered,

***Congregation* “His blood be on us and on our children!”**

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him.

 They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers “Hail, King of the Jews!”

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

Narrator As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

 And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief Priests “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

Jesus: “Eli, Eli, lema sabachthani?”

Narrator that is,

Jesus: “My God, my God, why have you forsaken me?”

Narrator When some of the bystanders heard it, they said,

Bystanders “This man is calling for Elijah.”

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders “Wait, let us see whether Elijah will come to save him.”

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion “Truly this man was God’s Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priests “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

Narrator Pilate said to them,

Pilate “You have a guard of soldiers; go, make it as secure as you can.”

Narrator So they went with the guard and made the tomb secure by sealing the stone.

Homily

The Rev. Anne M. Turner, *Interim Rector*

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, *especially Mary, Danny, Leslie, Barbara, Wallace, and Lawrence.*

People: That they may be delivered from their distress.

Leader: *We pray for Lois Shepherd.* Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others. (*Silence*)

People may add their own petitions, either silently or aloud.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

The Prayer For Our Rector Search

Heavenly Father, thank you for your infinite blessings and for making us instruments of your holy work during this time of renewal and discernment, as we prepare to welcome our new Rector to St. Timothy's.

Holy Spirit, thank you for guiding, inspiring and strengthening us so that we may glorify God through our work. Open our hearts to one another in God's love, patience and joy during this time of spiritual growth and decision.

Lord Jesus, thank you for keeping us united in your grace, hope and love as we minister to each other during our time of transition. Grant us faith to appreciate one another and shepherd us toward your will in selecting a new Rector.

We are most grateful for the grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit. Amen

Confession of Sin (BCP 359)

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Absolution (BCP 360)

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

O Saviour of the World
Saint Timothy's Adult Choir

John Goss

O Saviour of the world, Who by Thy Cross and precious Blood has redeemed us.
Save us, and help us, we humbly beseech Thee, O Lord.

Presentation Hymn 435

At the Name of Jesus Stanzas 1, 5, & 6

King's Weston

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S117

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Breaking of the Bread (BCP 364)

Celebrant Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast.*

Fraction Anthem S169

My Flesh is Food Indeed

Ray Urwin

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Communion Hymn 168

Communion Hymn 337

Piano Setting on O Sacred Head

O Sacred head, sore wounded

And now, O Father

Kevin Hildebrand

Herzlich tut mich verlangen

Unde et memores

Commissioning of Lay Eucharistic Visitors

Celebrant Danny, in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

All *We who are many are one body, because we all share in one bread, one cup.*

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer over the People

Celebrant Let us pray. Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Recessional Hymn 171

Go to Dark Gethsemane

Petra

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ!

People Thanks be to God!

Postlude

Piano Setting on Petra

M. Rotermund

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Assisting in the Preparation and Conduct of Worship

Altar Guild		Maria Lawalt, Tricia Mussante, Diana Wright, Bobbe Duquette
Counters		Pat McGibbon, Charlie Poandl
Ushers	8 a.m.	Hal Hallett, Kent Miller
	10 a.m.	Bill Bate, Dean Rohrbaugh
Greeters	8 a.m.	Beth Hwoschinsky, Peter Hwoschinsky
	10 a.m.	Janet Muich
Lay	8 a.m.	Marie Lally, Peter Horsfield, Diane Miller
Eucharistic Ministers	10 a.m.	Gayle Rippe, Genevieve Zetlan, Bill Odio, Edna Whittick,
		Chris Brock, Sean Brady
Acolytes	10 am.	Danny Wechtenhiser, Carolyn Wright, Katie Wright

No Altar Flowers During Lent...



Easter Day brings them back with splendor and beauty of Easter Lilies! If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*) or call the office at 703-437-3790. **Deadline for all Easter Flower offerings is TODAY, April 9.**

Thank You for Making A Difference!

thank
you!

Thank you to ALL who came out to lend a hand on Spring Clean-up Day 2017!! Special thanks to Bob, Hal, Carmen, Beatriz, Keith, Carol, Andres, Mark, Maria, Christopher, Vilma and friends for your expert elbow grease, and to Boy Scout Troop 159 for all their help with mulching the Outdoor Chapel. Thanks to all your hard work, our church is ready for a glorious Easter celebration and Holy Week.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to thanks@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!

Beth Hwoschinsky
703.450.8599

Peter Hwoschinsky
703.450.8599



NO COFFEE HOUR NEXT SUNDAY, APRIL 16

We will not hold Coffee hours on Easter Sunday. If you have children, you can bring them to Henry Hall following the 11 a.m. service for the annual Children's Easter Egg Hunt!

Upcoming: Last Names S - Z on April 23, only following 8 a.m. There will be a Haiti Agape reception after the 10 a.m. service, so treats are not needed for that coffee hour.

Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 4/9	8 & 10 a.m.	Palm Sunday Holy Eucharist Services	Sanctuary
	9 a.m.	Sunday Morning Lenten Bible Study for Adults	A1
	9:20 a.m.	Choir Rehearsal	Music Room
Monday 4/10	2 p.m.	Red Cross Blood Drive	Henry Hall
	7 p.m.	Service Ministry	B1
Tuesday 4/11		No events currently scheduled.	
Wednesday 4/12	12:15 p.m.	Midweek Eucharist and Healing Prayer Service	Sanctuary
	5 p.m.	Guitar Ensemble	Music Room
	7 p.m.	Handbell Choir Rehearsal	Music Room
Thursday 4/13	7:30 p.m.	Maundy Thursday Eucharist	Sanctuary
Friday 4/14	8 a.m.	Morning Prayer	Sanctuary
	12:15 p.m.	Stations of the Cross Good Friday Service	Sanctuary
	6:30 p.m.	Good Friday Service, Via Cruces (en Español)	Sanctuary
	7:30 p.m.	Good Friday Service	Sanctuary
Saturday 4/15	8 a.m.	Finance Meeting	Upper Room
	9 a.m.	Altar Guild Set Up	Sanctuary
	7:30 p.m.	Bilingual Great Vigil of Easter / La Gran Vigilia Pascua	Sanctuary
Sunday 4/16	8, 9:30, 11 a.m.	Easter Sunday Holy Eucharist Services	Sanctuary
	9:10 a.m.	Choir Rehearsal	Music Room
	12:15 p.m.	Children's Easter Egg Hunt	Henry Hall



Sun. 4/9 Rob Heleniak, Tricia Mussante
Mon. 4/10 Owen Davis, Kennedy Timke
Wed. 4/12 Justin Bennett, Ian Gough, Robin Law
Thu. 4/13 Muriel Turner
Sat. 4/15 Glenn Rudolph
Sun. 4/16 Caleb Carpen, Sarah Fletcher, Jack Klipfel, John McGrath Jr.

General Announcements

Gifts to Glorify the Lord (GtGtL) Update – Re-Assembly Continues

The install and re-assembly of our restored JD Moore pipe organ is progressing steadily each day since the trucks rolled in from NC and PA on 3/28. Weekday services during this time are relocated. Please see the St. Timothy's Facebook page for the latest photos on the organ assembly. Also, please note that when this initial phase of installation is complete, there will be a temporary rear case enclosure until JAFI returns in about 4-6 weeks to finalize the tonal finishing and perform final casework. ***Thank you for all your prayers and support.***

Red Cross Blood Drive Monday, April 10

Join us to give the gift of life Monday, April 10 from 2 - 7 p.m. in Henry Hall. The Red Cross will collect life-saving blood, and we hope you'll join us! You can schedule your appointment on-line by searching for our drive on redcrossblood.org, click on the link in eNews, or contact Marybeth Henry (571-245-3187 / henrymb20170@yahoo.com), and she will help you schedule your appointment.

Good Friday Offering

Saint Tim's will join with Episcopal congregations across the world to express support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East by sending all non designated giving collected at our Good Friday service to the Good Friday Offering. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God's children.

Help Decorate for Easter on April 15

The Altar Guild will begin decorating on April 15 at 9 a.m. until about noon to 1 p.m. The Altar Guild welcomes anyone who wishes to help. Don't have time but still want to help? Please consider making a donation for flowers and lilies. For more info. contact Mary McLenigan at 703-391-2950.

A Message from Your Stewardship Committee

It is tax time. Hopefully, you will receive a Tax refund. Stewardship would like you to consider donating 10% of your refund to St. Timothy's General Fund. A 10% donation would be \$100 on a \$1000 Tax refund. These contributions will help St. Timothy's meet the 2017 budget projections and ensure a strong financial position for when our new Rector arrives later this year.

General Announcements *(continued)*

Haiti Agape Begins April 23 with Visit from Wisnel

Each Spring, St. Timothy's collects an "Agape", or "love" offering for our school children in the remote village of Chapoteau, Haiti. This year's Agape will kick off with a visit from the Rev. Wisnel Dejardin, former St. Tim's seminarian and Haitian priest. Please plan to stay for a brunch reception for Wisnel following the 10 am service, and consider what your Agape offering this year will be. In addition to sending 25 children to school who otherwise would not attend, our support subsidizes the tuition of all of the students there—ensuring the school remains open for all. Contact teamhaiti@saint-timothys.org with questions.

St. Timothy's Viewpoint Book Club

Copies of our next book, "The Language of Flowers" by Vanessa Diffenbaugh, is available and the next meeting will take place on Saturday, April 29, at Panera Bread, Elden Street at 9:30 a.m.

Visitor / Newcomer Reception April 30 Following the 10 a.m. Service

Open Arms Ministry is inviting visitors and newcomers to the church to a reception on April 30 at 11:30 a.m., following the 10 a.m. service. It will be held in the Narthex and members of the church are very welcome to attend and greet the guests who will be shown the completed renovations in the sanctuary and the restored organ while enjoying some appetizers and a glass of wine. Please let us know if you are going to attend and whether you would like to contribute a small plate of savory items by e-mail to jillcoxva@verizon.net.

Fifth Sunday Coffee Hour Between Services!

The Hospitality Ministry introduced The Fifth Sunday Coffee Hour in January as way to gather for fellowship on the fifth Sunday of the month. On Sunday, April 30, we will have a joint coffee hour between the 8 and 10 a.m. services. Bring a treat to share (hot or cold), grab your name tag, and come by Henry Hall to mingle with your fellow parishioners! We hope that the 8:00 attendees will linger a bit and that the 10:00 folk will come early so that we can get to know each other better. We will wind things up at 9:50 so that we have time to tidy up before the 10:00 Service begins. Questions? Want to help? Please contact Maria LaWalt (mjlawalt@verizon.net) or (703) 318-9838.

Volunteers Celebrated on April 30th

The Volunteer Coordination and Support Ministry (VoCoSuM) will celebrate all those who graciously volunteer to the missions of St. Timothy's. If you have volunteered in any capacity at Saint Timothy's this past year—please bring yourselves to the coffee hour between the 8 and 10 a.m. services on April 30 and have some cake to celebrate your efforts!

Youth & Children's Ministry News

Reminder- There will be no Christian Education classes on April 9 (Palm Sunday) and April 16 (Easter). Children and youth attend worship with their families on these days. Please join us for the Easter egg hunt after the 11 a.m. service on April 16. The Easter egg hunt will begin in Henry Hall.

General Announcements *(continued)*

Parish Weekend at Shrine Mont

There is an old hymn that begins “Nearer and nearer draws the time, the time that shall surely be” and that time is just about here if you have any wish to join the group going to Shrine Mont for the Parish Weekend On May 5 -7th. It is likely that there are no more single rooms available and we have limited spaces left. Shrine Mont is near full capacity for this particular weekend and may not be able to give us any more rooms, so anyone registering after our allotted rooms are filled will have to be waitlisted. So if you do want to come, this is the weekend to make your reservation! Fill in your form and get it to Susy Nixon or contact her on 703-437-0370 or e-mail: senixon@verizon.net. We would hate to disappoint anyone wanting to come to this lovely place and miss the company of fellow members of the church family and recharge the batteries with gentle activity and good food.

Help Wanted for LINK

There are many ways to serve our community by volunteering for LINK. Presently, there is a need for some specific help. If you're interested or would simply like to learn more about LINK please contact Shon Beury, LINK Board Representative, shonbeury@aol.com. Thank you for putting your faith to work to serve our neighbors.

LINK Food Coordinator – LINK is looking for a volunteer to serve as Food Coordinator the 2nd half of July, and 1st half of September. The volunteer would receive an email from clients seeking food assistance and would contact the clients to schedule a food delivery.

Holiday Program Outside Coordinator - LINK is looking for a volunteer (or volunteers) to coordinate the outdoor portion of our Holiday program at Trinity Presbyterian Church on Saturday, Nov. 18 and Saturday, Dec. 16. Food is brought outdoors to be loaded into vehicles and the volunteer would coordinate this process.

Holiday Program School Coordinator – LINK is looking for a volunteer to coordinate the schools who participate in our Holiday Program. The volunteer would communicate with area schools and volunteers to coordinate the pickup of donations. The timeframe would be September (initial contact timeframe) to December.

Welcome to our New Bookkeeper, Fernanda Marinkovic

We are excited to welcome Fernanda Marinkovic to the St. Timothy's staff as our new Part Time Bookkeeper. Fernanda comes to Saint Timothy's with experience in the banking industry and award winning customer service skills. Please continue to email Kevin Hamilton with questions regarding giving and contact Jean Shepherd with questions regarding reports while Fernanda is in training. We will communicate when you can begin contacting her directly for support.

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Wednesdays by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email office@saint-timothys.org. You will receive a reply via email to confirm your submission was received.



Saint Timothy's Prayer List

Submissions added this week are in italics.



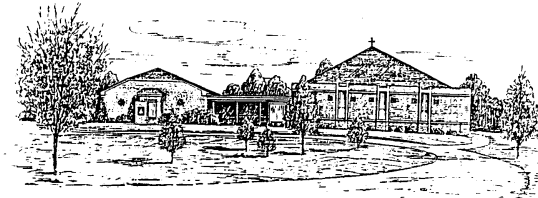
Health: Betty Jean, Bob, *Leslie, Mary*, Miguel, Robert, Scott, Stephanie.

Recently Deceased: Arlene Vierra, Cathy Gorman *and Lois Shepherd.*

Other Needs: Ken, *Lawrence.*

Long Term Needs: *Barbara*, Carolyn, Catherine, Cheryl, *Danny*, Dave, David, Dolores, Florita, Jane, Jerry, Joanne, Julie, Laura, Lauren, Lynn, Mabel, Martha, Matthew, Michael, Pam, Prof. Dr. Sakr, Ralph, Richard, Virginia & Cameron, *and Wallace*

Please Note: *Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. Prayer requests, unless specifically requested as a Long Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays.*



St. Timothy's Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ is being renovated and is scheduled to return in the Spring.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Holy Week @ Saint Timothy's

Holy Week includes a variety of services in which we meditate on the events of Jesus' passion, death, and resurrection; those great events which have brought us life and salvation. **Please note:** There will be no programs for children on Palm Sunday and Easter to allow families the opportunity to worship together at these special services.

Palm Sunday, April 9...

We will celebrate Christ's triumphal entry into Jerusalem with the blessing of palms and a procession into the Church. The Liturgy of the Passion follows, with the reading of the Passion Gospel. Services on Palm Sunday will be held at 8 & 10 a.m.

Wednesday of Holy Week, April 12, (Spy Wednesday)...

There will be a celebration of the Eucharist at 12:15 p.m., recalling Judas' betrayal of our Lord.

Maundy Thursday, April 13...

This day will be marked by a service including foot-washing and a celebration of Christ's institution of the Holy Eucharist at 7:30 p.m., followed by the stripping of the Altar.

On Good Friday, April 14...

The Stations of the Cross devotion will be offered in the church at 12:15 p.m.. The Solemn Liturgy, which remembers Christ's death, will be held at 7:30 p.m.

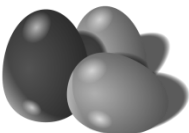
Easter @ Saint Timothy's

Easter Vigil, Saturday, April 15...

A Bilingual Easter Vigil, including the first Eucharist of Easter, will be celebrated here on Holy Saturday evening at 7:30 p.m.

Easter Sunday, April 16...

Our festive Easter Day Eucharist Services will follow on April 16 with three services at 8:00, 9:30 and 11:00 a.m. You will not want to miss this special day of celebration!



Children's Easter Egg Hunt follows the 11 a.m. service on Easter Day! The event starts in Henry Hall.