



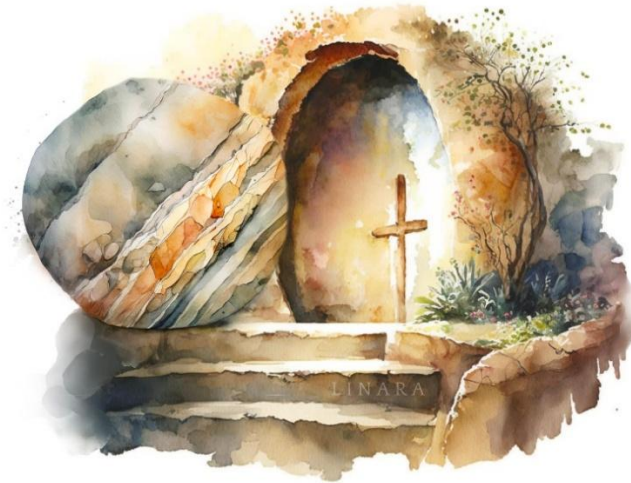
**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, April 20, 2025

*Easter Day*

10 am



*etsy.com*

### **Weekly Services:**

Sunday, 8:00 a.m.	Holy Eucharist Rite II, with Choir
Sunday, 10:00 a.m.	Holy Eucharist Rite II, with Choir (Godly Play for ages 3–8, Sunday School for ages 9-12)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

### **Staff**

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

<b>The Rev. Charles R. Cowherd</b> , Rector (x12)	<a href="mailto:priest@saint-timothys.org">priest@saint-timothys.org</a>
<b>The Rev. Brad Rundlett</b> , Rector Emeritus	
<b>The Rev. Philene Ware Dunn</b> , Interim Latino Supply Priest	<a href="mailto:pwaredunn@cox.net">pwaredunn@cox.net</a>
<b>Ms. Ellie Singer</b> , Seminarian	<a href="mailto:esinger@vts.edu">esinger@vts.edu</a>
<b>Deb Angerman</b> , Bookkeeper (x13)	<a href="mailto:bookkeeper@saint-timothys.org">bookkeeper@saint-timothys.org</a>
<b>Julio Cuellar</b> , Latino Service Musician	<a href="mailto:juliocuellar@music@yahoo.com">juliocuellar@music@yahoo.com</a>
<b>Todd Grivetti</b> , Organist/Choirmaster (x16)	<a href="mailto:music@saint-timothys.org">music@saint-timothys.org</a>
<b>Allyson Showalter</b> , Preschool Director (x14)	<a href="mailto:sttimothyspreschool432@gmail.com">sttimothyspreschool432@gmail.com</a>
<b>Debbie Stolar</b> , Parish Administrator (x10)	<a href="mailto:office@saint-timothys.org">office@saint-timothys.org</a>

## Pre-service Music

### Organ Voluntary

*Deux Pièces Canoniques*  
(Laura Robinson, flute & Rob Huizar, clarinet)

Théodore Dubois

### Instrumental Solo

*Easter Hymn*

arr. Richard Brown

### Handbell Choir

*Hosanna! Chimes*

Lynne Holländer

*At the tolling of the bell, all stand.*

## HOLY EUCHARIST- Rite II

### Opening Hymn (207)

*Jesus Christ is Risen Today*

Easter Hymn



1. Je - sus Christ is risen to - day,\_\_\_ Al - - le - lu - ia!  
2. Hymns of praise then let us sing,\_\_\_ Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove\_\_\_ Al - - le - lu - ia!



our tri - um-phant ho - ly day,\_\_\_ Al - - le - lu - ia!  
un - to Christ, our heaven-ly King,\_\_\_ Al - - le - lu - ia!  
our sal - va - tion have pro - cured; Al - - le - lu - ia!  
praise e - ter - nal as his love;\_\_\_ Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!  
who en-dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's King, Al - - le - lu - ia!  
praise him, all ye heaven-ly host, Al - - le - lu - ia!



suf - fer\_\_\_ to re - deem our loss.\_\_\_ Al - - le - lu - ia!  
sin - ners\_\_\_ to re - deem and save.\_\_\_ Al - - le - lu - ia!  
where the\_\_\_ an - gels ev - er sing.\_\_\_ Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

## The Easter Acclamation (BCP 355)

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

## The Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

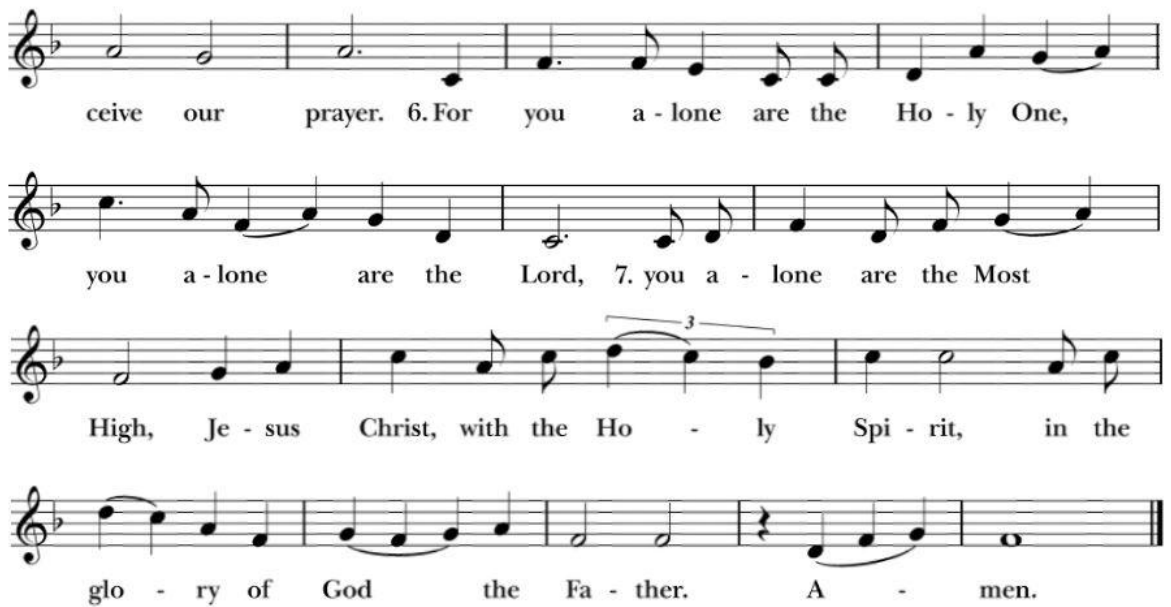
## Gloria (S 280)

*Glory to God*

Mathias



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



### The Collect for the Day (BCP 222)

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### The Lessons

#### A Reading from Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of

their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 118: 1-2, 14-24

Easter Hymn

*Move to the next note of the chant on the underlined text.*



- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the Lord's doing, \*  
 and it is marvelous in our eyes.  
 || 24 On this day the LORD has acted; \*  
 we will rejoice and be glad in it.

### A Reading from 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

### Sequence Hymn (199)

*Come, ye Faithful, Raise the Strain*

St. Kevin

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2. 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3. Now the queen of sea - sons, bright with the day of splen - dor,  
 4. Nei - ther might the gates of death, nor the tomb's dark por - tal,  
 God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three\_ days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:  
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons\_ and daugh - ters,  
 all the win - ter of our sins, long and dark\_ is fly - ing  
 comes to glad\_ Je - ru - sa - lem, who with true\_ af - fec - tion  
 but to - day\_ a - midst thine own thou didst stand, be - stow - ing  
 led them with\_ un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in\_ un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

*Please stand as you are able.*

**Holy Gospel: Luke 24:1-12**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

The Rev. Charles R. Cowherd

*Please stand as you are able.*

**The Nicene Creed (BCP 358)**

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel or stand as able.*

### **The Prayers of the People, Form VI (BCP 392)**

*Please sit or kneel, as you are able. The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*



*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*Please stand as you are able.*

### **The Peace (BCP 360)**

Celebrant: The peace of the Lord be always with you.  
People: **And also with you.**

### **Welcome & Announcements**

### **Offertory Sentence**

### **The Offering**

### **Choral Anthem**

*Joy in the Morning*

Natalie Sleeth

*(Lily Burke, cello, Rob Huizar, clarinet & Laura Robinson, flute)*

There'll be joy in the morning on that day,  
For the daylight will dawn when the darkness is gone.

There'll be peace and contentment evermore,  
Every heart, every voice on that day will rejoice.

There'll be love and forgiveness everywhere,  
And the way of the Lord will that day be restored,  
And the glory of the Lord will shine and bring the truth divine.

*Please stand as you are able.*

**Presentation Hymn (380 v. 3)** *Praise God, From Whom All Blessings Flow*

Old 100th

### **Holy Communion- Eucharistic Prayer B (BCP 367)**

### **The Great Thanksgiving**

Celebrant: The Lord be with you.  
People: **And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Sanctus (S 129)

*Holy, Holy, Holy Lord*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please kneel or stand as able.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All:               We remember his death,  
                      We proclaim his resurrection,  
                      We await his coming in glory;**

Celebrant:       And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

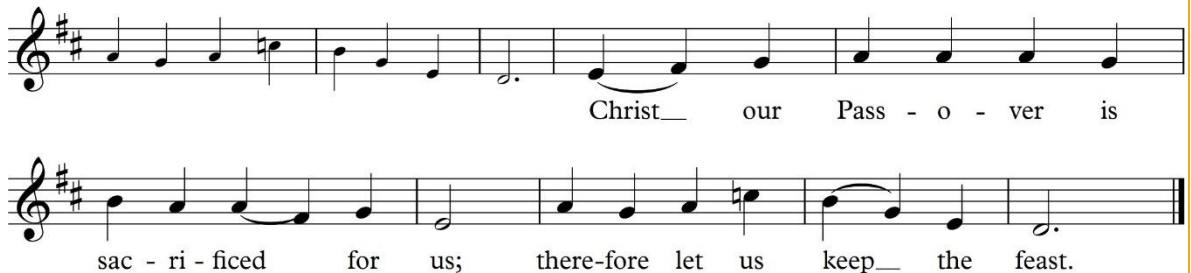
And now as our Savior Christ has taught us, we are bold to say,

**All:               Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Fraction Anthem (S 156)

*Christ our Passover*

Gerald Near



### The Invitation (BCP 364)

Celebrant:       The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Administration of Communion

**Communion Hymn (174)***At the Lamb's High Feast We Sing*

Salzburg



1. At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spir - it ev - er be.

**Choral Anthem***Magdalena*

Johannes Brahms

Early on that Easter morn Mary Magdalena came, forlorn;  
 What found she where our Lord was laid, but an Angel bright arrayed.

The Angel greeted her and said: "Woman, why weepest thou,  
 He is not dead, He is arisen from the dead, Jesus, whom thou seekest?"

"Mary," Jesus saith to her, Mary turned and called him "Master",  
 For then in very truth she knew Him, that He was Christ the Savior.

*Please kneel or stand as able.***Postcommunion Prayer (BCP 366)**

Celebrant: Let us pray

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have

given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn (208)

*The Strife is O'er*

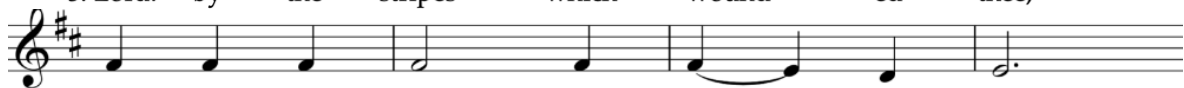
Victory

*Please stand as you are able.*

*Antiphon (sung at beginning and end)*



1. The strife is o'er, the bat - tle done,  
 2. The powers of death have done their worst,  
 3. The three sad days are quick - ly sped,  
 4. He closed the yawn - ing gates of hell,  
 5. Lord! by the stripes which wound - ed thee,



the vic - to - ry of life is won;  
 but Christ their le - gions hath dis - persed:  
 he ris - es glo - rious from the dead:  
 the bars from heaven's high por - tals fell;  
 from death's dread sting thy ser - vants free,



the song of tri - umph has be - gun. Al - le - lu - ia!  
 let shout of ho - ly joy out - burst. Al - le - lu - ia!  
 all glo - ry to our ris - sen Head! Al - le - lu - ia!  
 let hymns of praise his tri - umphs tell! Al - le - lu - ia!  
 that we may live and sing to thee. Al - le - lu - ia! [Ant.]

*Please stand as you are able.*

## Dismissal (BCP 366)

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

**Postlude** (please sing along!)

*Hallelujah from Messiah*

G. F. Handel

Sheet music is available from the ushers

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## A Message from the Reverend Charles R. Cowherd

Dear Parish Family and Friends,

Alleluia! Christ is risen! I would like to welcome you on this “Happy Morning” as we celebrate Christ’s glorious resurrection through music, sacrament, and prayer.

Whether you are returning to church after a time away or are new to the faith; whether you are looking for a new church home or simply seeking a place to experience community; we are glad you are here with us at St. Timothy’s.

St. Timothy’s is a warm and welcoming community, offering a variety of fellowship, music, and outreach activities for wherever you are on your spiritual journey. On Sunday mornings, we gather for worship at 8:00 am (Holy Eucharist, spoken) and 10:00 am (Holy Eucharist, with music) while our Spanish-Speaking members gather on Saturdays at 7:00 pm. **If you are a guest or visitor today and would like the church to be in touch with you, we invite you to fill out a Welcome Card located in the pew rack or on the podium in the**

**Narthex. Once completed, please drop your Welcome Card into the offertory plate or hand to an usher.** We look forward to being in touch with you soon.

Today, children will stay with their parents in the Sanctuary for the churchwide Easter celebration. Following the sermon, they will be invited forward to be able to see better for the baptism. Parents are welcome to stay with them if that is easier. (On most Sundays, there is an opportunity to head downstairs after the reading of the Collect, for Godly Play [ages 3-8] or outside for Sunday School [ages 9-12].) For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don't wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

**All are welcome to join us after the 10 AM service for an Easter Egg Hunt and fellowship on the campus grounds immediately following the service.**

May God bless you and your family this and every day,

CHARLES+

Rector of St. Timothy's Episcopal Church

## EASTER FLOWER DEDICATIONS

**Mary Ann Cowherd** – *In memory of the life of Charles Robison Allen, Jr. (1944 – 2025).*

**Elaine Horsfield** – *In memory of my brother Eric Anderson who passed away on April 21, 2020.*

**Beth & Peter Hwoskchinsky** – *In memory of Beth's parents, Morlyn and Elinor Hurley.*

**The McGrath Family** – *In celebration of Easter and thanksgiving for John McGrath on his 70<sup>th</sup> birthday.*

**Bob & Barb Kimmel** – *In memory of our parents Clift and Virginia Kimmel, Bill and Dolores Connelly.*

**Tom & Mary McLenigan** – *In thanksgiving for family and friends.*

**Kent & Diane Miller** – *In thanksgiving for our spring, family, and God's many blessings!*

**Sharon Nachman** – *In thanksgiving to the glory of God and for the Altar Guild.*

**Dennis & Linda Phillips** – *In memory of Richard and Jane Pogue, William and Margaret Phillips.*

**Julie Gray Roller, Cynthia & Jeremy Cook** – *In memory of Rex Raymond Roller.*

**Keith & Carol Sinclair** – *In memory of Jeff, Nan, Ken and Sylvia.*

**Deke & Pat Smith** – *In memory of Nancy, William, Mary Gay, Kevin, William, and Adelene.*

**Deke & Pat Smith** – *Thanksgiving for Sandy, Riley, Rowen, Megan, Josh, Wyatt, Mason, Scott, Joanie, and Cal.*

**The Reverend Philene & Paul Ware Dunn** – *In thanksgiving for the St. Timothy's congregation.*